



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Douglas R. Jones</u>		Office Sought (if candidate) <u>12th DISTRICT</u>	District (if any) <u>123</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>3515 N 2800 E.</u>	City and Zip <u>Filer 83328</u>	Home Phone <u>326-4181</u>	Work Phone <u>420-8100</u>
Name of Political Treasurer <u>self</u>		Home Phone <u>326-4181</u>	Work Phone <u>420-8100</u>
Mailing Address <input type="checkbox"/> Check if address change.	City and Zip	Home Phone	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 9/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>3099.60</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>66.09</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7301.19</u>	\$ <u>7,301.19</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7367.28</u>	\$ <u>10,400.79</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4806.06</u>	\$ <u>4,806.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2561.22</u>	\$ <u>5,594.73</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Douglas R. Jones, (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Douglas R. Jones
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">Douglas R. Jones</div>	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>1.19</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1.19</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>7,300.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7,301.19</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4,806.06</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4,806.06</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Douglas R. Jones

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{1.} Rich Carlson Box 21 Filer, ID	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{2.} Ed Smith P.O. Box 6015 Twin Falls	\$ <u>50⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{3.} American Ecologist 805 W. Idaho suite 200 Boise	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{4.} American Insurance Assoc. PAC 980 9th St. suite 2060 Sacramento CA.	\$ <u>150⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{5.} Idaho Credit Union League 2770 Vista Av. Boise	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{6.} T.J. Reynolds Box 2955 Winston-Salem N. Carolina 27102	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/20/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{7.} IOGA-PAC P.O. Box 95 Boise.	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>8/15/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{8.} Douglas R. Jones 3515 N 2300 E. Filer	\$ 1,500⁰⁰ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>3,500⁰⁰</u> \$ _____ Calendar Year to Date
<u>9/3/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{9.} House Caucus fund. Box 1693 Boise 83702	\$ <u>500⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/26/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	^{10.} John Watts Box 1183 807 W. Bannock Suite LP110 Boise	\$ <u>100 -</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,300⁰⁰</u>	\$ _____	\$ <u>3,500⁰⁰</u>
Total This Page (add columns A, B & C)				\$ <u>4,800⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Douglas R. Jones

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 126 102	1. Friends for ID Business Box 671 Coeur D'Alene	\$ 200 ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400 ⁻ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 126 102	2. Id. Sugarbeet Growers 1199 Main St. Boise	\$ 250 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 126 102	3. American Insurance Assn 980 9th St. Suite 2060 Sacramento CA	\$ 100 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 130 102	4. C. Alon Honer 2322 Longbow Dr. Twin Falls	\$ 50 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 130 102	5. Monsanto Co. 800 N. Lindbergh St. Louis, Mo. 63167	\$ 1500 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 130 102	6. Assoc. General Contractors Box 7386 Boise, ID.	\$ 300 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8 125 102	7. Advertising designs Box 103 780 Star Lakes Falls Ave Twin Falls	\$ 100 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 1 1	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 1 1	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1 1 1	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,400 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,400 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Douglas R. Jones

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7/21/08</u>	<u>1. Blip Printers 214 Blue Lakes Blvd. Twin Falls</u>	<u>\$ 4,248.06</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>printing</u>			
<u>8/25/02</u>	<u>2. ADDR.com 5575 DTC Parkway Greenwood Village CO 80111</u>	<u>\$ 25⁰⁰</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>9/25/02</u>	<u>3. Bohl Herak Boodaway Hvr Bohl</u>	<u>\$ 135⁰⁰</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>3 for 23 ads</u>			
<u>9/1/1</u>	<u>4. Dwyhne Avalance Box 97 Home Dale</u>	<u>\$ 398⁰⁰</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>3 for 23 ads</u>			
<u>1/1/1</u>	<u>5.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/1</u>	<u>6.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/1</u>	<u>7.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/1</u>	<u>8.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
<u>1/1/1</u>	<u>9.</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 4,806.06</u>	<u>\$ 0</u>
Total This Page (add columns A & B)		<u>\$ 4,806.06</u>	