

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LAWRENCE E DENNEY		Office Sought (if candidate) HOUSE	District (if any) 9A
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355-2374
Name of Political Treasurer DONNA DENNEY			
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355-2374
		Work Phone 334-3833	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 13 / 2004 through 12 / 31 / 2004

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,313.54</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,286.16</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>250.00</u>	\$ <u>6,600.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,536.16</u>	\$ <u>7,913.54</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,121.65</u>	\$ <u>5,499.03</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,414.51</u>	\$ <u>2,414.51</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yauras
Secretary of State
PO Box 83720
 Boise ID 83720-0000
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I DONNA DENNEY
(as per of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donna M. Denney
Signature of Political Treasurer

05 APR 15 PM 2:33
 SECRETARY OF STATE
 IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee LAWRENCE E DENNEY	Report Covering the Period From <u>12</u> / <u>13</u> / 2004 to <u>12</u> / <u>31</u> / 2004
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 250.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,121.65
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,121.65
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LAWRENCE E DENNEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12 / 15 / 04	IDAHO WASTE SYSTEMS INC MOUNTAIN HOME ID 83647	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
2. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
3. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
4. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
6. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9. _____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 250.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 250.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LAWRENCE E DENNEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
11 / 04 / 04	1. STAGECOACH 3132 CHINDEN GARDEN CITY ID 83714	\$ 207.24	\$
Purpose of Above Expenditure: ELECTION NIGHT DINNER			
12 / 01 / 04	2. ST LUKES AUXILLARY JEFFERSON ST BOISE ID 83706	\$ 148.46	\$
Purpose of Above Expenditure: CHRISTMAS CARDS			
12 / 13 / 04	3. POSTMASTER MIDVALE ID 83645	\$ 74.00	\$
Purpose of Above Expenditure: STAMPS			
12 / 05 / 04	4. BIZ PRINT 800 FRONT ST BOISE ID 73702	\$ 60.00	\$
Purpose of Above Expenditure: <i>Christmas Cards</i>			
12 / 12 / 04	5. STAPLES 8059 PEERCE BOISE ID 83704	\$ 53.95	\$
Purpose of Above Expenditure: LABELS			
12 / 10 / 04	6. VALUE WEB INTERNET SERVICE	\$ 320.00	\$
Purpose of Above Expenditure: WEB PAGE			
Subtotals of Columns A & B		\$ 863.65	\$ 0.00
Total This Page (add columns A & B)			\$ 863.65

SCHEDULE B ITEMIZED EXPENDITURES

Page 2 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LAWRENCE E DENNEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 04	1. BOISE STATE UNIVERSITY BSU BOOK STORE - UNIVERSITY DRIVE BOISE ID	\$ 98.00	\$
Purpose of Above Expenditure: FRONT PAGE -			
12 / 04	2. BARNES & NOBLE BOISE ID	\$ 159.00	\$
Purpose of Above Expenditure: BOOKS - WEB DESIGN & FRONT PAGE DESIGN			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 258.00	\$ 0.00
Total This Page (add columns A & B)			\$ 258.00