C-2
Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
CRAPO FOR STATE SENATE			
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
2005 Charlotte Drive	Idaho Falls 83402	208·524·4631	202·224·6142
Name of Political Treasurer			
Michael D. Crapo			
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
Same	Same	Same	Same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from __/ 1 / 04__ through __12 / 31 / 04__

- ☐ 7 Day Pre-Primary Report
- ☐ 30 Day Post-Primary Report
- ☐ October 10 Pre-General Report
- ☐ 7 Day Pre-General Report
- ☐ 30 Day Post-General Report
- ☒ Annual Report
- ☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?   ☐ Yes   ☒ No   Is this a Termination Report?   ☐ Yes   ☒ No

Section III   STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from _____/_____/_____ through _____/_____/_____.

Section IV   SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 6301.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 6301.00	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ 289.23	$ 289.23
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 6590.23	$ 6590.23
Line 5: Total Expenditures (Enter amount from page 2)	$ Ø	$ Ø
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 6590.23	$ 6590.23
Line 7: Outstanding Debt to Date	$ Ø	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

| Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282 | **Section V   CERTIFICATION**

I __Michael D. Crapo__ , hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

_____
Signature of Political Treasurer |

Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee:
CRAPO for State Senate

Report Covering the Period
From _1 / 1 / 04_ to _12 / 31 / 04_

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars ($50.00) or Less This Period

Total
Number _____

Total
Amount $_____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total
Number _____

Total
Amount $_____

	Total This Period
_1_ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$ Ø
Itemized Contributions (total all Schedule A sheets)	$ 289 25
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$ 289 25
_1_ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$ Ø
Itemized Expenditures (total all Schedule B sheets)	$ Ø
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	$ Ø
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ Ø
_O_ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	$ Ø
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ $ Ø
Subtotal	= $ Ø
Payment this Period (Total all C-2Bs - Payment this Period)	− $ Ø
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= $ Ø
_0_ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	$ Ø

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Page __1__ of __1__

Name of Candidate or Committee

Crapo for State Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12/31/04 ☐ Primary ☐ General	1. U.S. Senate Federal Credit Union P.O. Box 77920 Washington, D.C. 20013 (interest)	$ .01 $ .01 _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
12/31/03 ☐ Primary ☐ General	2. ING Financial Partners 909 Locust Street Des Moines, IA 50309 (investment)	(net gain) $ 289.24 $ 289.24 _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	3.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	4.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	5.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	6.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	7.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	8.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	9.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
__/__/__ ☐ Primary ☐ General	10.	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year To Date_	$ _____ $ _____ _Calendar Year to Date_
	Subtotals of Columns A, B & C	$ 289.25	$ _____	$ _____
	Total This Page (add columns A, B & C)			$ 289.25

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Page 1 of 1

Name of Candidate or Committee

Crapo for State Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
__/__/__	1.	$	$
Purpose of Above Expenditure:			
__/__/__	2.	$	$
Purpose of Above Expenditure:			
__/__/__	3.	$	$
Purpose of Above Expenditure:			
__/__/__	4.	$	$
Purpose of Above Expenditure:			
__/__/__	5.	$	$
Purpose of Above Expenditure:			
__/__/__	6.	$	$
Purpose of Above Expenditure:			
__/__/__	7.	$	$
Purpose of Above Expenditure:			
__/__/__	8.	$	$
Purpose of Above Expenditure:			
__/__/__	9.	$	$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		$ Ø	$ Ø
Total This Page (add columns A & B)			$ Ø