

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JANET J MILLER		Office Sought (if candidate) Rep.	District (if any) 17-(17-B)
Mailing Address 5707 Randolph Dr.	City and Zip BOISE, 83705	Home Phone 375-7627	Work Phone 342-5610
Name of Political Treasurer DONALD B MILLER		Home Phone 375-7627	Work Phone 342-5610
Mailing Address 4418 EMERALD	City and Zip BOISE, 83706	Home Phone 375-7627	Work Phone 342-5610

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4190.93</u>	\$ XXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3190.00</u>	\$ <u>31,609.79</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7380.93</u>	\$ <u>31,609.79</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4998.02</u>	\$ <u>29,226.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2382.91</u>	\$ <u>2,382.91</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Donald B Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donald B Miller
Signature of Political Treasurer

Return This Report To:
Pete T. Canarrus
Secretary of State
PO Box 83720
Boise ID 83720-0000
fax: (208) 334-2222

DETAILED SUMMARY PAGE

Name of Candidate or Committee JANET J MILLER	Report Covering the Period From 10/21/02 to 11/15/02
---	---

<p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p>	
Total Number 18	Total Amount \$ 590.00

<p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p>	
Total Number 0	Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 590.00
Itemized Contributions (total all Schedule A sheets)	\$ 2600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3190.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4998.02
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4998.02

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page 1 of 1

of more than Fifty Dollars (\$50.00) this period

05/21 through Nov. 15

Name of Candidate or Committee

JANET J. NIKER, Committee To Elect

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/21/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	LAPA Idaho Political P.O. Box 1832 Idaho Falls, ID 83401	\$ 100 ⁰⁰ Calendar Year To Date	\$	\$
10/21/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	Westrock Associate 475 So. Capitol Blvd. #100 Boise, ID 83702	\$ 250 ⁰⁰ Calendar Year To Date	\$	\$
10/23/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Jimson for Congress 286 Hoff Dr. Blackfoot, ID 83221	\$ 500 ⁰⁰ Calendar Year To Date	\$	\$
10/23/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Alliance for the West - SEE Act 1154 15th St. NW Ste 550 Washington, DC 20005	\$ 300 ⁰⁰ Calendar Year To Date	\$	\$
10/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	SIMPLOT Co. Box 27 Boise, ID 83707-0027	\$ 400 ⁰⁰ \$ 900 ⁰⁰ Calendar Year To Date	\$	\$
10/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Ada County Republican Party P.O. Box 1572 Boise, ID 83702	\$ 500 ⁰⁰ \$ 550 ⁰⁰ Calendar Year To Date	\$	\$
10/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Anheuser-Busch Cos., Inc c/o Ken McCreesh - Given Pursley P.O. Box 2720 Boise, ID 83701	\$ 250 ⁰⁰ \$ 250 ⁰⁰ Calendar Year To Date	\$	\$
10/29/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Employer's Resource 1301 So. Vista Ave Suite 200 Boise, ID 83705	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
10/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Jon + Clemencia Baumgarten 2473 Green Canyon Dr. Meridian, ID 83642	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
11/5/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	Miller Brewing Co 3939 W. Highland Blvd. Milwaukee, WI 53201-0488	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2600.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2600.00	\$	\$

2400

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 2

of Twenty-Five Dollars (\$25.00) or more this period

10-21 To 11-15

Name of Candidate or Committee
JANET J. MILLER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10.22.02</u>	<u>1. E. P. P.O. Box 140657 Boise, ID 83714-0657</u>	<u>\$ 3192 ¹³/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>postcard</u>			
<u>10.25.02</u>	<u>2. U.S. Postmaster 700 W. Bannock Boise, ID</u>	<u>\$ 74 ⁰⁰/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>200 stamps</u>			
<u>11.1.02</u>	<u>3. L.H.H. Shirts 5020 Fairview Ave Boise, ID 83706</u>	<u>\$ 238 ⁰³/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>T shirts</u>			
<u>11.2.02</u>	<u>4. BSU College Republican c/o Brad Christensen 4702 Pasadena Ln #202 Boise, ID 83705</u>	<u>\$ 150 ⁰⁰/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>Distribute literature</u>			
<u>11.2.02</u>	<u>5. BSU LACROSSE TEAM c/o Brad Christensen 4702 W. Pasadena Ln #202 Boise 83705</u>	<u>\$ 150 ⁰⁰/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>Distribute literature</u>			
<u>11.4.02</u>	<u>6. Costco Wholesale Boise #16 8109 W. Franklin Rd. Boise, ID 83709</u>	<u>\$ 54 ⁶¹/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>Food for Elec Night Party</u>			
<u>11.5.02</u>	<u>7. Fred Meyer 5230 Franklin Rd. Boise, ID 83705</u>	<u>\$ 47 ⁰⁰/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>Refreshments Party</u>			
<u>11.5.02</u>	<u>8. Fred Meyer 5230 W. Franklin Rd Boise, ID 83705</u>	<u>\$ 31 ⁴⁵/_{xx}</u>	\$ _____
Purpose of Above Expenditure:			
<u>11.6.02</u>	<u>9. MARTIN JOHNSON 6704 W RANDOLPH DR. Boise, ID 83709</u>	<u>\$ 250 ⁰⁰/_{xx}</u>	\$ _____
Purpose of Above Expenditure: <u>Sign put up/Removal</u>			
Subtotals of Columns A & B		<u>\$ 4187.22</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4187.22</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
JANET MILLER			
11.6.02	1. Alexander + Associates P.O. Box 8277 Boise, ID 83707	\$ 500 ⁰⁰ / ₀₀	\$ _____
Purpose of Above Expenditure: Advertising / mailing, etc			
11.7.02	2. Francisco Morales 2811 Spaulding St. Boise, ID 83705	\$ 120 ⁰⁰ / ₀₀	\$ _____
Purpose of Above Expenditure: literature distribution			
11.15.02	3. Ada County Republican Women 241 Lenox Ct. Boise, ID 83705	\$ 100 ⁰⁰ / ₀₀	\$ _____
Purpose of Above Expenditure: Dinners for four volunteers			
11.01	4. Costco 810 W Franklin Boise, ID 83709	\$ 90. ⁵⁰ / ₀₀	\$ _____
Purpose of Above Expenditure: Food volunteers before & after Bertz			
11.11	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
11.11	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
11.11	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
11.11	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
11.11	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 810.80	\$ _____
Total This Page (add columns A & B)		\$ 810.80	