

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>32</u>
Mailing Address <u>3725 Brookfield Ln</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>522-0772</u>	Work Phone <u>Same</u>
Name of Political Treasurer <u>Mark Richardson</u>		Home Phone <u>524-7475</u>	Work Phone <u>524-1558</u>
Mailing Address <u>1547 Parkwood</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-7475</u>	Work Phone <u>524-1558</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 9/30/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1123.38</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1752.22</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1350.00</u>	\$ <u>4590.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3102.22</u>	\$ <u>5713.38</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1779.55</u>	\$ <u>4390.71</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1322.67</u>	\$ <u>1322.67</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Mark G Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark G Richardson
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Mel Richardson

Report Covering the Period

From 6/8/02 to 9/30/02

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0

Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3

Total Amount \$ 33.82

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1350.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1350.00</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>33.82</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1779.55</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1813.37</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mal Richardson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/15/02</u>	1. PRMA 1100 15th St. NW Washington DC, 20005	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/26/02</u>	2. Id. Assoc. of Realtors Inc. 1450 W. Bannock St. Boise, ID 83702	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/19/02</u>	3. Idaho Superbeet Growers PAC 1199 Main St. Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/26/02</u>	4. Id. Cable Telecommunications Assoc. PO Box 1145 Boise, ID 83701-1145	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/13/02</u>	5. Intermountain Industries PO Box 7608 Boise, ID 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1/02</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Page: of

Name of Candidate or Committee
Mel Richardson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
8/2/02	1. Dixie Richardson 3725 Brookfield Ln Idaho Falls, ID 83401	\$ 231.00	\$
Purpose of Above Expenditure: Reimbursement on Sun Valley Lodge Republican convention			
9/23/02	2. Eastern Idaho Printing 520 Park Ave. Idaho Falls, ID 83401	\$ 488.25	\$
Purpose of Above Expenditure: Campaign Expenses			
9/2/02	3. TEE PEE Advertising 155 Taft Pocatello, ID 83201	\$ 1060.30	\$
Purpose of Above Expenditure: Campaign Signs			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1779.55	\$
Total This Page (add columns A & B)		\$ 1779.55	\$