



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson George M. Carrier		Office Sought (if candidate) State Rep	District (if any) Dist 2 Pos 5
Mailing Address <input type="checkbox"/> Check if address change. 1928 Idaho Ave	City and Zip St. Maries 83861	Home Phone 245-3836	Work Phone //A
Name of Political Treasurer Kay Sather			
Mailing Address <input type="checkbox"/> Check if address change. 2129 Idaho Ave	City and Zip St. Maries 83861	Home Phone 245-2043	Work Phone 245-3212

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/05/2004 through 09/30/2004

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,500.86</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,951.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>14,253.72</u>	\$ <u>14,923.69</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,204.77</u>	\$ <u>17,424.55</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8,521.77</u>	\$ <u>12,741.55</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,683.00</u>	\$ <u>4,683.00</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Kay Sather, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kay Sather
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>George M. Carrier</i>	Report Covering the Period From <i>06/05/2004</i> to <i>09/30/2004</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>30</u>	Total Amount \$ <u>845⁰⁰</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>30</u>	Total Amount \$ <u>300⁰⁰</u>
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	Total This Period
<u>4</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>845.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>10,408.72</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>11,253.72</u>
<u>4</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>300.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>8,221.77</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>8,521.77</u>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
George M. Currier

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/19/04</u>	1. ALBERT LAW 88929 HWY 3 N. St. Maries, ID 83861	\$ <u>70.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/30/04</u>	2. POLITICAL ACTION COMMITTEE FOR EDUCATION PO BOX 2638 BOISE, IDAHO 83861	\$ <u>1,000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>2,000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/22/04</u>	3. IDAHO MANUFACTURED HOUSING ASSOC. PO BOX 1660 BOISE, ID. 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/25/04</u>	4. RANDY BRENDA J. MATSON 14601 HWY 5 TORTS RIDGE ST MARIES, ID. 83861	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/5/04</u>	5. TAX FAIRNESS PAC 1275 SHORELINE LANE BOISE, ID. 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/5/04</u>	6. TAMARA SCHULTZ 1114 SYRINGA DR. COEUR D'ALENE, ID 83814	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/5/04</u>	7. ARLETTA JOHNSON 10749 CARLOS WAY. RANCHO CORDOVA, CA	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/5/04</u>	8. YUONG WILSON 619 SANTA BARBARA MILLBRAE, CA.	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/20/04</u>	9. IDAHO DEMOCRATIC PARTY? 988 CONNEMONT SUITE 110 PO BOX 445 BOISE, ID. 83701	\$ _____	\$ <u>750.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/04</u>	10. SHOSHONG COUNTY DEMOCRATIC CENTRAL COMMITTEE c/o LARRY WATSON BOX 619 WALLACE, ID. 83873	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,520.00</u>	\$ <u>750.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,270.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/11/04	1. COMMITTEE TO RELECT WENDY JACQUET PO BOX 783 KETCHUM, ID. 83340	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/11/04	2. HOUSE DEMOCRATIC CAUCUS WENDY JACQUET PO BOX 783 KETCHUM, ID. 83340	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/11/04	3. MICHAEL/JANICE SPIESMAN 1868 COTTONWOOD DR. ST. MARIES, ID. 83861	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/14/04	4. WALTER KOEPL 6035 DIVISION PINEHURST, ID. 83850	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/14/04	5. GNA/JERRY WHITE PO BOX 1353 PINEHURST, ID. 83850	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8/21/04	6. DOROTHY HODGSON 260 WHITETAIL DRAW RD. ST. MARIES, ID. 83861	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/10/04	7. PRISCILLA DERLY 501 SCOTT AVE ST. MARIES, ID 83861	\$ 62.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/10/04	8. BENEWAH DEMOCRATIC CENTRAL COMMITTEE 40 WEINMAN	\$ 400	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/11/04	9. DEMOCRATIC LEGISLATIVE DISTRICT 2 1149 S 3RD ST. ST. MARIES, ID 83861	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9/19/04	10. GEORGE/BEITY CURRIEN 1928 IDAHO AVE ST. MARIES, ID. 83861	\$ _____	\$ _____	\$ 228.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,762.00	\$ _____ X	\$ 228.00
Total This Page (add columns A, B & C)				\$ 1,990.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9,9,04</u>	1. IDAHO COMMITTEE OF HOSPITALITY & SPORTS WESTELBERS & ASSOCIATES 802 W BANNOCK, STE 201 BOISE, ID. 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,11,04</u>	2. COMMITTEE TO ELECT WENDY JACQUET PO BOX 783 KETCHUM, ID 83340	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,12,04</u>	3. HOUSE DEMOCRATIC CAUCUS WENDY JACQUET PO BOX 783 KETCHUM, ID. 83340	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,20,04</u>	4. COMMITTEE TO ELECT WENDY JACQUET PO BOX 783 KETCHUM, ID. 83340	\$ <u>246.72</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>446.72</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,20,04</u>	5. IBWDA - PAC PO BOX 863 BOISE, ID. 83701-0863	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,23,04</u>	6. GARDNER CROMWELL 927 S 1ST ST. ST. MARIES, ID. 83861	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,23,04</u>	7. MARK & CRYIS HARPOLE 105 MUTEH CREEK DR. ST. MARIES, ID. 83861	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,25,04</u>	8. LARRY/GOLDA SCHLADER 1615 LINCOLN ST. MARIES, ID. 83861	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,25,04</u>	9. CY & ELA RAE CHASE 305 LINCOLN AVE SE. MARIES, ID. 83861	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,25,04</u>	10. BRENDA MATTSON 14601 HWY 5 TOBY'S RIDGE ST. MARIES, ID. 83861	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,696.72</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1,696.72</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/25/04</u>	1. JACK & CORNA BOTTS 2001 JEFFERSON AVE. ST. MARIES, ID. 83861	\$ <u>150</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/25/04</u>	2. PRISCILLA DERRY 501 SCOTT AVE ST. MARIES, ID. 83861	\$ <u>25</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>87</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/27/04</u>	3. RESTON REPRESENTATIVE FOUNT. PO BOX 526 BOISE, ID. 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/04</u>	4. KATE & RICHARD CHRISTENSEN PO BOX 432 ST. MARIES, ID. 83861	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/04</u>	5. IZON WORKERS DISTRICT COUNCIL OF THE PACIFIC NORTHWEST 1902 SE. MORRISON ST. PORTLAND, OR. 97214-2733	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/28/04</u>	6. MYRNA LINN M6461 2002 JEFFERSON ST. MARIES, ID. 83861	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/04</u>	7. GEORGE M. CURRIEN 1928 IDAHO AVE ST. MARIES, ID 83861	\$ _____	\$ <u>1877</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>3257.35</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4,575.00</u>	\$ <u>1,877.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,452.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GEORGE M. CURRIER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6,10,04</u>	1. SILVER VALLEY CHAMBER OF COMMERCE 10 STATION AVENUE KELLOGG, ID. 83837	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>MEMBERSHIP</u>			
<u>6,15,04</u>	2. SILVER VALLEY MINING ASSOCIATION 414 SIXTH SE. WALLACE, ID. 83873	\$ <u>35.00</u>	\$ _____
Purpose of Above Expenditure: <u>MEMBERSHIP. + RAFFLE MEDALIONS</u>			
<u>7,1,04</u>	3. HISTORIC WALLACE CHAMBER OF COMMERCE 10 RIVER STREET WALLACE, IDAHO 83873	\$ <u>35.00</u>	\$ _____
Purpose of Above Expenditure: <u>MEMBERSHIP</u>			
<u>7,1,04</u>	4. COEUR D'ALENE PRESS PO BOX 7000 COEUR D'ALENE, ID. 83816-1929	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>SUBSCRIPTION</u>			
<u>7,5,04</u>	5. GAZETTE RECORD 610 MAIN AVE SE. MARIES, ID. 83861	\$ <u>57.60</u>	\$ _____
Purpose of Above Expenditure: <u>THANK YOU AD.</u>			
<u>7,7,04</u>	6. SIGN SERVICE 10014 N. GOVERNMENT WAY HAYDEN, ID 83835	\$ <u>117.15</u>	\$ _____
Purpose of Above Expenditure: <u>VEHICLE MAGNETIC SIGNS (2)</u>			
<u>7,8,04</u>	7. GAZETTE RECORD 610 MAIN AVE SE. MARIES, ID 83861	\$ <u>170.50</u>	\$ _____
Purpose of Above Expenditure: <u>CARD PRINTING</u>			
<u>7,15,04</u>	8. PREFERRED LABOR SIGN ASSOCIATION 2704 N. HOGAN #3 SPOKANE, WA. 99207	\$ <u>240.00</u>	\$ _____
Purpose of Above Expenditure: <u>PURCHASE 2' x 4' SIGNS.</u>			
<u>7,15,04</u>	9. BENEWAH COUNTY FAIR BOARD	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>RODEO SIGNS.</u>			
Subtotals of Columns A & B		\$ <u>755.25</u>	\$ <u>_____</u>
Total This Page (add columns A & B)			\$ <u>755.25</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/11/04	1. FACES N' PLACES 506 6 th SE WALLACE, ID 83873-2249	\$ 121.00	\$ _____
Purpose of Above Expenditure: FOUR ADS			
8/13/04	2. BASIC PO BOX 127 BLANCHARD, ID. 83804	\$ 35.00	\$ _____
Purpose of Above Expenditure: AD IN NEWSLETTER			
8/27/04	3. GAZETTE RECORD 610 MAIN AVE SE. MARIES, ID 83861	\$ 967.68	\$ _____
Purpose of Above Expenditure: 7WK CAMPAIGN AD			
7/30/04	4. AMERICA'S CAMPAIGN STORE PO BOX 1612 JEFFERSONVILLE, IN 47131	\$ 554.60	\$ _____
Purpose of Above Expenditure: DOOR HANGERS			
8/30/04	5. AMERICA'S CAMPAIGN STORE PO BOX 1612 JEFFERSONVILLE, IN 47131	\$ 534.20	\$ _____
Purpose of Above Expenditure: YARD SIGNS			
9/2/04	6. 10 th SE. LUMBER 502 N. 10 th ST. SE MARIES, ID. 83861	\$ 80.97	\$ _____
Purpose of Above Expenditure: MATERIALS FOR SIGNS			
9/7/04	7. PREFERRED LABOR SIGN ASSOCIATION 2704 N. HOGAN #3 SPOKANE, WA. 99207	\$ 228.00	\$ _____
Purpose of Above Expenditure: 2x4 SIGNS.			
9/8/04	8. USPO SE. MARIES, ID. 83861	\$ 148.00	\$ _____
Purpose of Above Expenditure: STAMPS			
9/9/04	9. CAM STATE MINER 421 S SPOKANE NEWPORT, WA 99156	\$ 560.25	\$ _____
Purpose of Above Expenditure: ADS.			
Subtotals of Columns A & B		\$ 3229.70	\$ _____
Total This Page (add columns A & B)			\$ 3,229.70

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee **GEORGE M. CURRIEL**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
9, 9, 04	1. CABIN CITY 2242 IDAHO SE. MARIES, ID. 83861	\$ 43.25	\$
Purpose of Expenditure: FUEL			
9, 10, 04	2. BENEWAH COUNTY	\$ 33.55	\$
Purpose of Expenditure: VOTERS LIST			
9, 9, 04	3. GEORGE CURRIEL 1928 IDAHO AVE SE. MARIES, IDAHO 83861	\$ 228.00	\$
Purpose of Expenditure: REIMBURSEMENT - LOAN - FOR 20 - 2X4 SIGNS.			
9, 15, 04	4. GAZETTE RECOM 610 MAIN AVE SE. MARIES, ID. 83861	\$ 719.90	\$
Purpose of Expenditure: BROCHURE, ADDRESS, VOTERS LETTER PRINTING.			
9, 15, 04	5. SHOSHONE NEWS - PRESS 401 MAIN SE. KELLOGG, ID 83837	\$ 362.88	\$
Purpose of Expenditure: CAMPAIGN ADS.			
9, 15, 04	6. FACES 'N PLACES 506 6TH SE. WALLACE, ID. 83873 - 2249	\$ 96.00	\$
Purpose of Expenditure: FINAL - ADS.			
9, 16, 04	7. TENTH STREET LUMBER 502 N 10TH SE. SE. MARIES, ID 83861	\$ 143.82	\$
Purpose of Expenditure: SIGN MATERIAL - SUPPLIES - LABEL			
9, 17, 04	8. USPO	\$ 74.00	\$
Purpose of Expenditure: STAMPS-			
9, 29, 04	9. USPO	\$ 74.00	\$
Purpose of Expenditure: STAMPS			
Subtotals of Columns A & B		\$ 1,775.40	\$
Total This Page (add columns A & B)		\$ 1,775.40	\$ 1,775.40

**SCHEDULE B
ITEMIZED EXPENDITURES**
Of Twenty-Five Dollars (\$25.00) or more This Period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (Non-monetary)
9,30,04	1. GAZETTE RECORD 610 MAIN AVE ST. MARIES, ID. 83861	\$ 548.45	\$
Purpose of Expenditure: BROCHURE PRINTING/LETTERS			
9,30,04	2. 10TH ST. LUMBER 502 N 10TH ST ST. MARIES, ID 83861	\$ 35.97	\$
Purpose of Expenditure: SIGN MOUNTING MATERIALS/REPAIR			
9,30,04	3. TRANSPORTATION COSTS, 6-5-04 TO 9-30-04 5441 MILES @ 34.5 PER MILE	\$	\$ 1877.00
Purpose of Expenditure:			
____/____/____	4.	\$	\$
Purpose of Expenditure:			
____/____/____	5.	\$	\$
Purpose of Expenditure:			
____/____/____	6.	\$	\$
Purpose of Expenditure:			
____/____/____	7.	\$	\$
Purpose of Expenditure:			
____/____/____	8.	\$	\$
Purpose of Expenditure:			
____/____/____	9.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 584.42	\$ 1,877.00
Total This Page (add columns A & B)		\$	\$ 2,461.42