



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2005 JAN 14 AM 8:49

Section I

Name of Candidate or Political Committee and Chairperson Scott Bedke		Office Sought (if candidate) SECRETARY OF STATE	District (if any) 27 A
Mailing Address Box 89	<input type="checkbox"/> Check if address change.	City and Zip Oakley 83346	Home Phone 208 862 3619
Name of Political Treasurer Lex H. Kunau		Work Phone 208 431 3618	
Mailing Address Box 548	<input type="checkbox"/> Check if address change.	City and Zip Burley 83318	Home Phone 208 678 5120
		Work Phone 208 678 8347	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 13 / 04 through 12 / 31 / 04

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2023.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4883.66</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>---</u>	\$ <u>20562.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4883.66</u>	\$ <u>22583.31</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1508.72</u>	\$ <u>19208.37</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3374.94</u>	\$ <u>3374.94</u>
Line 7: Outstanding Debt to Date	\$ <u>----</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lex H. Kunau
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center; margin: 0;">Scott Bedke</p>	Report Covering the Period From <u>11 / 13 / 04</u> to <u>12 / 31 / 04</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> </u> ---	Total Amount \$ <u> </u> ---
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> </u> ---	Total Amount \$ <u> </u> ---

	Total This Period
<u> 0 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ ---
Itemized Contributions (total all Schedule A sheets)	\$ ---
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ ---
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ ---
Itemized Expenditures (total all Schedule B sheets)	\$ 1508.72
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ ---
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1508.72
<u> 0 </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ ---
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ ---
Subtotal	= \$ ---
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ ---
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ ---
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ ---

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee	Scott Bedke
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 2 / 04	1. Cassia County Health Care Foundation Box 726 Burley, Idaho 83318	\$ 550.00	\$ _____
Purpose of Above Expenditure: Hospital Donation			
12 / 2 / 04	2. Cassia Reg Med Cen Volunteers/Pink Ladies 1501 Hiland Ave Burley, Idaho 83318	\$ 110.00	\$ _____
Purpose of Above Expenditure: Hospital Donation			
12 / 12 / 04	3. Facilities Services 502 N. 4th Street Boise, Idaho 83706	\$ 75.00	\$ _____
Purpose of Above Expenditure:			
12 / 21 / 04	4. Times News 132 3rd Street West Twin Falls, Idaho 83301	\$ 84.00	\$ _____
Purpose of Above Expenditure: Newspaper ads			
12 / 21 / 04	5. South Idaho Press 230 East Main Burley, Idaho 83318	\$ 60.00	\$ _____
Purpose of Above Expenditure: News paper ads			
12 / 21 / 04	6. Raft River High School 55 N. 100 W. Trojan Drive Malta, Idaho 83342	\$ 30.00	\$ _____
Purpose of Above Expenditure: Donation to year book			
12 / 27 / 04	7. United States Cellular 2161 Overland Avenue Burley, Idaho 83318	\$ 599.72	\$ _____
Purpose of Above Expenditure: 2 months cell phone bill			
____ / ____ / ____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1508.72	\$ ---
Total This Page (add columns A & B)			\$ 1508.72