



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Darrington for Senate</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>27</i>
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Home Phone <i>654-2712</i>
Name of Political Treasurer <i>Virgene Darrington</i>			
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Home Phone <i>654-2712</i>
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5265.53</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9656.90</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2600.00</u>	\$ <u>17395.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12256.90</u>	\$ <u>22660.53</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1784.24</u>	\$ <u>12187.87</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10472.66</u>	\$ <u>10472.66</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Virgene Darrington (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee Darrington for Senate	Report Covering the Period From 10/21/02 to 11/15/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ 2600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2600.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ —
Itemized Expenditures (total all Schedule B sheets)	\$ 1784.24
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1784.24

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/22/02</u>	^{1.} Idaho Business PAC Box 1111 Boise, Idaho 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/02</u>	^{2.} Wells Fargo Idaho PAC 877 W. Main St. Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u>	^{3.} J. R. Simplot Co. P.O. Box 27 Boise, Idaho	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u>	^{4.} Idaho Milk PAC P.O. Box 2751 Boise, Idaho 83701	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u>	^{5.} Westrock Associates LLC 475 S. Capital Blvd. Ste. 200 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/02</u>	^{6.} Waste Management Services Center Box 3027 Houston, Texas 77253	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/29/02</u>	^{7.} Anheuser - Busch Cos. c/o Ken McClure Box 2720 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/02</u>	^{8.} Idaho Petroleum Marketers Box 833 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/1/02</u>	^{9.} Potato Political Action Cmt. Box 949 Blackfoot, Idaho 83221	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/1/02</u>	^{10.} Eli Lilly and Co. c/o Pat Sullivan Box 1703 Boise, Idaho 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2500.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/5/02</u>	1. <u>Miller Brewing Co.</u> <u>M. Waukegan, Wisconsin 53201</u> <u>Post Office Box 13455 - Chicago, Ill. 60622</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/28/02</u>	¹ Cameron for Senate 1101 Ruby Dr. Rupert, Idaho 83350	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>10/29/02</u>	² Cassia Republican Central Committee c/o Dennis Dexter - Law Enforcement Bldg. Burley, Id. 83318	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>Republican Rally</u>			
<u>10/29/02</u>	³ Declo Post Office 17 W. Main Declo, Idaho 83323	\$ <u>138.94</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/04/02</u>	⁴ So. Idaho Press 230 E. Main Burley, Idaho 83318	\$ <u>234.00</u>	\$ _____
Purpose of Above Expenditure: <u>Thank You Ads</u>			
<u>11/04/02</u>	⁵ Times News 1263 Overland Burley, Id 83318	\$ <u>87.00</u>	\$ _____
Purpose of Above Expenditure: <u>Thank You Ads</u>			
<u>11/08/02</u>	⁶ Burley Inn 800 N. Overland Burley, Id. 83318	\$ <u>261.26</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/9/02</u>	⁷ Wal Mart 500 N. Overland Burley, Id 83318	\$ <u>51.35</u>	\$ _____
Purpose of Above Expenditure: <u>Computer Ink</u>			
<u>11/9/02</u>	⁸ Cassia Health Care Foundation Box 926 Burley, Id 83318	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Festival of Trees</u>			
<u>11/10/02</u>	⁹ No. Id. Chamber of Commerce c/o Sandpoint Chamber Sandpoint, Id. 83861	\$ <u>390.00</u>	\$ _____
Purpose of Above Expenditure: <u>N. Id. Leg. Tour</u>			
Subtotals of Columns A & B		\$ <u>1712.55</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1712.55</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/13/02</u>	<u>US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146</u>	\$ <u>71.69</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u> / / </u>	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>71.69</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>71.69</u>	\$ _____