

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 12 A
Mailing Address PO BOX 55	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83653	Home Phone 466 3636
Name of Political Treasurer BETTY J SCHAEFER		Home Phone 466 3636	Work Phone SAME
Mailing Address PO BOX 55	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83653	Work Phone ---

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **21 Oct, 02** through **15 Nov, 02**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1763	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 675	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2378	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1276	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1102	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I **BETTY J. SCHAEFER**, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer
Signature of Political Treasurer



DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>15</u>	Total Amount \$ <u>282⁰⁴</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>675-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>675-</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>282⁰⁴</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>994-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1276⁰⁴</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SCHAEFER

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
24 Oct 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. LUPAC - IDAHO ASSN OF INSUR. & FINANCIAL ADVISORS 7684 REMUDA DRIVE BOISE, IDAHO 83709	\$ 225 - _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
30 Oct 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. EMPLOYERS RESOURCE 1301 S. VISTA STE 200 BOISE, IDAHO 83705	\$ 200 - _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
4 Nov 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Phillip Morris Mgmt 8822 So. Rogeline Blvd. Highlands Ranch, COLO. 80129	\$ 250 - _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 775	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 675	\$ 0	\$ 775

675

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: STAEFER BALP! 929-

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/10/02	1. RICHARD EPPS 620 16th AVE SO NAMPA, IDAHO 83686	\$ 40-	\$
Purpose of Above Expenditure: <u>WORK BLITZ - 2 WKS</u>			
9/10/02	2. LUKE SCHUMACHER 3718 BRENNAN DR NAMPA, IDAHO 83686	\$ 25-	\$
Purpose of Above Expenditure: <u>WORK BLITZ - 1 1/2 WKS</u>			
/ /	3. L...	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 994-	\$
Total This Page (add columns A & B)			\$ 994-

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SCHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
21 Oct 02	1. VASQUEZ FOR COMMISSIONER	\$ 49-	\$
Purpose of Above Expenditure: Campaign Contrib			
22 Oct 02	2. AMERICAN SYSTEMS PUBLISHING PO BOX 8287 KENMORE, WA 98028	\$ 30-	\$
Purpose of Above Expenditure: GENERAL INFORMATION			
25 Oct 02	3. BANK - WELLS FARGO 103 17 th & E 50 NAUMPA, IDAHO 83651	\$ 80-	\$
Purpose of Above Expenditure: CASH FOR BLITZ - LUNCHES, DONUTS, DRINKS			
28 Oct 02	4. POSTMASTER NAUMPA, IDAHO 83651	\$ 74-	\$
Purpose of Above Expenditure: 2 Rls Stamps for Central Comm.			
6 Nov	5. UNAVAILABLE	\$ 45-	\$
Purpose of Above Expenditure: minimum campaign limit			
4 Nov 02	6. LUNA FOR SUPT OF SCHOOLS NAUMPA, IDAHO 83686	\$ 300-	\$
Purpose of Above Expenditure: CONTRIB			
4 Nov 02	7. KASDEN FOR AG NAUMPA, IDAHO 83686	\$ 300-	\$
Purpose of Above Expenditure: CONTRIB			
6 Nov 02	8. MAVERIK 2211 FRANKLIN BLVD NAUMPA, IDAHO 83687	\$ 26-	\$
Purpose of Above Expenditure: GAS - SIGNS			
7 Nov 02	9. REPUBLICAN NATL Comm WASHINGTON, DC	\$ 25-	\$
Purpose of Above Expenditure: DUES			
Subtotals of Columns A & B		\$ 929-	\$
Total This Page (add columns A & B)		\$ 929-	\$