



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

page 1 of 5

Section I

Name of Candidate or Political Committee and Chairperson Diana Richman		Office Sought (if candidate) State Representative	District (if any) 34
Mailing Address 3381 No. 5000 E.	City and Zip Sugar City, ID 83448	Home Phone 458-4149	Work Phone ---
Name of Political Treasurer Kenneth W. HART		HOME PHONE STATE OF IDAHO	
Mailing Address 367 Salem Ave	City and Zip Rexburg, ID 83440	Home Phone 356-9661	Work Phone 356-1485

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/7/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,276.46	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 730.96	\$ 3,814.96
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,007.42	\$ 3,814.96
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,859.24	\$ 2,666.78
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,148.18	\$ 1,148.18

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 457.80 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

Section VI

CERTIFICATION

I Kenneth W. HART, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kenneth W. Hart
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Diana RICHMAN	Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u>
--	--

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5 Total Amount \$ 56.38

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 7 Total Amount \$ 80.98

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>56.38</u>
Itemized Contributions (total all Schedule A sheets)	\$ 600.00 <u>674.58</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>730.96</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>80.98</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,778.26</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,859.24</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Diana Richman

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/14/02</u>	¹ IBWDA-PAC P.O. Box 863 Boise, Idaho 83701	\$ <u>100.-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/02</u>	² Mildred Siddoway 7019 E. Hwy 33 Teton, ID 83451	\$ <u>50.-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/02</u>	³ Jeanne Siddoway Box 39 St. Anthony, ID 83445	\$ <u>50.-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/02</u>	⁴ J. T. Siddoway 48 Calhoun Terrace San Francisco, CALIF 94133	\$ <u>300.-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/02</u>	⁵ Madison Ford Mercury-Inc. PO BOX 248 535 So. Hwy 191 REXBURG, ID 83440	\$ <u>100.-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>Various through 5/28/02</u>	⁶ Diana Richman 3381 No 5000 E Sugar City, ID 83448	\$ <u>74.58</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>2,574.58</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>674.58</u>	\$ <u> - - </u>	\$ <u> - - </u>
Total This Page (add columns A, B & C)				\$ <u>674.58</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Diana Richman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/17/02</u>	<u>1. Arnold Press 119 West 2nd South North Rexburg, ID 83440</u>	<u>\$ 1,166.55</u>	\$ _____
Purpose of Above Expenditure: <u>Yard signs, handouts.</u>			
<u>5/24/02</u>	<u>2. Standard Journal Newspapers, P.O. BOX 10 Rexburg, ID 83440</u>	<u>\$ 97.50</u>	\$ _____
Purpose of Above Expenditure: <u>Ads in Paper.</u>			
<u>6/7/02</u>	<u>3. Quick ship n' COPY 20 West 1st South Rexburg, ID 83440</u>	<u>\$ 26.46</u>	\$ _____
Purpose of Above Expenditure: <u>Handouts.</u>			
<u>5/16/02</u>	<u>4. BYU-Idaho Scroll Newspaper BYU-Idaho Rexburg, ID 83460</u>	<u>\$ 63.75</u>	\$ _____
Purpose of Above Expenditure: <u>Ad in paper.</u>			
<u>5/17/02</u>	<u>5. Standard Journal Newspapers P.O. BOX 10 Rexburg, ID 83440</u>	<u>\$ 390.-</u>	\$ _____
Purpose of Above Expenditure: <u>Ad in paper.</u>			
<u>5/18/02</u>	<u>6. POSTMASTER 140 So. Center Rexburg, ID 83440</u>	<u>\$ 34.-</u>	\$ _____
Purpose of Above Expenditure: <u>for U.S stamps.</u>			
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1,778.26</u>	<u>\$ - 0 -</u>
Total This Page (add columns A & B)			<u>\$ 1,778.26</u>

SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee Diana Richman,	Report Covering the Period From 5/13/02 to 6/7/02
---	--

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u> — </u>	Total Amount \$ <u> — </u>
---	-------------------------------	----------------------------------

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
Various between 5/13/02 and 6/7/02	1. Arnold Press 119 West 2nd North Rexburg, ID 83440	457.80
Purpose of Above Expenditure: Signs, handouts, and cards.		
	2.	
Purpose of Above Expenditure:		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 457.80
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ —
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 457.80