

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>John L. Campbell</u>		Office Sought (if candidate) <u>House Rep</u>	District (if any) <u>1</u>
Mailing Address <u>1509 West Cedar Street</u>	City and Zip <u>Sandpoint 83864</u>	Home Phone <u>263-4774</u>	Work Phone <u>263-7527</u>
Name of Political Treasurer <u>DAN L. Campbell</u>			
Mailing Address <u>117 Penny Lane</u>	City and Zip <u>Sandpoint 83864</u>	Home Phone <u>263-9146</u>	Work Phone <u>263-7527</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/04 through 12/31/04

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,166<sup>12</sup></u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1166<sup>12</sup></u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1166<sup>12</sup></u>	\$ <u>1,166<sup>12</sup></u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1166<sup>12</sup></u>	\$ <u>1,166<sup>12</sup></u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
**Pete T. Cenarrusa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Dan L. Campbell (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>John L. Campbell</i>	Report Covering the Period From <i>01/01/04</i> to <i>12/31/04</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>913</u>

	Total This Period
<b>Number of Schedule A pages Attached</b>	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<b>Number of Schedule B pages Attached</b>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>913</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1075.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1166.13</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John L. Campbell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1, 8, 04</u>	<u>1. Department Administration 650 W. State Street Boise Idaho 83720</u>	<u>\$ 75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Parking</u>			
<u>2, 2, 04</u>	<u>2. House Rep Caucus P.O. Box 83720 Boise Idaho</u>	<u>\$ 100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Fundraiser</u>			
<u>4, 21, 04</u>	<u>3. John L. Campbell 1509 W. Cedar Sandpoint Idaho 83864</u>	<u>\$ 500<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Travel, other expenses</u>			
<u>9, 19, 04</u>	<u>4. Janet Miller Campaign 5707 W. Randolph Drive Boise Idaho 83705</u>	<u>\$ 150<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>9, 23, 04</u>	<u>5. Eric Anderson Campaign 205 S. Lincoln Sandpoint Idaho 83864</u>	<u>\$ 250<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>1, 1, 1</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1, 1, 1</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1, 1, 1</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1, 1, 1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1075<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1075<sup>00</sup></u>