

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson R. Skipper "Skip" Brandt		Office Sought (If candidate) Idaho State Senate	District (If any) 8
Mailing Address PO Box 296	<input checked="" type="checkbox"/> Check if address change. City and Zip Kooskia Id 83539	Home Phone 208-926-0150	Work Phone Same
Name of Political Treasurer John Schurbon			
Mailing Address PO Box 156	<input checked="" type="checkbox"/> Check if address change. City and Zip Kooskia Id 83539	Home Phone 208-926-4406	Work Phone Same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from June / 5 / 2004 through Sept / 30 / 2004
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,798.36
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,736.41	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,710.00	\$ 6,160.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,446.41	\$ 10,958.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,956.08	\$ 5,468.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,490.33	\$ 5,490.33
Line 7: Outstanding Debt to Date	\$ 0.00	\$ 0.00

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yuzna
Secretary of State
PO Box 83724
Boise ID 83720-0088
phone: (208) 334-2852
fax: (208) 334-2242

Section V

CERTIFICATION

I, John Schurbon (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John Schurbon
Signature of Political Treasurer

OCT 10 AM 11:24
STATE

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From <u>6</u> / <u>5</u> / 2004 to <u>8</u> / <u>30</u> / 2004
-------------------------------------------------------------------	----------------------------------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
2 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,710.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,710.00
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,956.08
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,956.08
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	- \$ 0.00
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
8 / 30 / 04	1. Merck PO Box 4 West Point 19486-0004	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8 / 30 / 04	2. Idaho Truck Pac, Inc PO Box 4549 Boise Id 83711	\$ 750.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 2 / 04	3. Idaho Power Company PO Box 70 Boise Id 83707	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 7 / 04	4. Idaho Medical Political Action Committee PO Box 2688 Boise Id 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 450.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 7 / 04	5. Helca Mining Company 6500 Mineral Drive, Suite 200 Coeur d'Alene Id 83706	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 7 / 04	6. American Ecology Corporation 300 E Mallard Drive, Suite 300 Boise Id 83706	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 11 / 04	7. Idaho Dental Hygienist Assoc 798 Riverchase Way Eagle Id 83616-6342	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 13 / 04	8. The Amalgamated Sugar Company LLC PO Box 1520 Ogden Ut 84402	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9 / 14 / 04	9. RJ Reynolds PO Box 2955 Winston-Salem, North Carolina 27102	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,400.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,400.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9 / 21 / 04	1 Idaho Petroleum Marketers Ass Pac PO Box 833 Boise Id 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
9 / 23 / 04	2 Idaho Sugarbeet Grower's Pac Boise Id 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
9 / 25 / 04	3 Idaho Association of Realtors Inc 1450 W Bannock St Boise Id 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
9 / 25 / 04	4 Blue Cross of Idaho PO Box 7407 Boise Id 83707	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
9 / 25 / 04	5 Larry (Lawrence) Mills Kamiah Id 83736	\$ 60.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60.00 <small>Calendar Year To Date</small>	\$	\$
9 / 28 / 04	6 Union Pacific Railroad 1416 Dodge St Omaha Ne 68179	\$ 800.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,200.00 <small>Calendar Year To Date</small>	\$	\$
9 / 30 / 04	7 The Idaho Pac PO Box 983 Boise Id 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
9 / 30 / 04	8 Idaho Loggers Pac PO Box 671 Coeur d'Alene Id 83816	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 2,310.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,310.00

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 28 / 04	1 US Bank PO Box 790410 St. Louis Mo 63179-0410	\$ 879.98	\$ _____
Purpose of Above Expenditure: see attached			
9 / 30 / 04	2 Skip Brandt PO Box 296 Koooskia Id 83539	\$ 3,076.10	\$ _____
Purpose of Above Expenditure: see attached (Refund June 5 to Sept 30, 2004)			
/ /	3	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,956.08	\$ 0.00
Total This Page (add columns A & B)			\$ 3,956.08