



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Richard A. Ward		Office Sought (if candidate) Senate	District (if any) 35
Mailing Address PO Box 200	<input type="checkbox"/> Check if address change.	City and Zip Lewisville 83431	Home Phone 754-4334
Name of Political Treasurer Tracy Ward		Home Phone 754-4334	
Mailing Address PO Box 200	<input type="checkbox"/> Check if address change.	City and Zip Lewisville 83431	Work Phone 754-4334

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 13 / 02 through 6 / 7 / 02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 245.25	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1767.44	\$ 3030.33
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2012.69	\$ 3030.33
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2012.69	\$ 3030.33
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0.00	\$ 0.00

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Tracy Ward
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Tracy Ward
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Richard A. Ward</u>	Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 7 Total Amount \$ 112.83

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 67.82

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>112.83</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1654.61</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1767.44</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>67.82</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1944.87</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2012.69</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard A. Ward

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/20/02</u>	1. Citizens for Federal Term Limits Committee to Repeal the Repeal 1677 E. Miles Ste 103 Hayden Lake, ID 83835	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/02</u>	2. Dara & Trent Hess 4358 E. 375 N Rigby, ID 83442	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/14/02</u>	3. Richard Ward PO Box 200 Lewisville, ID 83431	\$ _____	\$ <u>127.50</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>185.28</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/02</u>	4. Richard Ward PO Box 200 Lewisville ID 83431	\$ _____	\$ <u>367.11</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>552.39</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/17/02</u>	5. Dorothy Pitts PO Box 777 Lyman, WY 82937	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1160.00</u>	\$ <u>494.61</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>1654.61</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard A. Ward

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/21/02</u>	<u>1. KID 590 KPKY - Clear Channel Comm. 1655 S. Woodruff Ste A Idaho Falls, ID 83401</u>	<u>\$ 475.00</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure: Radio ads</u>			
<u>5/20/02</u>	<u>2. Challis Challis Messenger Challis, ID</u>	<u>\$ 57.40</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure: Newspaper ads</u>			
<u>5/20/02</u>	<u>3. Jefferson Star 134 W Main Rigby ID 83442</u>	<u>\$ 86.25</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure: Newspaper ads</u>			
<u>5/13/02</u>	<u>4. Jefferson Star 134 W Main Rigby ID 83442</u>	<u>\$ 123.75</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure: Newspaper ads</u>			
<u>5/14/02</u>	<u>5. Arco Advertiser 146 S Front St. Arco, ID 83213</u>	<u>\$ _____</u>	<u>\$ 127.50</u>
<u>Purpose of Above Expenditure: Newspaper ads - out of pocket expense</u>			
<u>5/15/02</u>	<u>6. Printcraft Press 5020 S Yellowstone Hwy Idaho Falls 83402</u>	<u>\$ _____</u>	<u>\$ 367.11</u>
<u>Purpose of Above Expenditure: Printing mailers - mailing fees - out of pocket expense</u>			
<u>5/20/02</u>	<u>7. Chesbro Music 327 Broadway Idaho Falls ID 83402</u>	<u>\$ _____</u>	<u>\$ 26.20</u>
<u>Purpose of Above Expenditure: Radio ads music - out of pocket expense</u>			
<u>5/20/02</u>	<u>8. Recorder Herald 501 Van Dref Salmon ID 83467</u>	<u>\$ 82.50</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
<u>5/20/02</u>	<u>9. Probing America 1190 E. Lincoln Rd. Idaho Falls ID 83401</u>	<u>\$ 80.00</u>	<u>\$ _____</u>
<u>Purpose of Above Expenditure:</u>			
Subtotals of Columns A & B		<u>\$ 904.90</u>	<u>\$ 520.81</u>
Total This Page (add columns A & B)			<u>\$ 1425.71</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard A. Ward

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/21/02</u>	^{1.} Simmons Media 1190 E. Lincoln Rd. Idaho Falls, ID 83401	\$ <u>284.00</u>	\$ _____
Purpose of Above Expenditure: <u>Radio ads</u>			
<u>5/13/02</u>	^{2.} Challis Messenger Challis ID	\$ <u>63.75</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper ads</u>			
<u>5/21/02</u>	^{3.} KSRA 315 Hwy 93 Salmon ID 83467	\$ <u>142.50</u>	\$ _____
Purpose of Above Expenditure: <u>Radio ads</u>			
<u>6/7/02</u>	^{4.} Richard Ward PO Box 200 Lewisville ID 83401	\$ <u>28.91</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for in-kind expenses</u>			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>519.16</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>519.16</u>