

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>CITIZENS TO ELECT KATHIE GARRETT</b>		Office Sought (if candidate) <b>ST. REP. 11A</b>	District (if any) <b>17A</b>
Mailing Address <b>3227 CRESCENT RIM DR.</b>	City and Zip <b>BOISE 83702</b>	Home Phone <b>314-5838</b>	Work Phone
Name of Political Treasurer <b>BECKY CALLISTER</b>			
Mailing Address <b>7011 HOLIDAY DR</b>	City and Zip <b>BOISE 83709</b>	Home Phone <b>371-8951</b>	Work Phone

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/17/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1180.90</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2471.00</u>	\$ <u>11,706.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3165.90</u>	\$ <u>11,706.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2726.95</u>	\$ <u>10,781.05</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>924.95</u>	\$ <u>924.95</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

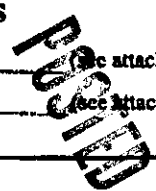
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (See attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (See attached Schedule C-2B)



#### Section VI

#### CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I BECKY CALLISTER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Becky Callister  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>KATHIE GARRETT</b>	Report Covering the Period From ___/___/___ to ___/___/___
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  3  </u>	Total Amount \$ <u>171.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  0  </u>	Total Amount \$ <u>  0  </u>

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 171.00
Itemized Contributions (total all Schedule A sheets)	\$ 2300.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2471.00</b>
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2726.95
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 2726.95</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**KATHIE GARRETT**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/17/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. KATHIE GARRETT 8271 CRESCENT RIM DR BOISE, ID 83706	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 2000.00 Calendar Year to Date
5/20/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. OWEN PITKAL 1471 Shoreline Dr. #104 BOISE, ID 83702	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/21/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. DAVE BIVENS FOR ACHD 2354 STAR LN MERIDIAN, ID 83642	\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/22/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. STEIN DISTRIBUTING PO BOX 9867 BOISE, ID 83707	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/13/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. YSURSA FOR SECRETARY PO BOX 192 BOISE, ID 83701	\$ 50.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10. _____	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 350.00	\$ 0	\$ 2000.00
Total This Page (add columns A, B & C)		350.00		2350.00

2300.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
KATHIE HARRETT

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/15/02</u>	<u>1. Auto Sort 7280 W. AIRWAY CT BOISE, ID 83709</u>	<u>\$ 456.95</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>MAILING</u>			
<u>5/17/02</u>	<u>2. US POSTMASTER BOISE, ID 83708</u>	<u>\$ 204.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>5/22/02</u>	<u>3. US POSTMASTER BOISE, ID 83715</u>	<u>\$ 170.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>5/27/02</u>	<u>4. THE RESULTS COMPANY 7201 HUMMEL DR BOISE, ID 83709</u>	<u>\$ 1396.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>DOOR HANGERS</u>			
<u>5/28/02</u>	<u>5. SCOTT PHILLIPS 5606 OMEGA PL BOISE, ID 83716</u>	<u>\$ 600.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>CAMPAIGN MANAGER</u>			
<u>_____</u>	<u>6. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u>_____</u>	<u>7. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u>_____</u>	<u>8. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u>_____</u>	<u>9. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 2726.95</u>	<u>\$ 0</u>
Total This Page (add columns A & B)		<u>\$ 2726.95</u>	