



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>June Judd</u>		Office Sought (if candidate) <u>Rep.</u>	District (if any) <u>2B</u>
Mailing Address <u>2105 College</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-2818</u>
Name of Political Treasurer <u>Dale Baerlocher</u>		Work Phone <u>—</u>	
Mailing Address <u>1844 Jefferson</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-4104</u>
		Work Phone <u>245-3495</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 13 / 02 through 6 / 7 / 02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2003.05</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3054.63</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3502.18</u>	\$ <u>5871.18</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6556.81</u>	\$ <u>7874.23</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5575.07</u>	\$ <u>6892.49</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>981.74</u>	\$ <u>981.74</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I Dale Baerlocher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>June Judd</u>	Report Covering the Period From <u>5/13/02</u> to <u>12/7/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>100.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>20.00</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3442.18</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3502.18</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5555.07</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5575.07</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
June Judd

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/20/02</u>	1. American Insurance Assoc. Idaho PAC	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	PO Box 237 Boise, Id 83702	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/14/02</u>	2. IBWDA PO Box 863	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Boise, Id 83701	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/13/02</u>	3. Idaho Power PO Box 70	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Boise, Id. 83707	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/02</u>	4. June Judd 2105 College	\$ _____	\$ _____	\$ <u>500.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	St. Maries, Id 83861	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/16/02</u>	5. Robison for Representative 1117 N 12th St.	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Boise, Id	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/02</u>	6. June Judd 2105 College	\$ _____	\$ _____	\$ <u>1730.91</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	St. Maries, Id 83861	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2230.91</u> Calendar Year to Date
<u>6/7/02</u>	7. June Judd 2105 College	\$ _____	\$ _____	\$ <u>461.27</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	St. Maries, Id 83861	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2692.18</u> Calendar Year to Date
<u>6/7/02</u>	8. Steve and Susan Hansen Barber PO Box 159	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Kingston, Id 83839	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>750.00</u>	\$ _____	\$ <u>2692.18</u>
Total This Page (add columns A, B & C)				\$ <u>3442.18</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
June Judd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/14/02	1. Kootenai County 451 Government Way PO Box 9000 CDA, Id 83816-9000	\$ 25.00	\$ _____
Purpose of Above Expenditure: <u>CD of Registered Voters</u>			
5/15/02	2. Benewah County 701 College Ave. St. Maries, Id 83861	\$ 35.00	\$ _____
Purpose of Above Expenditure: <u>Diskette of Voter List</u>			
5/17/02	3. KWAL Osburn, Id 83849 120 First St.	\$ 594.80	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
5/17/02	4. Coeur d'Alene Press 201 N 2nd Coeur d'Alene, Id 83814	\$ 338.00	\$ _____
Purpose of Above Expenditure: <u>Ads in Newspaper</u>			
5/17/02	5. Blue Sky Broadcasting 327 Marion Ave. Sandpoint, Id. 83864	\$ 442.00	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
5/17/02	6. Bonner County 215 S. 1st Ave. Sandpoint, Id 83864	\$ 46.00	\$ _____
Purpose of Above Expenditure: <u>Voter Registration List</u>			
5/20/02	7. KOFE Radio 201 8th St. St. Maries, Id 83861	\$ 400.00	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
5/22/02	8. Printercraft 1628 Main Lewiston, Id 83501	\$ 822.15	\$ _____
Purpose of Above Expenditure: <u>Brochures</u>			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2702.95	\$ _____
Total This Page (add columns A & B)			\$ 2702.95

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
June Judd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/30/02</u>	<sup>1.</sup> Spokesman Review 608 NW Blvd. CDA, Id 83814	\$ <u>71.54</u>	\$ _____
Purpose of Above Expenditure: <u>Thank You Ad</u>			
<u>6/14/02</u>	<sup>2.</sup> CDA Press 201 N 2nd Coeur d'Alene, Id. 83814	\$ <u>105.06</u>	\$ _____
Purpose of Above Expenditure: <u>Thank you Ad</u>			
<u>6/13/02</u>	<sup>3.</sup> Gazette Record 610 Main Ave. St. Maries, Id. 83861	\$ <u>306.58</u>	\$ _____
Purpose of Above Expenditure: <u>Two Ads</u>			
<u>5/22/02</u>	<sup>4.</sup> Lewiston Printing 145 Thain Road - Suite A Lewiston, Id. 83501	\$ <u>1730.91</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing of Brochures</u>			
<u>6/17/02</u>	<sup>5.</sup> June Judd 2105 College St. Maries, Id 83861	\$ <u>176.76</u>	\$ _____
Purpose of Above Expenditure: <u>Reimburse for ink cartridges, paper &amp; clips</u>			
<u>6/7/02</u>	<sup>6.</sup> June Judd 2105 College St. Maries, Id 83861	\$ _____	\$ <u>461.27</u>
Purpose of Above Expenditure: <u>Mileage 1337 x 34.5¢ = 461.27</u>			
<u>    </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2390.85</u>	\$ <u>461.27</u>
Total This Page (add columns A & B)		\$ <u>2852.12</u>	