



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Scott Bedke</b>		Office Sought (if candidate)	District (if any) <b>27 A</b>
Mailing Address <b>Box 89</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Oakley 83346</b>	Home Phone <b>208 862 3619</b>
Name of Political Treasurer <b>Lex H. Kunau</b>		Work Phone <b>208 431 3618</b>	
Mailing Address <b>Box 548</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Burley 83318</b>	Home Phone <b>208 678 5120</b>
		Work Phone <b>208 678 8347</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 625.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5038.47	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4159.00	\$ 20359.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9197.47	\$ 20984.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6582.21	\$ 18368.74
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2615.26	\$ 2615.26

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center; margin: 0;">Scott Bedke</p>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3                      Total Amount \$ 85.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number ---                      Total Amount \$ ---

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 85.00
Itemized Contributions (total all Schedule A sheets)	\$ 4074.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 4159.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ ----
Itemized Expenditures (total all Schedule B sheets)	\$ 6582.21
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 6582.21</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Scott Bedke**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11 / 2 / 02</u>	1. Grant M. Wyatt 327 S 400 W Burley, Idaho 83318	\$ 200.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 350.00 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 2 / 02</u>	2. Simplot Shared Services AP Box 27 Boise, Idaho 83707	\$ 200.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 450.00 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 3 / 02</u>	3. Idaho Milk P.A.C. Box 2751 Boise, Idaho 83701	\$ 200.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 450.00 Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 6 / 02</u>	4. Dale Whipple 220 West 11th Burley, Idaho 83318	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 1 / 02</u>	5. Alliance For the West-State 1156 15th ST. NW Acct Ste. 550 Washington, DC 20005	\$ 300.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 7 / 02</u>	6. Idaho Land Title Assoc 7154 West State St. Ste 304 Boise, Idaho 83703	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 8 / 02</u>	7. Cline F. Preston Box 15 Decl, Idaho 83323	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 6 / 02</u>	8. Dallan Elquist Route 1 Box 155A Oakley, Idaho 83356	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 05 / 02</u>	9. ID Petro. Marketers Assoc Box 833 Pac. Boise, Idaho 83701	\$ 100.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11 / 5 / 02</u>	10. Sage Mountain Grill 255 North Main Albion, Idaho 83311	\$ 250.00	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1650.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1650.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  

Scott Bedke

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/4/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Employers Resource 1301 S. Vista, Suite 200 Boise, Idaho 83705	\$ 100.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/4/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Potlatch Box 1348 Lewiston, Idaho 83501	\$ 300.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/5/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Simpson for Congress 786 Hoff Drive Blackfoot, Idaho 83221	\$ 500.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/2/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Bruce Newcomb Camp Acct. 1626 Monroe Avenue Burley, Idaho 83318	\$ 999.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/1/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. American Ecology Corp 805 W. Idaho Boise, Idaho 83702	\$ 250.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/3/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. WELLS Fargo Idaho Pac 877 W. Main Street Boise, Idaho 83702	\$ 100.00	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/2/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Steve Mitton/Radio Active 120 S. 300 W. Rupert, Idaho 83350	\$	\$ 175.00	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2249.00	\$ 175.00	\$
Total This Page (add columns A, B & C)				\$ 2424.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <p style="text-align: center;">Scott Bedke</p>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 6 / 02	<sup>1.</sup> The Times News 1263 Overland Avenue Burley, Idaho 83318	\$ 718.20	\$ _____
Purpose of Above Expenditure: Campaign Ads			
11 / 7 / 02	<sup>2.</sup> South Idaho Press 230 East Main Burley, Idaho 83318	\$ 1038.25	\$ _____
Purpose of Above Expenditure: Political and thank you ads			
11 / 8 / 02	<sup>3.</sup> Thorne Printing 623 12th Avenue Road Nampa, Idaho 83686	\$ 888.44	\$ _____
Purpose of Above Expenditure: Political letters and palm cards			
11 / 10 / 02	<sup>4.</sup> Cassia Health Care Foundation 1501 Hiland Avenue Burley, Idaho 83318	\$ 100.00	\$ _____
Purpose of Above Expenditure: Festival of Trees			
11 / 6 / 02	<sup>5.</sup> Oakley High School 455 W. Poplar Oakley, Idaho 93346	\$ 200.00	\$ _____
Purpose of Above Expenditure: Oakley High School Year Book			
11 / 1 / 02	<sup>6.</sup> Lee Family Broadcasting 120 South 300 West Rupert, Idaho 83350	\$ 912.00	\$ _____
Purpose of Above Expenditure: Radio Ads			
11 / 2 / 02	<sup>7.</sup> Steve Mitton/Radio Active 120 S 300 W Rupert, Idaho 83350	\$ 100.00	\$ 175.00
Purpose of Above Expenditure: Radio Ads			
11 / 4 / 02	<sup>8.</sup> Zeb at the Ranch 23736 Highway 30 Murtaugh, Idaho 83344	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Radio Ads			
11 / 4 / 02	<sup>9.</sup> Idaho Enterprise Box 205 Malad, Idaho 83252	\$ 250.00	\$ _____
Purpose of Above Expenditure: Campaign Ad			
Subtotals of Columns A & B		\$ 4306.89	\$ 175.00
Total This Page (add columns A & B)			\$ 4481.89

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Scott Bedke

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/5/02	1. Auto sort Box 191025 Boise, Idaho 83719-1025	\$ 1925.29	\$ _____
Purpose of Above Expenditure: Campaign Palm Card and Letter bulk mail out			
11/12/02	2. Power County Press 170 Idaho Street American Falls, Idaho 8321.	\$ 67.60	\$ _____
Purpose of Above Expenditure: Thank you ad			
11/7/02	3. Twin Falls Republican Women 2916 East 3600 North Twin Falls, Idaho 83301	\$ 30.00	\$ _____
Purpose of Above Expenditure: Thank you notes			
11-6/02	4. American Red Cross 254 S. Cole Road Boise, Idaho 83709	\$ 50.00	\$ _____
Purpose of Above Expenditure:			
10 25 02	5. The Dude Ranch 65 N. Main Malad, Idaho 83252	\$ 27.43	\$ _____
Purpose of Above Expenditure: Campaign lunch with Malad Businessmen			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2100.32	\$ _____
Total This Page (add columns A & B)			\$ 2100.32

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <p align="center"><b>Scott Bedke</b></p>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number <u>-----</u> Total Amount \$ <u>-----</u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ -----

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ -----

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ -----

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <p align="center"><b>Scott Bedke</b></p>	Report Covering the Period From <u>10 / 21 02</u> to <u>11 / 15 / 02</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number <u>-----</u>	Total Amount \$ <u>-----</u>
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	
<b>Purpose of Above Expenditure:</b>		
/ /	2.	
<b>Purpose of Above Expenditure:</b>		
/ /	3.	
<b>Purpose of Above Expenditure:</b>		
/ /	4.	
<b>Purpose of Above Expenditure:</b>		
/ /	5.	
<b>Purpose of Above Expenditure:</b>		
/ /	6.	
<b>Purpose of Above Expenditure:</b>		
/ /	7.	
<b>Purpose of Above Expenditure:</b>		
/ /	8.	
<b>Purpose of Above Expenditure:</b>		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>-----</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>-----</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>-----</u>