

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 12 1 02 through Nov 15 1 02

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? Is this a Termination Report?

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes lines for Cash on Hand, Contributions, Expenditures, and Closing Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: Incurred Expenditures during this reporting period but not yet paid:

Return This Report To: Pete T. Conarrasa, Secretary of State, PO Box 83720, Boise ID 83720-0880, Fax: (208) 334-2282

Section VI

CERTIFICATION

I, John W. M. Hugh, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of John W. M. Hugh, Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <i>Richard L. Compton</i> | Report Covering the Period From <i>Oct 21 02</i> to <i>Nov 15 02</i> |
|---|---|

| | |
|--|-----------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number _____ | Total Amount \$ _____ |

| | |
|---|-----------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number _____ | Total Amount \$ _____ |

| | Total This Period |
|---|-------------------|
| 3 Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ <i>6250</i> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <i>6250</i> |
| 2 Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ <i>8394</i> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <i>8394</i> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard L. Compton

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Leader | Column A | Column B | Column C |
|---|--|--|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/31/02</u> | <u>1. Alliance For the West Box 237 Boise ID 83701</u> | \$ <u>300</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>2. Paul Anderson 695 MacDonald Ct Post Falls ID 83854</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>3. Assoc Builders Contractors Box 3738 Spokane WA 99220</u> | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>4. Builders PAC Box 2028 CDA ID 83816</u> | \$ <u>800</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>5. Capital West Public Pol Box 953 Boise ID 83701</u> | \$ <u>300</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>6. Contractors NW Box 6300 CDA ID 83816</u> | \$ <u>100.</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>7. Corrections Corp 10 Braton Hills Blvd Nashville TN 37215</u> | \$ <u>250.</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>8. Thomas Crown 1410 Royall Ave Dr CDA ID 83814</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>9. Employers Resource 1301 S. VISTA Boise ID 83705</u> | \$ <u>100.</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | <u>10. PAUL FRANK 2555 CRANSTON CT POST FALLS ID 83854</u> | \$ <u>150</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>2400</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>2400</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard L. Compton

| | | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Leader | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/31/02</u> | ¹ Sen. Robert Geeddes 370 Mt. View Ave Soda Springs, ID 83276 | \$ <u>250</u> | \$ <u>950</u> | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | ² ID Dental PAC 1220 W. Hayes Boise ID 83702 | \$ <u>400</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | ³ Idaho Trucking PAC Box 4549 Boise ID 83707 | \$ <u>250</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | ⁴ Interstate Concrete 845 Kathleen CDA ID 83814 | \$ <u>250</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>10/31/02</u> | ⁵ J. R. Simplot Co Box 27 Boise ID 83707 | \$ <u>400</u> | \$ <u>1300</u> | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/1/02</u> | ⁶ Bruce Cyr 1044 S. Lakeview Hts CDA ID 83814 | \$ <u>150</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/2/02</u> | ⁷ Forest Capital Partners 6500 Mineral Dr CDA ID 83814 | \$ <u>250</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/8/02</u> | ⁸ Miller Brewing 134 S. 5 th Boise ID 83702 | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/9/02</u> | ⁹ Hewlett Packard Box 2810 Colorado Springs CO 80901 | \$ <u>500</u> | \$ <u>1000</u> | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>11/1/02</u> | ¹⁰ A Full Life 9297 Guit Way CDA ID 83858 | \$ _____ | \$ <u>500</u> | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>2550</u> | \$ <u>500</u> | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>3050</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Richard L. Compton

| | | Column A | Column B | Column C |
|---|---|-----------------------|------------------------|-----------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>11/1/02</u> | <u>1. Rocky Mtn Land Co</u> | \$ _____ | \$ <u>500</u> | \$ _____ |
| <input type="checkbox"/> Primary | <u>3970 W. 5th</u> | \$ _____ | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>11/1/02</u> | <u>2. John M. Hugh</u> | \$ _____ | \$ <u>100</u> | \$ _____ |
| <input type="checkbox"/> Primary | <u>3342 Ponderosa Blvd</u> | \$ _____ | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>3.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>4.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>5.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>6.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>7.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>8.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>9.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| <u>1/1/</u> | <u>10.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> General | | Calendar Year To Date | Calendar Year To Date | Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ _____ | \$ <u>600</u> | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>600</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

1 1

Name of Candidate or Committee
Richard L. Conplax

| | | Column A | Column B |
|---|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10,22,02 | 1. Illustrated Business Card 414 CDA Ave CDA ID 83814 | \$ 268 | \$ |
| Purpose of Above Expenditure: <u>BANNER</u> | | | |
| 10,21,02 | 2. Laura Umthun 212 Ironwood Dr CDA ID 83814 | \$ 564 | \$ |
| Purpose of Above Expenditure: <u>Ads</u> | | | |
| 10,30,02 | 3. Laura Umthun 212 Ironwood Dr CDA ID 83814 | \$ 1396 | \$ |
| Purpose of Above Expenditure: <u>Ads</u> | | | |
| 10,30,02 | 4. CDA Press Box 700 CDA ID 83816 | \$ 234 | \$ |
| Purpose of Above Expenditure: <u>Ads</u> | | | |
| 10,21,02 | 5. Post Falls Chamber of Commerce Box 32 Post Falls ID 83854 | \$ 225 | \$ |
| Purpose of Above Expenditure: <u>Ads</u> | | | |
| 10,22,02 | 6. Cheryl Howell 105 N. 4 th CDA ID 83814 | \$ 2500 | \$ |
| Purpose of Above Expenditure: <u>SERVICES</u> | | | |
| 11,1,02 | 7. A Full Life 9297 Gov't Way CDA ID 83858 | \$ | \$ 500 |
| Purpose of Above Expenditure: <u>phone bank</u> | | | |
| 11,1,02 | 8. Racky Mtn Land Co 3940 W. 5 th Post Falls ID 83858 | \$ | \$ 500 |
| Purpose of Above Expenditure: | | | |
| 11,1,02 | 9. John M. Hugh 3348 Ponderosa Post Falls ID | \$ | \$ 100 |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 7294 | \$ 1100 |
| Total This Page (add columns A & B) | | | \$ 8394 |

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

| | |
|---|---|
| Name of Candidate or Committee <i>Richard L. Compton</i> | Report Covering the Period From <i>Oct 21 02</i> to <i>Nov 15 02</i> |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

| Date Incurred | Full Name, Mailing Address and Zip Code of Recipient | Amount Incurred |
|---|---|-----------------|
| <i>11/1/02</i> | <i>1. CDA Press Box 1738 CDA ID 83816</i> | <i>1454</i> |
| Purpose of Above Expenditure: <i>ads</i> | | |
| <i>11/1/02</i> | <i>2. Dick Compton Box 1738 CDA ID 83816</i> | <i>2880</i> |
| Purpose of Above Expenditure: <i>supplies, travel, sign charges</i> | | |
| <i>11/1/02</i> | <i>3. Nichels Worth Box 2048 CDA ID 83816</i> | <i>1014</i> |
| Purpose of Above Expenditure: | | |
| <i>1/1/</i> | <i>4.</i> | |
| Purpose of Above Expenditure: | | |
| <i>1/1/</i> | <i>5.</i> | |
| Purpose of Above Expenditure: | | |
| <i>1/1/</i> | <i>6.</i> | |
| Purpose of Above Expenditure: | | |
| <i>1/1/</i> | <i>7.</i> | |
| Purpose of Above Expenditure: | | |
| <i>1/1/</i> | <i>8.</i> | |
| Purpose of Above Expenditure: | | |

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ *5348*

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ *5348*