



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson EDGAR MALEPEAI | | Office Sought (if candidate) IDAHO SENATE | District (if any) 30 |
| Mailing Address 585 SOUTH 19TH. | <input type="checkbox"/> Check if address change. | City and Zip POCATELLO 83201 | Home Phone 232-2038 |
| Name of Political Treasurer GREGORY C. MAY | | | Work Phone 237-1300 |
| Mailing Address 1658 SUN HILL LOOP | <input type="checkbox"/> Check if address change. | City and Zip POCATELLO 83201 | Home Phone 237-5954 |
| | | | Work Phone 233-0132 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 21 / 02 through 10 / 08 / 02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 1940.00 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 2185.85 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 1075.00 | \$ XXXXXX |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 3260.85 | \$ 3260.85 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 2871.92 | \$ 2871.92 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 388.93 | \$ 388.93 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I GREGORY C. MAY
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee EDGAR MALEPEAI | Report Covering the Period From <u>06</u> / <u>21</u> / <u>02</u> to <u>10</u> / <u>08</u> / <u>02</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|--------------------------|----------------------------------|
| Total Number <u>5</u> | Total Amount \$ <u>175.00</u> |
|--------------------------|----------------------------------|

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|--------------------------|-----------------------------|
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|--------------------------|-----------------------------|

| | Total This Period |
|---|-------------------|
| <u> </u> Number of Schedule A pages Attached | 1 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 175.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 900.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1075.00 |
| | |
| <u> </u> Number of Schedule B pages Attached | 1 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 2871.92 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 2871.92 |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

| |
|--|
| Name of Candidate or Committee EDGAR MALEPEAI |
|--|

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 06/28/02 | 1. CARTER'S IMPRESSIONS PRINTING | \$ 88.20 | \$ |
| Purpose of Above Expenditure: | | | |
| 08/23/02 | 2. IDAHO STATE DEMOCRATIC PARTY | \$ 300.00 | \$ |
| Purpose of Above Expenditure: | | | |
| 09/02/02 | 3. BANNOCK COUNTY DEMOCRATIC PARTY | \$ 100.00 | \$ |
| Purpose of Above Expenditure: | | | |
| 09/11/02 | 4. LITHO PRINTING | \$ 901.95 | \$ |
| Purpose of Above Expenditure: | | | |
| 09/24/02 | 5. TEJAC ADVERTISING | \$ 1,481.77 | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$2,871.92 | \$ |
| Total This Page (add columns A & B) | | \$2,871.92 | |

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
EDGAR MALEPEAT

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|---|--|--|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 09/16/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. IDAHO STATE AFL-CIO 412 E. 41st. STREET, BOISE, IDAHO | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| 08/31/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. RESTORE REPRESENTATIVE GOVERNMENT P.O. BOX 796, KETCHUM, IDAHO 83340 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| 09/16/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. TONY/ PAULA SEIKEL 367 McNABB RD., INKOM, IDAHO 83245 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| 09/05/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. BILL CACCIA 156 S. 14th., POCATELLO, IDAHO | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| 09/24/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. TOM FRAZIER 4158 E. HAMPTON CIRCLE, MESA, AZ. | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| 10/02/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. BOISE FIREFIGHTERS PAC 166 W. RUSH CT., EAGLE, ID. | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C | | \$ 900.00 | \$ | \$ |
| Total This Page (add columns A, B & C) | | \$ 900.00 | \$ | \$ 900.00 |