



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Darrington for Senate</u> | | Office Sought (if candidate) <u>State Senate</u> | District (if any) <u>9-38</u> |
| Mailing Address <u>3025 Hwy 77</u> | <input type="checkbox"/> Check if address change. | City and Zip <u>Declo, 83323</u> | Home Phone <u>654-2712</u> |
| Name of Political Treasurer <u>Virgene Darrington</u> | | STATE OF IDAHO | |
| Mailing Address <u>3025 Hwy 77</u> | <input type="checkbox"/> Check if address change. | City and Zip <u>Declo 83323</u> | Home Phone <u>654-2712</u> |
| | | | Work Phone <u>—</u> |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/07/02

- | | | |
|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>5265.53</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2762.93</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>5470.00</u> | \$ <u>5095.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>8232.93</u> | \$ <u>13360.53</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1774.30</u> | \$ <u>6901.90</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>6458.63</u> | \$ <u>6458.63</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of Candidate or Committee Darrington for Senate | Report Covering the Period From <u>5/13/02</u> to <u>6/09/02</u> |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|

| | |
|--------------------------------------------------------------|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>3</u> | Total Amount \$ <u>95.00</u> |

| | |
|---------------------------------------------------------------------|------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>2</u> | Total Amount \$ <u>40.39</u> |

| | Total This Period |
|----------------------------------------------------------------------------|-------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>95.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>5375.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>5470.00</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>40.39</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>1733.91</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>1774.30</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

| | | Column A | Column B | Column C |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>5/13/02</u> | ^{1.} Idaho Cable Telecommunications Box 1145 Assoc. Boise, Idaho 83701 | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>300.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/13/02</u> | ^{2.} Anheuser Busch Box 2720 Boise, Idaho 83701 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/13/02</u> | ^{3.} Ken and Sally McClure Box 2720 Boise, Idaho 83701 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/14/02</u> | ^{4.} Qwest Idaho PAC 999 Main St. 11 th Floor Boise, Idaho 83720 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/14/02</u> | ^{5.} Idaho Bankers Assoc. Box 638 Boise, Idaho 83701 | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>300.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/17/02</u> | ^{6.} Dale Whipple 220 W. 11 th Burley, Idaho 83318 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/18/02</u> | ^{7.} Idaho Healthcare Assoc. 802 W. Bannock Suite 304 Boise, Idaho 83702 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/18/02</u> | ^{8.} Blue Cross of Idaho Box 7408 Boise, Idaho 83707 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/20/02</u> | ^{9.} Idaho Chooses Life PAC Box 8172 Boise, Idaho 83707 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/20/02</u> | ^{10.} IMA - PAC Box 1278 Boise, Idaho 83701 | \$ <u>310.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>310.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>2200.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>2200.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

| | | Column A | Column B | Column C |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>5-12-02</u> | ¹ Coeur d'Alene Mines 505 Front Ave. | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Coeur d'Alene, Idaho 83814 | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-12-02</u> | ² Idaho Dental PAC 1220 W. Hays | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Boise, Idaho 83702 | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-12-02</u> | ³ Idaho Assoc. of Realtors 1450 W. Bannock | \$ <u>950.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Boise, Idaho 83702 | \$ <u>950.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-12-02</u> | ⁴ NRA - Political Victory Fund 11250 Waples Mill Road | \$ <u>750.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Fairfax, Virginia 22030 | \$ <u>750.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-12-02</u> | ⁵ Sprint 8140 Ward Parkway | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Kansas City, Mo. 64114 | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-12-02</u> | ⁶ American Insur. Assoc. PAC 980 9th St. Suite 2050 | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Sacramento, Calif. 95814 | \$ <u>150.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-12-02</u> | ⁷ Wal Mart Stores Inc. 702 Southwest 8th St. | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Bentonville, Arkansas 72716 | \$ <u>150.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-13-02</u> | ⁸ Clifford Jackson Box 696 | \$ <u>75.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Burley, Idaho 83318 | \$ <u>75.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5-13-02</u> | ⁹ Morgan W. Richards 804 E. Pennsylvania Lane | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Boise, Idaho 83706 | \$ <u>200.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>6-15-02</u> | ¹⁰ Philip Morris Mgt. Corp. 120 Park Ave. | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | New York, N.Y. 10017 | \$ <u>250.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>3175.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>3175.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Denton Darrington

| | | Column A | Column B |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>5/19/02</u> | ^{1.} Reminder 1320 Albion Ave. Burley, Idaho 83318 | \$ <u>198.14</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Printed Materials</u> | | | |
| <u>5/19/02</u> | ^{2.} Community Support Center 1200 Oakley Ave. Burley, Idaho 83318 | \$ <u>100.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Contribution</u> | | | |
| <u>5/22/02</u> | ^{3.} Denton Darrington 3025. Hwy 77 Declo, Idaho 83323 | \$ <u>370.52</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Mileage</u> | | | |
| <u>5/24/02</u> | ^{4.} Rae Darrington 3025. Hwy 77 Declo, Idaho 83323 | \$ <u>200.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Sign Installation</u> | | | |
| <u>5/28/02</u> | ^{5.} Declo Post Office Clark St. Declo, Idaho 83323 | \$ <u>35.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Stamps</u> | | | |
| <u>5/29/02</u> | ^{6.} South Idaho Press 230 E. Main Burley, Idaho 83318 | \$ <u>212.75</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Advertising</u> | | | |
| <u>5/29/02</u> | ^{7.} Times News 325 E. 5 th Burley, Idaho 83318 | \$ <u>65.25</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Advertising</u> | | | |
| <u>5/30/02</u> | ^{8.} Power Co. Press Box 856 American Falls, Idaho 83210 | \$ <u>76.05</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Advertising</u> | | | |
| <u>1/1/</u> | ^{9.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>1227.81</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>1227.81</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>5/30/02</u> | <u>1. Idaho Enterprise Box 205- Malad, Idaho 83252</u> | <u>\$ 57.33</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Advertising</u> | | | |
| <u>6/1/02</u> | <u>2. Kent Cooper Relief Fund c/ Ina Di Grazia 990 E. 9002. Albion, Idaho 83311</u> | <u>\$ 100.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Contribution</u> | | | |
| <u>6/1/02</u> | <u>3. Denton Darrington 3025. Hwy 77 Declo, Idaho 83323</u> | <u>\$ 298.77</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Mileage</u> | | | |
| <u>6/1/02</u> | <u>4. Declo Country Store Benefit 5 N. Clark Declo, Idaho 83323</u> | <u>\$ 50.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Contribution</u> | | | |
| <u> / / </u> | <u>5.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>6.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>7.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>8.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>9.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | <u>\$ 506.10</u> | \$ _____ |
| Total This Page (add columns A & B) | | | <u>\$ 506.10</u> |