



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Committee to Elect Gino White</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>16</b>
Mailing Address <b>4930 N. Maplewood Dr.</b>	Check if address change: <input type="checkbox"/> City and Zip <b>Boise 83703</b>	Home Phone <b>343-6585</b>	Work Phone <b>703-1921</b>
Name of Political Treasurer <b>Sandra White</b>			
Mailing Address <b>4930 N. Maplewood Dr.</b>	Check if address change: <input type="checkbox"/> City and Zip <b>Boise 83703</b>	Home Phone <b>343-6585</b>	Work Phone <b>343-6585</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,990.74
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,431.94	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,547.00	\$ 17,650.20
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,978.94	\$ 19,640.94
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6,076.96	\$ 18,738.76
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 901.98	\$ 901.98

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Sandra White, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Sandra White*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee to Elect Gino White	Report Covering the Period From <u>10</u> / <u>21</u> / <u>02</u> to <u>11</u> / <u>15</u> / <u>02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>15</u>	Total Amount \$ <u>307.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>24.92</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 307.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,240.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,547.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 24.92
Itemized Expenditures (total all Schedule B sheets)	\$ 6,052.04
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,076.96

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee to Elect Gino White

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 22 / 02	1. Walt & A.K. Minnick 1094 Hearthstone Dr. Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 22 / -2	2. Liz Merrill 3801 Tamarack Dr. Boise ID 83703	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 25 / 02	3. Opportunity Idaho Committee PO Box 358 Boise ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 450.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 28 / 02	4. Senate Campaign Committee PO Box 575 Boise ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 28 / 02	5. John Evans for Senate PO Box 1188 Burley, ID 83318	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 28 / 02	6. Jennifer Logan 303 Foothill Dr. Pocatello, ID 83204	\$ 90.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 31 / 02	7. Restore Representative Government PO Box 796 Ketchum, ID 83340	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 900.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 31 / 02	8. Allen Dett 199 N. Capitol Blvd. #1005 Boise, ID 83702	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 1 / 02	9. Mary Jo White 1717 Lincoln Way Suite 109 Coeur d'Alene, ID 83814	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,190.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,190.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee to Elect Gino White

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 1 / 02	1. Brad Cuddy 1531 Powers Ave. Lewiston, ID 83501	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 1 / 02	2. Central Labor Council 1618 Idaho St. Suite 102 Lewiston, ID 83501	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 1 / 02	3. Larry & Laureen Belmont 1217 Hastings Ave. Coeur d'Alene, ID 83814	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 4 / 02	4. Opportunity Idaho Committee PO Box 358 Boise, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 550.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 4 / 02	5. Lois White Box 27 Cataldo, ID 83810	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,050.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee to Elect Gino White
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 22 / 02	<sup>1.</sup> Idaho Statesman 1200 N Curtis Boise ID 83706	\$ 3,703.67	\$ _____
Purpose of Above Expenditure: 5 days of advertising			
10 / 24 / 02	<sup>2.</sup> Kinko's 691 S. Capitol Blvd. Boise, ID 83702	\$ 57.23	\$ _____
Purpose of Above Expenditure: Copies and Cuts			
10 / 26 / 02	<sup>3.</sup> Kinko's 691 S. Capitol Blvd. Boise, ID 83702	\$ 47.76	\$ _____
Purpose of Above Expenditure: Copies			
10 / 28 / 02	<sup>4.</sup> Cotton Wood Links LLC Rt. 1 Box 46 Darlington, ID 83255	\$ 550.00	\$ _____
Purpose of Above Expenditure: Campaign Consulting			
10 / 30 / 02	<sup>5.</sup> Louie's 620 W Idaho Boise ID 83702	\$ 62.13	\$ _____
Purpose of Above Expenditure: Pizza and Soda			
11 / 1 / 02	<sup>6.</sup> Cotton Wood Links LLC Rt. 1 Box 46 Darlington, ID 83255	\$ 550.00	\$ _____
Purpose of Above Expenditure: Campaign Consulting			
Subtotals of Columns A & B		\$ 4,970.79	\$ 0.00
Total This Page (add columns A & B)			\$ 4,970.79

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Committee to Elect Gino White

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 2 / 02	<sup>1.</sup> Jane Foreman 6025 Garrett Boise, ID 83714	\$ 30.00	\$
Purpose of Above Expenditure: Reimbursement for posts, flags			
11 / 5 / 02	<sup>2.</sup> Albertson's 7100 W State St Boise, ID 83703	\$ 66.32	\$
Purpose of Above Expenditure: Refreshments for volunteers			
11 / 6 / 02	<sup>3.</sup> Cotton Wood Links LLC Rt. 1 Box 46 Darlington, ID 83255	\$ 550.00	\$
Purpose of Above Expenditure: Campaign Consulting			
11 / 14 / 02	<sup>4.</sup> Economy Printing 3129 Chinden Blvd. Garden City, ID 83714	\$ 434.93	\$
Purpose of Above Expenditure: Copies, Folding			
/ /	<sup>5.</sup>	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>6.</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,081.25	\$ 0.00
Total This Page (add columns A & B)			\$ 1,081.25