



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED
JUL 12 9:00 AM '02

Section I

| | | | |
|-------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson Jack Noble | | Office Sought (if candidate) Senate | District (if any) 21 |
| Mailing Address 3940 W. King Rd | City and Zip Kuna 83634 | Home Phone 922-4905 | Work Phone 870-6185 |
| Name of Political Treasurer Jay Anderson | | Home Phone 362-4535 | Work Phone 362-4535 |
| Mailing Address 3385 Beverly St. | City and Zip Boise 83709 | Home Phone 362-4535 | Work Phone 362-4535 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/7/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ -0- |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ -0- | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 8083.96 | \$ 4060 10456.46 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 8083.96 | \$ 4060 10456.46 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 8083.96 | \$ 10456.46 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ -0- | \$ -0- |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Jay Anderson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jay Anderson
Signature of Political Treasurer
Page 1

DETAILED SUMMARY PAGE

| | |
|-----------------------------------------------------|--------------------------------------------------------------------|
| Name of Candidate or Committee <u>Jack Noble</u> | Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u> |
|-----------------------------------------------------|--------------------------------------------------------------------|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 60.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|----------------------------------------------------------------------------|--------------------|
| <u>1</u> Number of Schedule A pages Attached | 2600.00 |
| Contributions | 2600.00 |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>60.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>2600.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>2660.00</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>0</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>8083.96</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>8083.96</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

| | | Column A | Column B | Column C |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5/29/02 | 1. Citizens for Recall of the Recall Kaysden Lake, ID | \$ 1,000 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 5/29/02 | 2. The Idaho Committee on Hospitality and Sports | \$ 1,000 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 5/25/02 | 3. DON KRASK King Rd. Kuna, ID 83634 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 5/30/02 | 4. Jodie and Lem Newby Meridian, ID | \$ 50.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 5/30/02 | 5. Norman and Rhea Law Eagle Rd. Kuna, ID 83634 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 6/1/02 | 6. Mary Carol Niland 423 Creekside Nampa | \$ 50.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 6/1/02 | 7. Progressive Action Coalition Nampa, ID | \$ 50.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| 5/27/02 | 8. Gary Lewis Amity Rd. Meridian, ID | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ___/___/___ | 9. Jack Noble Kuna | \$ _____ | \$ _____ | \$ 5423.96 |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| ___/___/___ | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 2,600.00 | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ _____ |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jack Noble

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|-------------------------------------------------------------------|--------------------------------------------------------------|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>5/13/02</u> | ^{1.} Kinko's 271 N. Milwaukee Boise, ID 83707 | \$ <u>92.61</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Printing campaign literature</u> | | | |
| <u>5/24/02</u> | ^{2.} Alpha Graphics Overland Rd, Boise | \$ <u>378.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Printing campaign literature</u> | | | |
| <u>5/23/02</u> | ^{3.} Scuttlebutt News Heon Olsen Boise, ID | \$ <u>140.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>AD</u> | | | |
| <u>5/20/02</u> | ^{4.} Kuna/Melba News Kuna, ID 83634 | \$ <u>195.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>AD</u> | | | |
| <u>5/23/02</u> | ^{5.} Treasure Valley Homeschoolers | \$ <u>30.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>AD</u> | | | |
| <u>5/30/02</u> | ^{6.} Thorne Printing 12th Ave Nampa, ID 83651 | \$ <u>2692.05</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Printing campaign literature</u> | | | |
| <u>5/30/02</u> | ^{7.} Auto-Sort 50. Cole Boise, ID | \$ <u>3330.30</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Sorting, labeling, mailing</u> | | | |
| <u>5/17/02</u> | ^{8.} us Postal Service Boise, ID | \$ <u>272.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Stamps</u> | | | |
| <u>5/13/02</u> | ^{9.} Idaho screen Print Golden west, Boise | \$ <u>782.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Signs</u> | | | |
| Subtotals of Columns A & B | | \$ <u>7911.96</u> | \$ <u>0</u> |
| Total This Page (add columns A & B) | | | \$ <u>7911.96</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JACK NOBLE

| | | Column A | Column B |
|-------------------------------------------------------|--------------------------------------------------------------------|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 5/20/07 | 1. Personal Service Co. 1127 S. Grand Springfield, Ill 62708 | \$ 172.00 | \$ _____ |
| Purpose of Above Expenditure: <u>Printed Balloons</u> | | | |
| ___/___/___ | 2. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ___/___/___ | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 172.00 | \$ <u>0</u> |
| Total This Page (add columns A & B) | | | \$ 172.00 |