

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (GARY E. COLLINS), Office Sought (Representative), District (12), Mailing Address (2019 E. MASSACHUSETTS), City and Zip (NAMPA 83686), Home Phone (466-5460), Work Phone (466-4787), Name of Political Treasurer (ANN J. COLLINS), and another set of address and phone information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from OCT 21 2002 through NOV 15 2002

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Ann J. Collins, Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <u>GARY E. COLLINS</u> | Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u> |
|--|---|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|--------------------|--------------------------|
| Total Number _____ | Total Amount \$ <u>0</u> |
|--------------------|--------------------------|

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|-----------------------|-----------------------------|
| Total Number <u>1</u> | Total Amount \$ <u>2.52</u> |
|-----------------------|-----------------------------|

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>0</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>520.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>520.00</u> |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>2.52</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>2431.29</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>2433.81</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|---|---|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/23/02</u> | 1. Alliance For the West P.O. Box 237 Boise, Idaho 83701 | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/23/02</u> | 2. Wells Fargo Idaho PAC 877 W. Main St. Boise, Idaho 83702 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/24/02</u> | 3. J.R. Simplot Co. 999 Main St. Suite 1300 Boise, Idaho 83707 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/2/02</u> | 4. Philip Morris Management Corp. 8822 So. Ridgehills Blvd Highlands Ranch, Co. 80129 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/29/02</u> | 5. Canyon County Republican Party 19105 Evening Dr. Caldwell, Idaho 83607 | \$ _____ | \$ <u>130.00</u> | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>800.00</u> Calendar Year To Date | \$ <u>190.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/13/02</u> | 6. Gary E. Collins 2019 E. Massachusetts Nampa, Idaho 83686 | \$ _____ | \$ _____ | \$ <u>1500.00</u> |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>1/1/02</u> | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>1/1/02</u> | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>1/1/02</u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>1/1/02</u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>850.00</u> | \$ <u>130.00</u> | \$ <u>1500.00</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>1520.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 10/22/02 | 1. <i>Kempthorne for Governor 912 Jefferson St Boise, Idaho 83701</i> | \$ 100.00 | \$ |
| Purpose of Above Expenditure: <i>Campaign Donation</i> | | | |
| 10/28/02 | 2. <i>Albertsons Express 715 12th ave. So. Nampa, Idaho 83651</i> | \$ 42.50 | \$ |
| Purpose of Above Expenditure: <i>Gas Campaigning Sign placement</i> | | | |
| 10/29/02 | 3. <i>Canyon County Republican party 19405 Evening Dr. Caldwell, Idaho 83607</i> | \$ | \$ 130.00 |
| Purpose of Above Expenditure: <i>Candidate Share of Newspaper ad</i> | | | |
| 11/5/02 | 4. <i>Maverik Country Store 723 No. 12th ave Rd. Nampa, Idaho 83686</i> | \$ 39.00 | \$ |
| Purpose of Above Expenditure: <i>Gas Campaigning Sign Removal</i> | | | |
| 11/9/02 | 5. <i>Maverik Country Store 723 No. 12th ave Rd. Nampa, Idaho 83686</i> | \$ 32.00 | \$ |
| Purpose of Above Expenditure: <i>Gas Campaigning Sign Removal</i> | | | |
| 11/9/02 | 6. <i>Canyon County Republican Womens Club Joyce Chase 12317 Lone Star Rd. Nampa, Idaho 83651</i> | \$ 30.00 | \$ |
| Purpose of Above Expenditure: <i>Yearly dues</i> | | | |
| 11/10/02 | 7. <i>North Idaho Chamber of Commerce P.O. Box 20412 Sandpoint, Idaho 83864</i> | \$ 290.00 | \$ |
| Purpose of Above Expenditure: | | | |
| 11/12/02 | 8. <i>Gary E. Collins 2019 E. Massachusetts Nampa, Idaho</i> | \$ 1767.79 | \$ |
| Purpose of Above Expenditure: <i>Repayment of 2000 Campaign Loans</i> | | | |
| 1/1/02 | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 2301.29 | \$ 130.00 |
| Total This Page (add columns A & B) | | \$ 2431.29 | |