

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Ann Rydalch</b>		Office Sought (if candidate) <b>State Rep</b>	District (if any) <b>32B</b>
Mailing Address <b>3824 E. 17<sup>th</sup></b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Idaho Falls, ID</b>	Home Phone <b>208-522-6741</b>
Name of Political Treasurer <b>Lisa Maley</b>		Work Phone <b>208-526-1010</b>	
Mailing Address <b>5437 S. 9<sup>th</sup> E.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>83404</b> <b>Idaho Falls, ID</b>	Home Phone <b>208-523-2794</b>
		Work Phone <b>208-529-7104</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/08/02 through 09/30/02

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>660.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4099.00</u>	\$ <u>7157.36</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4759.00</u>	\$ <u>7157.36</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3750.01</u>	\$ <u>6148.37</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1008.99</u>	\$ <u>1008.99</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Lisa Maley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lisa Maley  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarriga  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Ann Rydalch</u>	Report Covering the Period From <u>06/08/02</u> to <u>09/30/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>5</u>	Total Amount \$ <u>199.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>5.20</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>199.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3900.00</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ <u>4099.00</u></b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>5.20</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3744.81</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ <u>3750.01</u></b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ann Rydalch

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/13/02</u>	<sup>1</sup> Merck & Co. Inc. US Human Health P.O. Box West Point, PA 19486-0004	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/13/02</u>	<sup>2</sup> Phillip Morris 8822 S. Ridge Blvd. Highlands Ranch, CA 90129	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/13/02</u>	<sup>3</sup> Idaho Power Box 70 Boise, ID 83707	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/02</u>	<sup>4</sup> Ann Rydalch 3824 E. 17th Idaho Falls, ID 83406	\$ _____	\$ <u>100.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>2493.44</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/08/02</u>	<sup>5</sup> Ann Rydalch Same as #4	\$ _____	\$ <u>100.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>2593.44</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/10/02</u>	<sup>6</sup> Ann Rydalch Same as #4	\$ _____	\$ <u>2000.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>4593.44</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/10/02</u>	<sup>7</sup> Harry Magnuson Box 469 Wallace, ID 83873	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/10/02</u>	<sup>8</sup> Call Forest Products 6030 S. Yellowstone Idaho Falls, ID 83402	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	<sup>9</sup> Idaho Association of Realtors 1450 W. Bannock Boise, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/20/02</u>	<sup>10</sup> Frank Bruneel 3207 4th St. Lewiston, ID 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1150.00</u>	\$ <u>2200.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3350.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ann Rydatch

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/20/02</u>	<u>1 American Insurance Assoc. Box 237 Boise, ID 83701</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/20/02</u>	<u>2 Georgia Dixon 3366 S. 45 W. Idaho Falls, ID 83402</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/20/02</u>	<u>3 Idaho Sugarbeet Growers Pac 1199 Main St. Boise, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/29/02</u>	<u>4 Nez Perce Tribe Pac Box 698 Tupwai, ID 83540</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>550.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>550.00</u>	\$ _____	\$ <u>550.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ann Rydalch

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6/14/02	1. The Print Shop 166 N. Eastern Idaho Falls, ID 83402	\$ _____	\$ 511.67
Purpose of Above Expenditure: <u>Yard Signs</u>			
8/16/02	2. The Post Register 333 Northporterville Idaho Falls, ID 83401	\$ _____	\$ 100.00
Purpose of Above Expenditure: <u>Newspaper ads</u>			
8/16/02	3. Bonnaville County Elections Office Idaho Falls, ID 83401	\$ _____	\$ 42.00
Purpose of Above Expenditure: <u>Voter lists</u>			
8/17/02	4. U.S. Post Office 605 4th St Idaho Falls, ID 83404	\$ _____	\$ 37.00
Purpose of Above Expenditure: <u>Stamps</u>			
9/8/02	5. Citi Cards Box 6004 The Lakes, NV 89163	\$ _____	\$ 100.00
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
9/10/02	6. Lamar Outdoor Advertising BOX 16637 Boise, ID 83715	\$ _____	\$ 2000.00
Purpose of Above Expenditure: <u>Billboard Advertisements</u>			
9/19/02	7. Beta Graphics 10315 N. Dorian Idaho Falls, ID 83401	\$ _____	\$ 754.16
Purpose of Above Expenditure: <u>Campaign Signs</u>			
9/29/02	8. Citi Cards Box 6004 The Lakes, NV 89163	\$ _____	\$ 199.98
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ 3744.81
Total This Page (add columns A & B)		\$ _____	\$ 3744.81

**Candidate: Ann Rydalch**

**Credit Card Transactions**

- 1. Line 5 of Schedule B Expenditures**  
Citi Visa used for The Post Register  
333 Northgate Mile  
Idaho Falls, ID 83401

**Amount: \$100.00**  
**Purpose: Newspaper Ads**

- 2. Line 8 of Schedule B Expenditures**  
Citi Visa used for The Post Register  
333 Northgate Mile  
Idaho Falls, ID 83401

**Amount: \$199.98**  
**Purpose: Newspaper Ads**