

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE:
(Please Print or Type)

05 FEB -3 AM 7:18

Section I

Name of Candidate or Political Committee and Chairperson Fred D. TILMAN		Office Sought (if candidate) State REP	District (if any) 21-B
Mailing Address 3592 S. ARDARO Ave	<input type="checkbox"/> Check if address change.	City and Zip Meridian 83642	Home Phone 887-9200
Name of Political Treasurer David R. Stewart			Work Phone 287-7000
Mailing Address 11482 Alejandro	<input type="checkbox"/> Check if address change.	City and Zip Boise 83709	Home Phone 323-8623
			Work Phone 378-0072

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12 / 31 / 02 through 12 / 31 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 12 / 31 / 02 through 12 / 31 / 04.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5613.80</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5613.80</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>- 0 -</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5613.80</u>	\$ <u>5613.80</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ <u>- 0 -</u>
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Fred D. TILMAN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Fred D. Tilman
Signature of Political Treasurer

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/1/03	1. Committee To Elect Fred TILMAN County Commissioner. 3592 S. Arcaro Ave Meridian ID 83642	\$5613.80	\$ _____
Purpose of Above Expenditure: Transfer Funds to New County election Fund.			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$5613.80	\$ _____
Total This Page (add columns A & B)			\$5613.80