

**POSTED**

05 JUN 24 AM 8:46



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Joyce M Broadsword</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>2</b>
Mailing Address <b>PO Box 76</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Cocolalla, 83813</b>	Home Phone <b>208-263-7735</b>
Name of Political Treasurer <b>Marcella Nelson</b>		Work Phone <b>208-332-1338</b>	
Mailing Address <b>PO Box 76</b>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <b>Cocolalla, 83813</b>	Home Phone <b>208-263-4577</b>
		Work Phone <b>none</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 13 / 04 through 12 / 31 / 04

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period** <i>3322.72</i>	\$ 2,322.72	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 825.00	\$ 18,183.61 <i>19183.61</i>
Line 4: Subtotal (Add lines 1, 2 and 3) <i>4147.72</i>	\$ 3,147.72	\$ 18,183.61 <i>19183.61</i>
Line 5: Total Expenditures (Enter amount from page 2)	\$ 829.70	\$ 15,865.59
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4) <i>3318.02</i>	\$ 2,318.02	\$ 2,318.02 <i>3318.02</i>
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Joyce Broadsword*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Joyce M Broadsword</b>	Report Covering the Period From <u>11 / 13 / 04</u> to <u>12 / 31 / 04</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>18.96</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 825.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 825.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 18.96
Itemized Expenditures (total all Schedule B sheets)	\$ 810.74
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 829.70
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Joyce M Broadword**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 23 / 04	1. Joyce Broadword 590 Heath Lake Rd Sagle, ID 83860	\$ _____	\$ _____	\$ -775.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 1,000.00 Calendar Year to Date
12 / 28 / 04	2. Home PAC 6206 N Discovery Way Suite A Boise, ID 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 30 / 04	3. Realtor's PAC 1450 W Bannock St. Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 31 / 04	4. Timber PAC N 3731 Ramsey Rd CDA, ID 83814	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,600.00	\$ 0.00	\$ -775.00
Total This Page (add columns A, B & C)				\$ 825.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Joyce M Broadsword

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 18 / 04	1. Idaho Water Users Assoc. 205 N 10th Suite 530 Boise, ID 83702	\$ 65.00	\$
Purpose of Above Expenditure: Water Seminar			
11 / 26 / 04	2. Bonner County Daily Bee PO Box 7000 CDA, ID 83816	\$ 80.00	\$
Purpose of Above Expenditure: subscription			
12 / 6 / 04	3. Wallace Chamber 10 River St Wallace, ID 83873	\$ 50.00	\$
Purpose of Above Expenditure: dues			
12 / 6 / 04	4. Shoshone News Press 610 Main St Kellogg, ID 83837	\$ 171.50	\$
Purpose of Above Expenditure: advertising			
12 / 7 / 04	5. Facility Services State Capitol PO Box 83720 Boise ID 83720	\$ 75.00	\$
Purpose of Above Expenditure: parking fee for session			
12 / 18 / 04	6. Best Buy 5150 Mission Center Rd San Diego, CA 92108	\$ 150.84	\$
Purpose of Above Expenditure: roll on computer case			
Subtotals of Columns A & B		\$ 592.34	\$ 0.00
Total This Page (add columns A & B)			\$ 592.34

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Joyce M Broadsword
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 13 / 04	1. Shoshone News Press 610 Main Kellogg, ID 83837	\$ 160.80	\$
Purpose of Above Expenditure: advertising			
12 / 28 / 04	2. ST. Maries Gazette Record 601 Main St St. Maries, ID 83869	\$ 57.60	\$
Purpose of Above Expenditure: thank you ad			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 218.40	\$ 0.00
Total This Page (add columns A & B)			\$ 218.40

2-7-05

Senator Broadwood -  
Enclosed please  
send copies of the  
Post-General and  
2004 Annual Campaign  
disclosure reports with  
changes as per our  
conversation. Call me  
if you have any  
questions concerning  
these changes. Thank you  
for your prompt response  
to my inquiry.  
Maureen  
332-2828