



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Posted

Section I

Name of Candidate or Political Committee and Chairperson <i>Joan E. Wood</i>		Office Sought (if candidate) <i>State Representative</i>		District (if any) <i>Dist 35-A</i>	
Mailing Address <i>3778 East 500 North</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rigby 83442</i>	Home Phone <i>208-745-7846</i>	Work Phone <i>745-7846</i>	
Name of Political Treasurer <i>Joan E. Wood</i>					
Mailing Address <i>3778 E. 500N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rigby 83442</i>	Home Phone <i>745-7846</i>	Work Phone <i>745-7846</i>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Nov / 13 / 04 through Dec / 31 / 04

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,320.15</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,320.15</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	<i>1194.63</i> \$ <u>1,094.63</u> ✓	\$ <u>1,094.63</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	<i>3514.78</i> \$ <u>3,414.78</u>	\$ <u>3,414.78</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,927.47</u> ✓	\$ <u>1,927.47</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,587.31</u>	\$ <u>1,587.31</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

RECEIVED
 NOV 31 PM 5:24
 STATE OF IDAHO

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Joan E. Wood (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Joan E. Wood for Representative</i>	Report Covering the Period From <i>Oct</i> / <i>104</i> to <i>Dec</i> / <i>05</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>120.40</u>

	Total This Period
____ Number of Schedule A pages Attached	1
Contributions	<i>1094.63</i>
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ <i>1094.63</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1094.63</i>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>120.40</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1807.07</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1927.47</i>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Joan E. Wood for Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>Oct 12/04</u>	^{1.} <u>Micron Technology, Inc.</u> <u>8000 S. Federal Way</u> <u>P.O. Box 6</u> <u>Boise, Idaho 83707-0006</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>JAN 21/05</u>	^{2.} <u>Bruce Newscomb for Leg acct</u> <u>P.O. Box 757</u> <u>Burley, Idaho 83318</u>	\$ <u>94.63</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>JAN 21/05</u>	^{3.} <u>Idaho Automobile Dealers asso</u> <u>4980 W. State St.</u> <u>Boise, Idaho 83703</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/23/03</u>	^{4.} <u>Idaho Truck Pac</u> <u>Box 4549</u> <u>Boise 83711</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>Amount listed incorrectly on 2003 Annual Report</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	^{5.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	^{6.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	^{7.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1094.63</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1094.63</u>

2-3-05
as per
Rep
Wood

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jo Ann E. Wood for Representative

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>12/7/04</u>	^{1.} American Deputy Sheriff Assoc.	\$ <u>25.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>12/9/04</u>	^{2.} Office Max Country Club State College, Idaho 83401	\$ <u>25.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>copy paper, file folders, ink cartridge</u>			
<u>12/17/04</u>	^{3.} Americana's 927 So. 3000 West Rexburg, Idaho 83440	\$ <u>50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>12/17/04</u>	^{4.} Helen Hedelund 3677 East 45 th North Regis, Idaho 83443	\$ <u>25.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>tailoring suit</u>			
<u>1/23/05</u>	^{5.} Americana's Mel Griffith 227 So. 2000 West Rexburg, Idaho 83440	\$ <u>500.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>1/27/05</u>	^{6.} Pomerville Studios 2408 Broadway Boise, Idaho 83706	\$ <u>87.⁴⁴</u>	\$ _____
Purpose of Above Expenditure: <u>House Photos</u>			
<u>1/30/05</u>	^{7.} Idaho House of Rep. Speakers Office State House Boise, Idaho	\$ <u>94.⁶³</u>	\$ _____
Purpose of Above Expenditure: <u>Stationery</u>			
<u>1/30/05</u>	^{8.} Louise Easton 3213 Crescent Rim Drive Boise, Idaho 83706	\$ <u>1,000.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Rent</u>			
<u>1/1/05</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1,807.⁰⁷</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,857.⁰⁷</u>