



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Mike P. Mitchell</i>		Office Sought (if candidate) <i>REPRESENTATIVE</i>	District (if any) <i>7</i>
Mailing Address <i>1916 GATEWAY DR.</i>	<input type="checkbox"/> Check if address change. City and Zip <i>LEWISTON 83501</i>	Home Phone <i>746-6313</i>	Work Phone <i>none</i>
Name of Political Treasurer <i>LESTER L. RAWLS</i>			
Mailing Address <i>2320 5th ST.</i>	<input type="checkbox"/> Check if address change. City and Zip <i>LEWISTON 83501</i>	Home Phone <i>743-3344</i>	Work Phone <i>none</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,840.93	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,952.00	\$ 11,942.64
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,792.93	\$ 11,942.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,804.88	\$ 10,954.59
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 988.05	\$ 988.05

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Lester L. Rawls, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lester L. Rawls
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mike P. Mitchell	Report Covering the Period From 10/21/02 to 11/15/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 14	Total Amount \$ 502.00
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1	Total Amount \$ 16.69
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 502.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,952.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.69
Itemized Expenditures (total all Schedule B sheets)	\$ 2,788.19
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,804.88

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/21/02</u>	1. John X. Combo 1050 Stanger Ave. IDAHO FALLS, ID 83404	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/02</u>	2. Restore Representative Government P.O. Box 796 KETCHUM, ID 83340	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/02</u>	3. Carl Koenen 2420 Appleside Blvd. CLARKSTON, WA 99403	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/02</u>	4. Nez Perce County Democrat Central Comm 35222 Ruckman Rd. Reubens, ID 83548	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u>	5. ROBERTA R. BRADDOCK 707 11th ST, Apt. 2 LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/02</u>	6. Regence Blue Shield of Idaho PO Box 1106 LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/31/02</u>	7. Nez Perce Tribe PAC PO Box 698 LAPWAI, ID 83540	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/5/02</u>	8. N. DON SAIBURG 640 MAPLE GRANGEVILLE, ID 83530	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/12/02</u>	9. COEUR D'ALENE TRIBAL Council 850 A Street Plummer, ID 83851	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,450.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/21/02</u>	^{1.} Idaho Democrat Party Boise, ID 83701	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution toward salary for state campaign worker</u>			
<u>10/22/02</u>	^{2.} Steeley Printing 201 C ST. Lewiston, ID 83501	\$ <u>205.66</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign yard signs</u>			
<u>10/22/02</u>	^{3.} US Post Office 1613 Idaho ST. Lewiston, ID 83501	\$ <u>180.04</u>	\$ _____
Purpose of Above Expenditure: <u>Bulk Mail</u>			
<u>10/24/02</u>	^{4.} Patty Weeks Campaign 35222 Ruckman Rd Reubens, ID 83548	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>10/24/02</u>	^{5.} Tribune Publishing Co. 505 C ST. Lewiston, ID 83501	\$ <u>290.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>10/28/02</u>	^{6.} Mike Mitchell 1916 Gateway Dr. Lewiston, ID 83501	\$ <u>27.20</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for Signs</u>			
<u>10/28/02</u>	^{7.} Elizabeth Chavez 1521 15th Ave. Lewiston, ID 83501	\$ <u>48.00</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for Campaign materials</u>			
<u>10/31/02</u>	^{8.} Tribune Publishing Co. 505 C ST. Lewiston, ID 83501	\$ <u>519.75</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Advertising</u>			
<u>10/31/02</u>	^{9.} Tribune Publishing Co. 505 C ST. Lewiston, ID 83501	\$ <u>259.87</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper advertising</u>			
Subtotals of Columns A & B		\$ <u>2,130.52</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2,130.52</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mike P. Mitchell

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/04/02	1. Wayback Cafe 2138 13th Ave Lewiston, ID 83501	\$ 259.30	\$ _____
Purpose of Above Expenditure: <u>Catering for campaign rally</u>			
11/06/02	2. Tribune Publishing Co. 505 C ST LEWISTON, ID 83501	\$ 315.00	\$ _____
Purpose of Above Expenditure: <u>Campaign Advertising</u>			
11/08/02	3. Kling's 764 MAIN ST. LEWISTON, ID 83501	\$ 53.37	\$ _____
Purpose of Above Expenditure: <u>Campaign Office Supplies</u>			
11/09/02	4. Mike Mitchell 1916 GATEWAY DR. LEWISTON, ID 83501	\$ 30.00	\$ _____
Purpose of Above Expenditure: <u>Reimbursement for campaign materials</u>			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 657.67	\$ _____
Total This Page (add columns A & B)			\$ 657.67

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <i>Mike P. Mitchell</i>	Report Covering the Period From <i>10/21/02</i> to <i>11/15/02</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	/
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <i>Mike P. Mitchell</i>	Report Covering the Period From <i>10/21/02</i> to <i>11/15/02</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	
Purpose of Above Expenditure:		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
<i>0 none</i>		
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>0</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>