

C-7/07



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form for candidate information including name (L. R. SULLMAN), office sought (Senate), district (22), and contact information for candidate and treasurer (MARI YOUNG).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/08/02 through 9/30/02

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30).

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance.

*T same figure should be entered on line 1 of all reports filed this calendar year. ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Turn This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Detroit, MI 48208-0080, Phone: (208) 334-2282

I MARI YOUNG, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Mari Young

Vertical stamp: RECEIVED OCT-8-02 9:15

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>SHERSELLMAN</u>	Report Covering the Period From <u>6/08/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 24 Total Amount \$ 834.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 99.07

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>834.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3700.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4534.00</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>99.07</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2927.49</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3026.56</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
STEVE SELLMAN

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
6/17/02 Primary General	1. AMERICAN ECOLOGY 805 W ID. BOISE, ID 83702	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6/19/02 Primary General	2. IDAHO REPUBLICAN PARTY 1150 W STATE BOISE, ID 83702	\$ 120.00	\$	\$
		\$ 120.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
6/19/02 Primary General	3. JAN MITTLEIDER 671 MONTE VISTA TWIN FALLS, ID 83301	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/10/02 Primary General	4. FRED PROUTY PO Box 505 Mtn. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/10/02 Primary General	5. GARLAND, MARY, LOWELL; KAREN GANGER PO Box 70 Mtn. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/10/02 Primary General	6. ALBERTSONS, INC PO Box 20 BOISE, ID 83726	\$ 500.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/29/02 Primary General	7. STEVE SELLMAN 1520 E PN Mtn. Home, ID 83647	\$	\$	\$ 605.00
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 3155.00 Calendar Year To Date
9/04/02 Primary General	8. IDAHO ASSOCIATION of REALTORS 1450 W BANNOCK BOISE, ID 83702	\$ 300.00	\$	\$
		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/02 Primary General	9. TAX FAIRNESS PAC 1275 SHORELINE DRIVE BOISE, ID 83702	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/23/02 Primary General	10. ID SUGAR BEET GROWERS, PAC 1199 MAIN BOISE, ID 83702	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2070.00	\$	\$ 605.00
Total This Page (add columns A, B & C)				\$ 2675.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
WHEELMAN

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/23/02 Primary General	1. ANALGHANATO SUGAR CO. PAC PO Box 1520 Ogden, UTAH 84402	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9/23/02 Primary General	2. INTERMOUNTAIN GAS PO Box 7608 BOISE, ID 83707	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	3. NEZ PERCE TRIBE PO Box 698 LAPWAI, ID 83540	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	4. STEPHEN, HELEN Percy PO Box 248 Mtn. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	5. Robert Ebbs 875 GREGORY LANE Mtn. Home, ID 83647	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	6. GREG AND BARBARA MONTALINO 1475 CENTENNIAL DR Mtn. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	7. EX-CEL ENTERPRISES 325 SE Mtn. Home, ID 83647	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	8. LARRY AND JOANNE JOHNSON 985 N 18E Mtn. Home, ID 83647	\$ 100.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$	\$
9/27/02 Primary General	9. ARLE AND LINDA SHAW 935 N 18E Mtn. Home ID 83647	\$ 75.00	\$	\$
		\$ 75.00 Calendar Year To Date	\$	\$
Primary General	10.	\$	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 1025.00	\$	\$
Total This Page (add columns A, B & C)				\$ 1025.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MR SELMAN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7 23 7 23, 02	1. Mtn Home PRINTING 155 N 2nd E Mtn. Home, Id 83647	\$ 438.90	\$ _____
Purpose of Above Expenditure: <u>YARD SIGNS</u>			
8 01 8 01, 02	2. US POST OFFICE 350 N 3 E Mtn. Home, Id 83647	\$ 121.86	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
8 02 8 02, 02	3. AT&T PO Box 78224 PHOENIX, AZ 85062	\$ 46.31	\$ _____
Purpose of Above Expenditure: <u>CELL PHONE</u>			
8 02 8 02, 02	4. WALMART Am. Legion Blvd Mtn. Home, Id 83647	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>GAS</u>			
8 17 8 17, 02	5. REPUBLICAN PARTY CONVENTION 1150 W STATE BOISE, ID 83702	\$ 149.00	\$ _____
Purpose of Above Expenditure: <u>CONVENTION</u>			
8 19 8 19, 02	6. Fleet CREDIT CARD 7630 CASS STREET OMAHA, NE 68114	\$ 679.83	\$ _____
Purpose of Above Expenditure: <u>STICKERS AND ADV. SUPPLIES</u>			
8 19 8 19, 02	7. Dad's Photos 1385 ROSEWOOD Mtn. Home, Id 83647	\$ 99.75	\$ _____
Purpose of Above Expenditure: <u>Photos.</u>			
8 29, 02	8. WALMART Am. Legion Mtn. Home, Id 83647	\$ 144.66	\$ _____
Purpose of Above Expenditure: <u>INK CARTRIDGES</u>			
8 30, 02	9. Id City Select Choir PO Box 80 Idaho, City, Id 83631	\$ 25.00	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
Subtotals of Columns A & B		\$ 1755.31	\$ _____
Total This Page (add columns A & B)			\$ 1755.31

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
HER SELLMAN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
9 2 9 2 102	1. WALMART AM. LEGION MTN. HOME, ID 83647	\$ 121.34	\$
Purpose of Above Expenditure: INK CARTRIDGES & GAS.			
9 9 05 102	2. Mtn. Home Printing 155 N 2 E Mtn. Home, Id 83647	\$ 25.83	\$
Purpose of Above Expenditure: SUPPLIES.			
9 9 05 102	3. AT'T PO BOX 78224 PHOENIX, AZ 85062	\$ 47.13	\$
Purpose of Above Expenditure: CELL			
9 9 07 102	4. Albertsons 209 N 2 E Mtn. Home, Id 83647	\$ 46.84	\$
Purpose of Above Expenditure: CANDY FOR PARADE			
9 9 07 102	5. CAROLYN PHILLIPS SAND HOLLOW RD NEW PLYMOUTH, ID 98663	\$ 125.00	\$
Purpose of Above Expenditure: HORSE CARRIAGE FOR AFAO PARADE			
9 9 11 102	6. PAPER EXPRESS 1050 W RIVER STREET BOISE, ID 83607	\$ 30.87	\$
Purpose of Above Expenditure: PAPER			
9 9 12 102	7. US POST OFFICE 350 N 3 E. MTN HOME, ID 83647	\$ 111.00	\$
Purpose of Above Expenditure: POSTAGE			
9 9 13 102	8. WALMART AM. LEGION MTN. HOME, ID 83647	\$ 31.92	\$
Purpose of Above Expenditure: PAPER PRODUCTS			
9 9 14 102	9. JAMES LAU PO BOX 7403 SANTA MONICA, CA 90406	\$ 140.00	\$
Purpose of Above Expenditure: FORTUNE COOKIES			
Subtotals of Columns A & B		\$ 674.93	\$
Total This Page (add columns A & B)		\$ 674.93	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JARSELLMAN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
9 27 10/27/02	1. Mtn. Home News PO Box 1330 Mtn. Home, ID 83647	\$ 112.00	\$ _____
Purpose of Above Expenditure: AD			
9 27 10/27/02	2. HANK BEDFORD 4550 N24 E Mtn. Home, ID 83647	\$ 160.25	\$ _____
Purpose of Above Expenditure: FUND RAISER			
9 27 10/27/02	3. ARLIE SHAW 935 E 18N Mtn. Home, ID 83647	\$ 225.00	\$ _____
Purpose of Above Expenditure: POLITICAL ACT			
_____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 497.25	\$ _____
Total This Page (add columns A & B)			\$ 497.25