C-2 Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section 1					
Name of Candidate or Political Cor	nmittee and Chairperson	1:12		Office Sought (if candidate)	District (if any)
Kathaleen (Waddell for	House		HOUSE SEAT B	1.5
Mailing Address	Check if address change.	City and Zip		Home Phone	Work Phone
	Meadaw	BUISE	83713	(208) 377-037	6 NA
Name of Political Treasurer Karen A. Mc					
Mailing Address	☐ Check if address change.	City and Zip		Home Phone	Work Phone
588 E. River	Quarry et	Eagle	83616	(208)938.3738	?
Section II	9000	<u> </u>		1	
Directions: To indicate the instructional manual for rep		tes.	priate dates and		,
☐ 7 Day Pre-Primary	Report 3	0 Day Post-Prin	nary Report	☐ October 10	Pre-General Report
☐ 7 Day Pre-General	Report 3	0 Day Post-Gen	eral Report	Annual Rep	oort
☐ Semi-Annual Repo	ort (Statewide Candidates C	Only)			
Is this Report a	n amendment? Yes	☐ No	Is this a Terr	mination Report?	Yes No
Section III	STATEMENT OF N	O CONTRIBU	TIONS OR I	EXPENDITURES	
Directions: If you had no c the appropriate dates and sign Section IV.		carry forward th	e appropriate '	'Calendar Year to Date" expenditures during this	figures in Column II,
Section IV		SUMMA			
To reach your Calendar Yea figures to the Column II fig				COLUMN I This Period Cal	COLUMN II lendar Year to Date
Line I: Cook on Hand Innu	om. 1 This Voor*		¢ 7	XXXXXX s	1017.69
Line 1: Cash on Hand Janua	•	D ' 144			
Line 2: Enter Cash Balance at Close of Last Reporting Period**			\$ _/	1017.69 \$	XXXXXX
Line 3: Total Contributions	1 0	2)	\$	\$	
Line 4: Subtotal (Add lines	1, 2 and 3)			1017.69 \$	1017.69
Line 5: Total Expenditures	(Enter amount from page 2	2)	\$	1017.69 \$	1017.69
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**			* \$	<u>+++++++++++++++++++++++++++++++++++++</u>	
Line 7: Outstanding Debt to) Date		\$	0	
*This same figure should be **You must report the cash Note that the closing cash	on hand at both the begin	ning of the repo	rting period an		
	Section V		CERTIFIC	ATION	
Return This Report To:					
Ben Ysursa					
Secretary of State	(name of Political Transvers), Hereby Certify that the Information				
PO Box 83720	on this report is a true, complete and correct Campaign Financial Disclosure Report as				
Boise ID 83720-0080					
phone: (208) 334-2852 fax: (208) 334-2282 Figure of Political Treasurer					(C)
					A 10. 3.A
14x. (200) 334-2262			110 11	· · · · · · · · · · · · · · · · · · ·	The state of the s

DETAILED SUMMARY PAGE

Name of Candidate or Committee Kathaleen Waddell for House	Report Covering the Period From 11 011 09 to (2131109

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>↔</i>
Itemized Expenditures (total all Schedule B sheets)	\$ 1017.69
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	s 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1019.69 \$ & \$ 1017.69
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B ITEMIZED EXPENDITURES

Page of /

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Com	mittee			
Kathaleen	Waddell	for	House	

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1. Kathaleen waddell 4922 N. Brook Meadow		
12115102		\$ 1017.69	\$
	ve Expenditure: bulk mailing costs (ESP Print	ing + Mailing	Inc, 317 E.3
	2.		
		\$	\$
Purpose of Abo	ve Expenditure:	- t	
	3.		
//		\$	\$
Purpose of Abo	ve Expenditure:	-	<u> </u>
	4.		
//		\$	\$
Purpose of Abo	ve Expenditure:		
	5.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	6.		
		\$	\$
Purpose of Abo	ve Expenditure:		
	7.		
//		\$	\$
Purpose of Abo	ve Expenditure:		
	8.		
//		\$	\$
Purpose of Abo	ve Expenditure:		
	9.		
		\$	\$
Purpose of Abo	ove Expenditure:		
	Subtotals of Columns A & B	\$ 1017.69	\$
	Total This Page (add columns A & B)		\$ 1017.69