



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson FRED KENNEDY		Office Sought (if candidate) STATE SENATOR	District (if any) CD - 22
Mailing Address 865 GALENA CT	City and Zip MINHOMIE, 83647	Home Phone 580-1730	Work Phone n/a
Name of Political Treasurer LEANNA TAYLOR		STATE OF IDAHO	
Mailing Address 595 N. 15th EAST	City and Zip MINHOMIE 83647	Home Phone 587-4644	Work Phone 587-2104

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1929.21	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3428.21	\$ 27467.07
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5357.42	\$ 27467.07
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4794.91	\$ 26904.56
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 562.51	\$ 562.51

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I LEANNA TAYLOR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Leanna Taylor
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee FRED KENNEDY	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>5</u>	Total Amount \$ <u>185²¹</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>45.48</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 185.21
Itemized Contributions (total all Schedule A sheets)	\$ 3243.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3428.21
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 45.48
Itemized Expenditures (total all Schedule B sheets)	\$ 4749.43
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4794.91

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee **FRED KENNEDY**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/23/02	1. Andrew & Laurel Chasan 3 Forest Lane Boise, ID 83716	\$ 100 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/02	2. Byron Johnson P.O. Box 283 Idaho City, ID 83631	\$ 100 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/02	3. Teresa Heinz Rosemont Farms, Fox Chapel Pittsburgh, PA 15238	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/02	4. Glenn & Becky Nichols To Rainbow Ridge Garden Valley, ID 83622	\$	\$ 80 ⁰⁰	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/26/02	5. Senate Campaign Committee P.O. Box 575 Boise, ID 83701	\$ 300 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/26/02	6. Huntley, Park Thomas, Burkett, Olson & Williams, LLP P.O. Box 2188 Boise, ID 83701	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/26/02	7. Nick Gridley 720 E. 9th N. Mtn. Home, ID 83647	\$ 100 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/29/02	8. RESTORE REPRESENTATIVE GOVT P.O. Box 796 Ketchum, ID 83340	\$ 150 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/29/02	9. Anheuser-Busch Cos, Inc. Chase Manhattan Bank Delaware Wilmington, Delaware 19801	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/29/02	10. Berklee B. Ludmore 8138 W. Drake Lane Boise, ID 83714	\$ 500 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,000 ⁰⁰	\$ 80 ⁰⁰	\$
Total This Page (add columns A, B & C)				\$ 2,080 ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee **FRED KENNEDY**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/31/02	1. Byron Johnson P.O. Box 283 Idaho City, ID 83631	\$	\$ 3. ⁰⁰	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/31/02	2. Jerry R. Carrico Rt. 3, Box 625D Mountain Home, ID 83647	\$ 250. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/01/02	3. Larry & Joanne Johnson 985 N. 18 th East Mountain Home, ID 83647	\$ 100. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/02/02	4. John F. Greenfield P.O. Box 854 Boise, ID 83701	\$ 100. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/05/02	5. Miller Brewing Co. 3939 W. Highland Blvd. Milwaukee, WI 53201	\$ 100. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/05/02	6. Clint Stennett P.O. Box 475 Ketchum, ID 83340	\$ 200. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/07/02	7. Wayne Hart P.O. Box 99 Garden Valley, ID 83622	\$	\$ 160. ⁰⁰	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/15/02	8. E. Lee Schlender 2700 HollyLynn Drive Mountain Home, ID 83647	\$ 250. ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1000. ⁰⁰	\$ 163. ⁰⁰	\$
Total This Page (add columns A, B & C)				\$ 1163. ⁰⁰

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee **FRED KENNEDY**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/21/02	1. Mtn. Home News 195 S. 3rd East Mtn. Home, ID 83647	\$ 237.60	\$ _____
Purpose of Above Expenditure: Advertising			
10/21/02	2. Ideal Advertising P.O. Box 581 Mountain Home, ID 83647	\$ 258.75	\$ _____
Purpose of Above Expenditure: Advertising			
10/21/02	3. Postmaster 350 N. 3rd East Mountain Home, ID 83647	\$ 89.28	\$ _____
Purpose of Above Expenditure: Postage			
10/22/02	4. Postmaster 350 N. 3rd East Mountain Home, ID 83647	\$ 551.55	\$ _____
Purpose of Above Expenditure: Postage			
10/22/02	5. Mtn. Home Printing 155 N. 2nd East Mountain Home, ID 83647	\$ 135.66	\$ _____
Purpose of Above Expenditure: Printing & mail processing			
10/28/02	6. Mtn. Home News 195 S. 3rd East Mtn. Home, ID 83647	\$ 1074.60	\$ _____
Purpose of Above Expenditure: Advertising			
10/28/02	7. Postmaster 350 N. 3rd E. Mtn. Home, ID 83647	\$ 109.62	\$ _____
Purpose of Above Expenditure: Postage			
10/28/02	8. The Idaho World P.O. Box 99 Garden Valley, ID 83622	\$ 141.25	\$ 141.25
Purpose of Above Expenditure: Advertising			
10/30/02	9. Glens Ferry Gazette 195 S. 3rd East Mtn. Home, ID 83647	\$ 104.00	\$ _____
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 2702.31	\$ 141.25
Total This Page (add columns A & B)			\$ 2843.56

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee **FRED KENNEDY**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/30/02	1. Fred Kennedy 865 Galena Ct. Mtn. Home, ID 83647	\$ 732.46	\$ _____
Purpose of Above Expenditure: Reimbursement for Milage & Expenses			
11/6/02	2. Fred Kennedy 865 Galena Ct. Mtn. Home, ID 83647	\$ 131.19	\$ _____
Purpose of Above Expenditure: Victory Celebration Expenses			
11/11/02	3. Mtn. Home News 195 S. 3rd East Mtn. Home, ID 83647	\$ 218.40	\$ _____
Purpose of Above Expenditure: Thank you advertisement			
11/14/02	4. Idaho World P.O. Box 99 Garden Valley, ID 83622	\$ 193.75	\$ _____
Purpose of Above Expenditure: Advertising			
11/14/02	5. House of Flowers 105 N. 2nd East Mtn. Home, ID 83647	\$ 267.95	\$ _____
Purpose of Above Expenditure: Thank you flowers for volunteers			
10/23/02	6. Idaho World P.O. Box 99 Garden Valley, ID 83622	\$ _____	\$ 80.00
Purpose of Above Expenditure: Advertising			
10/31/02	7. Postmaster Idaho City, ID 83631	\$ _____	\$ 3.00
Purpose of Above Expenditure: Postage			
11/07/02	8. Idaho World P.O. Box 99 Garden Valley, ID 83622	\$ _____	\$ 160.00
Purpose of Above Expenditure: advertising			
10/22/07	9. Postmaster 350 N. 3rd E. Mtn. Home, ID 83647	\$ 37.00	\$ _____
Purpose of Above Expenditure: Postage			
Subtotals of Columns A & B		\$ 1580.75	\$ 243.00
Total This Page (add columns A & B)		\$ 1823.75	

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **FRED KENNEDY**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10:29:02	1. Postmaster 350 N. 3rd E. Mtn. Home, ID 83647	\$ 37.00	\$
Purpose of Above Expenditure: <i>Postage</i>			
11:14:02	2. Paul's Market 215 E. Jackson Mtn. Home, ID 83647	\$ 45.12	\$
Purpose of Above Expenditure: <i>Food for County Democratic Dinner</i>			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 82.12	\$
Total This Page (add columns A & B)			\$ 82.12