

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E. SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 12 A
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAUMPA 83653	Home Phone 466 3636
Name of Political Treasurer BETTY J. SCHAEFER		Work Phone SAME	
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAUMPA 83653	Home Phone 466 3636
		Work Phone -	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 13 May 02 through 7 Nov 02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 315 55	\$ 05 02
Line 3: Total Contributions (Enter amount from page 2)	\$ 850	\$ 05 02
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1165 55	\$ 05 02
Line 5: Total Expenditures (Enter amount from page 2)	\$ 751 52	\$ 05 02
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 414 03	\$ 05 02

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I BETTY J. SCHAEFER hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Betty J. Schaefer
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee SCHAEFER	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number -0- Total Amount \$ -0-

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 9 Total Amount \$ 136 75

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>-0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>850--</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>850--</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>136 75</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>614 77</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>751 52</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SCHAEFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
1. <u>16 May 02</u>	<u>R PAC</u> <u>1450 W BANNOCK</u>	\$ <u>300-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE, 83702</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
2. <u>23 May 02</u>	<u>BRUCE NEWCOMB</u> <u>PO BOX 757</u>	\$ <u>300-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>BURLEY, 83318</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
3. <u>24 May 02</u>	<u>AMERICAN INSURANCE</u> <u>ASSOC. IDAHO PAC</u> <u>980 9th ST STE 2060</u>	\$ <u>150-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>SACRAMENTO, CA 95814</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4. <u>28 May 02</u>	<u>ICU LAC</u> <u>2770 VISTA AVE</u>	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>BOISE, 83705</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5. <u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
6. <u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7. <u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8. <u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9. <u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10. <u> / / </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>850-</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
Total This Page (add columns A, B & C)				\$ <u>850-</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee **SCHAEFER**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
14 May 02	1. CANYON COUNTY REPUBLICANS 604 16th AVE SO. NAMPA 83651	\$ 100 ⁻	\$
Purpose of Above Expenditure: ADVERTIZING (IPT)			
15 May 02	2. CANYONS 312 MAIN CALDWELL 83605	\$ 51 ⁰³	\$
Purpose of Above Expenditure: IDAHO FLAGS FOR PARADES			
16 May 02	3. WINCO 2020 NAMPA/CALDWELL BLVD NAMPA 83651	\$ 102 ⁹⁷	\$
Purpose of Above Expenditure: PARADE CANDY			
23 May 02	4. IPT PO BOX 9399 NAMPA 83652	\$ 225 ⁷⁷	\$
Purpose of Above Expenditure: ADVERTISING			
25 May 02	5. ZION YOUTH 404 NECTARINE NAMPA 83651	\$ 100 ⁻	\$
Purpose of Above Expenditure: LITERATURE DROPS			
29 May 02	6. COUNTRY FLORAL 16626 FRANKIN BLVD NAMPA 83687	\$ 35 ⁰⁰	\$
Purpose of Above Expenditure: CELEBRATION			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 614 ⁷⁷	\$ 614 ⁷⁷
Total This Page (add columns A & B)		\$ 614 ⁷⁷	\$ 614 ⁷⁷

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