

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- Checkboxes for 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, and Annual Report.

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

I, Mark G. Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Mel Richardson for State Senate</u>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
___ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1100⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1100⁰⁰</u>
___ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1843.75</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1843.75</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mel Richardson for State Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/21/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Robert Gaddes 370 Mountain View Ave. Joda Springs, ID 83276	\$ <u>200⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Peterson Enterprises 547 2nd St. Idaho Falls, ID 83401	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/1/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Donald E. Dixon 3366 So. 45 West Idaho Falls, ID	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/24/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Zions Bank 1015 W. Hays St. 2nd Floor Boise, ID 83702	\$ <u>200⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/2/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Frederick George Downard 1990 Sabin Idaho Falls, ID 83406	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/29/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Business & Agriculture Comm. PO Box 50780 Idaho Falls, ID 83406	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/17/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Simplot 999 Main St Ste 1300 Boise, ID 83707-0027	\$ <u>200⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/16/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Petroleum Marketers Assoc. PAC PO Box 833 Boise, ID 83701	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1100⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1100⁰⁰</u>	\$ _____	\$ _____

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mel Richardson for State Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/22/02</u>	^{1.} Cable One 1480 E Lincoln Rd Idaho Falls, ID 83401	\$ <u>325.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>10/29/02</u>	^{2.} Simmons Media 1190 E Lincoln Idaho Falls, ID 83401	\$ <u>320.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>10/29/02</u>	^{3.} KUPD 854 Lindsey Idaho Falls, ID 83401	\$ <u>204.75</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>10/29/02</u>	^{4.} KID 1455 So. Woodruff Idaho Falls, ID 83404	\$ <u>208.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>10/31/02</u>	^{5.} Post Register 333 Northgate mile Idaho Falls, ID 83401	\$ <u>105.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/31/02</u>	^{6.} Post Register 333 Northgate mile Idaho Falls, ID 83401	\$ <u>481.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/4/02</u>	^{7.} Concerned Water Users - Tom Loentscher Bore, ID 83427 for Lawrence Wosden	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation to Lawrence Wosden</u>			
<u>11/16/02</u>	^{8.} Associated Tax Payers of Idaho	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/16/02</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
Subtotals of Columns A & B		\$ <u>1843.75</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1843.75</u>