

C-2  
Rev. 04/04

**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Pete Welliver</b>		Office Sought (if candidate) <b>House A</b>	District (if any) <b>33</b>
Mailing Address <b>951 Limestone</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Idaho Falls 83404</b>	Home Phone <b>208 522-6883</b>
Name of Political Treasurer <b>Lenorah de Angelis</b>		Home Phone <b>208 529-5851</b>	Work Phone <b>208 351-4386</b>
Mailing Address <b>22983 Chaparral Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Idaho Falls 83404</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 13 / 04 through 12 / 31 / 04

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,982.38</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>8,642.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,982.38</u>	\$ <u>8,642.38</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>629.60</u>	\$ <u>6,289.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,352.78</u>	\$ <u>2,352.78</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yverson  
Secretary of State  
PO Box 83720  
Boise ID 83720-0880  
phone: (208) 334-2832  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Lenorah de Angelis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lenorah de Angelis*  
Signature of Political Treasurer

**POSTED**

JAN 23 6:17:42  
STATE OF IDAHO

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Pete Welliver	Report Covering the Period From 11 / 13 / 04 to 1 / 31 / 04
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**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	0	Total Amount \$	0.00
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**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	0	Total Amount \$	0.00
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	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
1 Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 629.80
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	- \$ 0.00
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Page	of
1	1

Name of Candidate or Committee  
**Pete Welliver**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
12 / 04 / 04	1. Pete Welliver 951 Limestone Idaho Falls ID 83404	\$ 629.60	\$
<b>Purpose of Above Expenditure:</b> Reimbursement for Yard Signs			
/ /	2.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 629.60	\$ 0.00
Total This Page (add columns A & B)			\$ 629.60