



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Shawn Keough		Office Sought (if candidate) State Senate	District (if any) #1
Mailing Address P.O. Box 101	Check if address change: <input type="checkbox"/> City and Zip Sandpoint 83864	Home Phone 208-263-1839	Work Phone _____
Name of Political Treasurer Esther Gilchrist			
Mailing Address P.O. Box 101	Check if address change: <input type="checkbox"/> City and Zip Sandpoint 83864	Home Phone 208-263-0569	Work Phone _____

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 13 / 02 through 06 / 07 / 02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,041.03</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,709.02</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>900.00</u>	\$ <u>2,350.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,609.02</u>	\$ <u>4,391.03</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>428.00</u>	\$ <u>1,210.01</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,181.02</u>	\$ <u>3,181.02</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, Esther Gilchrist, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Shawn Keough

Report Covering the Period
From 05 / 13 / 02 to 06 / 07 / 02

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 150.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 20.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 150.00
Itemized Contributions (total all Schedule A sheets)	\$ 750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 900.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 408.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 428.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Shawn Keough

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 14 / 02	1. Idaho Automobile Dealers Assn. 4980 W. State Street Boise, ID 83703	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5 / 14 / 02	2. Anheuser-Busch Cos., Inc. P.O. Box 2720 Boise, ID 83701	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5 / 14 / 02	3. A Full Life Agency P.O. Box 1898 Hayden, ID 83835	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5 / 25 / 02	4. PG&E Corporation P.O. Box 3100 Spokane, WA 99220	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Shawn Keough
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 13 / 02	^{1.} Sandpoint CofC Plan Center North Hwy 95 Sandpoint, ID 83864	\$ 100.00	\$ _____
Purpose of Above Expenditure: Advertising/ Sponsorship			
5 / 15 / 02	^{2.} Bonner County Daily Bee 310 Church Street Sandpoint, ID 83864	\$ 78.00	\$ _____
Purpose of Above Expenditure: Advertising			
5 / 15 / 02	^{3.} Bonner County Republicans c/o Ed Bangle 4875 Bottle Bay Road Sagle, ID 83860	\$ 100.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Dinner			
5 / 31 / 02	^{4.} Sandpoint High School Golf Tournament 410 S. Division Avenue Sandpoint, ID 83864	\$ 50.00	\$ _____
Purpose of Above Expenditure: Advertising/ Sponsorship			
6 / 2 / 02	^{5.} Bonner Ferry Chamber of Commerce P.O. Box X Bonners Ferry, ID 83805	\$ 35.00	\$ _____
Purpose of Above Expenditure: Membership/ Advertising			
6 / 2 / 02	^{6.} The River Journal Box 1574 Noxon, MT 59853	\$ 45.00	\$ _____
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 408.00	\$ 0.00
Total This Page (add columns A & B)			\$ 408.00