

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|  |   |   |                                   |
|--|---|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>R. SKIPPER "Skip" Brant</b> |   | Office Sought (if candidate)<br><b>Senate</b> | District (if any)<br><b>8</b>     |
| Mailing Address<br><b>PO BOX 296</b>   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>KOOSKIA NJ 83539</b>       | Home Phone<br><b>208-926-0150</b> |
| Name of Political Treasurer<br><b>John Schurbon</b>  |   |   | Work Phone<br><b>SAME</b>         |
| Mailing Address<br><b>PO BOX 156</b>   | <input type="checkbox"/> Check if address change. | City and Zip<br><b>KOOSKIA NJ 83539</b>       | Home Phone<br><b>208-926-4406</b> |
|  |   |   | Work Phone<br><b>SAME</b>         |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **NOV 13 04** through **DEC 31 04**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ 4,798.36                        |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 10,000.93            | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 0.00                 | \$ 14,010.00                       |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 10,000.93            | \$ 18,808.36                       |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 2,244.52             | \$ 11,021.95                       |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 7,786.41             | \$ 7,786.41                        |
| Line 7: Outstanding Debt to Date  | \$ 0.00                 |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
 Ben Younes  
 Secretary of State  
 PO Box 83729  
 Boise ID 83720-0880  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, John Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*John Schurbon*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
R. Skipper "Skip" Brandt

Report Covering the Period  
From Nov / 13 / 04 to Dec / 31 / 04

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3                      Total Amount \$ 25.90

|   | Total This Period |
|---|-------------------|
| <u>0</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 0.00           |
| Itemized Contributions (total all Schedule A sheets)  | \$ 0.00           |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 0.00           |
| <u>1</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 25.90          |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 2,188.62       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ 0.00           |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 2,214.52       |
| <u>0</u> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0.00           |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ 0.00         |
| Subtotal  | = \$ 0.00         |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ 0.00         |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ 0.00         |
| <u>0</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$ 0.00           |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|  |
|--|
| Name of Candidate or Committee<br>R. Skipper "Skip" Brandt |
|--|

|   |  | Column A      | Column B               |
|---|--|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 12 / 31 / 04  | 1. Skip Brandt<br>PO Box 296<br>Kooskia ID 83539     | \$ 1,900.02   | \$ _____               |
| <b>Purpose of Above Expenditure:</b> See Attached (refund)  |  |               |                        |
| 12 / 31 / 04  | 2. Skip Brandt<br>PO Box 296<br>Kooskia ID 83539     | \$ 128.56     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Cell Phone- Verizon Wireless \$43.18/ Inland Cellular \$85.38 (refund) |  |               |                        |
| 12 / 31 / 04  | 3. Skip Brandt<br>PO Box 296<br>Kooskia ID 83539     | \$ 100.04     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Staples Office Supplies (refund)                                       |  |               |                        |
| 12 / 31 / 04  | 4. Skip Brandt<br>PO Box 296<br>Kooskia ID 83539     | \$ 60.00      | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Raven Maps & Imaging- Map Boise Office (refund)                        |  |               |                        |
| / /   | 5.   | \$ _____      | \$ _____               |
| <b>Purpose of Above Expenditure:</b>  |  |               |                        |
| / /   | 6.   | \$ _____      | \$ _____               |
| <b>Purpose of Above Expenditure:</b>  |  |               |                        |
| Subtotals of Columns A & B  |  | \$ 2,188.62   | \$ 0.00                |
| Total This Page (add columns A & B)   |  |               | \$ 2,188.62            |

