



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Comm. to Elect Bob Norini, / Hilde Kellogg		Office Sought (if candidate) Representative	District (if any) 5A
Mailing Address <input type="checkbox"/> Check if address change. 2600A E. Seltice Way, #122	City and Zip Post Falls, 83854	Home Phone 208-773-5412	Work Phone 208-773-8720
Name of Political Treasurer Freeman B. Duncan			
Mailing Address <input type="checkbox"/> Check if address change. P.O. Box 1629	City and Zip Post Falls, 83854	Home Phone 208-773-7279	Work Phone 208-773-8726

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 13 / 04 through 12 / 31 / 04

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>563.16</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>609.14</u>	\$ <u>55,142.49</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,172.32</u>	\$ <u>55,142.49</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,069.66</u>	\$ <u>55,039.83</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>102.66</u>	\$ <u>102.66</u>
Line 7: Outstanding Debt to Date	\$ <u>6,000.00</u>	<u>(Closes from candidate during primary)</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Freeman B. Duncan, (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

COUNTY CLERK
BOISE, IDAHO
APR 13 2005 8:42

DETAILED SUMMARY PAGE

Name of Candidate or Committee Bob Nonini	Report Covering the Period From 11 / 13 / 04 to 12 / 31 / 04
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 9.14

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 9.14
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 609.14
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,069.66
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,069.66
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 6,500.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 6,500.00
Payment this Period (Total all C-2Bs - Payment this Period) <i>reported on Sch. B</i>	- \$ 500.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 6,000.00
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Bob Nonini

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/07/04</u>	1. <u>Offer for Idaho</u> <u>P.O. Box 1456</u> <u>Boise, ID 83701</u>	\$ <u>250.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date
<u>12/13/04</u>	2. <u>PAC of Idaho Veterinary</u> <u>Medical Association</u> <u>346 W. 4th St.</u> <u>Kuna, ID 83634</u>	\$ <u>100.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date
<u>12/29/04</u>	3. <u>Daniel + Linda Green</u> <u>17272 Circle S. Trail</u> <u>Rethelrum, ID 83856</u>	\$ <u>250.60</u>	\$ <u>—</u>	\$ <u>—</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date
<u> / / </u>	4.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> / / </u>	5.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> / / </u>	6.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> / / </u>	7.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> / / </u>	8.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> / / </u>	9.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
<u> / / </u>	10.	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date	\$ <u> </u> Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u> </u>	\$ <u> </u>
Total This Page (add columns A, B & C)				\$ <u>600.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Bob Nonini

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/24/04	1. White House Grill 712 N. Spokane St Post Falls, ID 83854	\$ 125.00	\$ —
Purpose of Above Expenditure: gift certificates for volunteer thank yous			
11/26/04	2. Ross Point Mini-Storage 1125 N. Hwy 41 Post Falls, ID 83854	\$ 150.00	\$ —
Purpose of Above Expenditure: mini-storage rental for unit to store campaign signs			
12/13/04	3. Coeur d'Alene Press 200 N. 2nd Street Coeur d'Alene, ID 83814	\$ 154.38	\$ —
Purpose of Above Expenditure: thank you ads			
12/13/04	4. Upscale Mail 2600A E. Seltre Way Post Falls, ID 83854	\$ 84.00	\$ —
Purpose of Above Expenditure: mail box rental			
12/29/04	5. Robert Nonini 2005 Ironwood Parkway Coeur d'Alene, ID 83814	\$ 500.00	\$ —
Purpose of Above Expenditure: partial candidate loan repayment			
12/31/04	6. Robert Nonini 2005 Ironwood Parkway Coeur d'Alene, ID 83814	\$ 56.28	\$ —
Purpose of Above Expenditure: candidate reimbursement for volunteer thank you gifts			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,069.66	\$ —
Total This Page (add columns A & B)			\$ 1,069.66