MARILYN

C-2
Rev. 06/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
ALLEN R. ANDERSEN		STATEHOUSE	29A

Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
9192 SUNSET DR.	POCATELLO 83201	233-5438	233-5438

Name of Political Treasurer				
RAY C. SWEIGERT				

Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
9811 W. BIGHORN DR	POCATELLO, 83204	232-9218	232-9218

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from __10_/_18_/_04__ through __11_/_12_/_04__

☐ 7 Day Pre-Primary Report   ☐ 30 Day Post-Primary Report   ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report   ☒ 30 Day Post-General Report   ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?   ☒ Yes   ☐ No   Is this a Termination Report?   ☐ Yes   ☐ No

Section III   **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from _____/_____/_____ through_____/_____/_____.

Section IV   **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	**COLUMN II** Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 3889.02
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 2980.52	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ 10670.50	$ 27389.07
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 13651.02	$ 31278.09
Line 5: Total Expenditures (Enter amount from page 2)	$ 13651.02	$ 31278.09
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 0	$ 0
Line 7: Outstanding Debt to Date	$	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V   **CERTIFICATION**

I __RAY C. SWEIGERT__, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Ray C. Sweigert
_____
Signature of Political Treasurer

Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
ALLEN R. ANDERSEN	From _10_/_18_/_04_ to _11_/_12_/_04_

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars ($50.00) or Less This Period

Total
Number _____

Total
Amount $ _0_

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total
Number _____

Total
Amount $ _0_

	Total This Period
_1_ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$
Itemized Contributions (total all Schedule A sheets)	$ 150
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$ 150
_1_ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$
Itemized Expenditures (total all Schedule B sheets)	$ 150
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ 150
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ $
Subtotal	= $
Payment this Period (Total all C-2Bs - Payment this Period)	− $
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= $
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Name of Candidate or Committee

ALLEN R. ANDERSEN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A — Cash or Check	Column B — In-Kind (non-monetary)	Column C — Loans
1/10/05 ☐ Primary ☑ General	1. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID 83201	$ _____ $ _____ Calendar Year To Date	$ 150 $ 3417.36 Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	2.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	3.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	4.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	5.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	6.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	7.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	8.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	9.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
__/__/__ ☐ Primary ☐ General	10.	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year To Date	$ _____ $ _____ Calendar Year to Date
	Subtotals of Columns A, B & C	$ _____	$ 150	$ _____
	Total This Page (add columns A, B & C)			$ 150

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee ALLEN R. ANDERSEN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10,19,04	1. BANNOCK COUNTY DEMOCRATS 145 S. ARTHUR POCATELLO, ID. 83202	$	$ 150
Purpose of Above Expenditure: NEWSPAPER AD PAID BY CANDIDATE			
__/__/__	2.	$	$
Purpose of Above Expenditure:			
__/__/__	3.	$	$
Purpose of Above Expenditure:			
__/__/__	4.	$	$
Purpose of Above Expenditure:			
__/__/__	5.	$	$
Purpose of Above Expenditure:			
__/__/__	6.	$	$
Purpose of Above Expenditure:			
__/__/__	7.	$	$
Purpose of Above Expenditure:			
__/__/__	8.	$	$
Purpose of Above Expenditure:			
__/__/__	9.	$	$
Purpose of Above Expenditure:			
	Subtotals of Columns A & B	$	$ 150
	Total This Page (add columns A & B)		$ 150