



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson W.W. 'Bill' Deal		Office Sought (if candidate) REPRESENTATIVE	District (if any) 12-B 13
Mailing Address 917 SECOND ST S.	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83651	Home Phone 466 3184
Name of Political Treasurer RODNEY H. MOORE		Home Phone 466-8626	Work Phone 466-2465
Mailing Address 1118 HECKATHORN PL	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83686	Work Phone 466-0419

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 8 / 02 through 9 / 30 / 02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6433. ¹⁸
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 875. ³⁹	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4810. ⁰⁰	\$ 10110. ¹⁸
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5865. ³⁹	\$ 16543. ¹⁸
Line 5: Total Expenditures (Enter amount from page 2)	-\$ 1897. ⁵⁴	-\$ 12,755. ³⁵
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3787. ⁸³	\$ 3787. ⁸³

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I RODNEY H. MOORE
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rodney H Moore
Signature of Political Treasurer

10-5-02

POSTED

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W.W. 'Bill' Deal

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>7/27/02</u>	1. <u>W W Deal</u> <u>P.O. Box B</u> <u>Nampa, ID. 83653</u>	\$ _____	\$ _____	\$ <u>350.00</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>LOAN</u>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>7/29/02</u>	2. <u>CONSUMER LENDING ALLIANCE</u> <u>971 E. BROAD</u> <u>TALLAHASSEE FL 32308</u>	\$ <u>350.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	3. <u>QUEST - ID PAC</u> <u>999 MAIN ST - 17th Fl.</u> <u>BOISE, ID. 83702</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	4. <u>ID. SUGAR BEET GROWERS</u> <u>1199 MAIN ST.</u> <u>BOISE, ID. 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	5. <u>AMERICAN INS. ASSOC. PAC</u> <u>980 9TH ST. - STE 2060</u> <u>SACRAMENTO, CA. 95814</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	6. <u>NAII PAC</u> <u>2600 RIVER RD.</u> <u>DES PLAINES IL. 60018</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	7. <u>ID. ASSN OF REALTORS</u> <u>1450 W. BANNOCK</u> <u>BOISE, ID. 83702</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	8. <u>RESOURCE BLUE SHIELD</u> <u>P.O. Box 1106</u> <u>LEWISTON, ID. 83501</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/24/02</u>	9. <u>AGC</u> <u>P.O. Box 7386</u> <u>BOISE, ID. 83707</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/30/02</u>	10. <u>AG & NAT. RESOURCES PAC</u> <u>5685 PAVANET CT</u> <u>BOISE, ID. 83703</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>2300.00</u>	\$ _____	\$ <u>350.00</u>
Total This Page (add columns A, B & C)				\$ <u>2650.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W W 'BILL' DEAL

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/30/02</u>	1. ID. PETROLEUM MARKET ASSN P.O. Box 833 Boise, ID. 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	2. HOME PAC P.O. Box 190588 Boise, ID. 83719	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	3. INTERMOUNTAIN INDUSTRIES P.O. Box 7608 Boise, ID. 83707	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	4. CHEVRON TEXACO P.O. Box 9034 CONCORD, CA. 94524	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	5. CANTON CO. CENTRAL COMM 504 16TH AVE S. NAMPA, ID. 83651	\$ <u>800.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	6. NEZ PERCE TRIBE PAC P.O. Box 698 LAPWAI, ID. 83540	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	7. ID. BANK PAC P.O. Box 638 Boise, ID. 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/02</u>	8. CANTON CO. REP. PARTY (ID. PRESS TRIBUNE) MIKE CROW TRONC. 504 16TH AVE S NAMPA 83651	\$ _____	\$ <u>60.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,100.00</u>	\$ <u>60.00</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>2160.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
W. W. BILL DEAL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/12/02</u>	^{1.} <u>W.W. DEAL P.O. Box B NAMPA, ID. 83653</u>	\$ <u>200.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>STATE REP. CONVENTION</u>			
<u>7/2/02</u>	^{2.} <u>GOD & COUNTRY RALLY 70 N INVERNESS DR NAMPA, ID. 83686</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION</u>			
<u>7/3/02</u>	^{3.} <u>ID. CANDY CO P.O. BOX 1217 BOISE ID</u>	\$ <u>95.²⁶</u>	\$ _____
Purpose of Above Expenditure: <u>MELBA PARADE</u>			
<u>7/15/02</u>	^{4.} <u>MRI P.O. Box 231 NAMPA ID. 83653</u>	\$ <u>150.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>LUNCHEON SPONSOR</u>			
<u>7/15/02</u>	^{5.} <u>FIRST USA BANK - VISA P.O. Box 50882 HENDERSON, NV. 89016</u>	\$ <u>1002.³⁰</u>	\$ _____
Purpose of Above Expenditure: <u>REGIST. - ID. REPUBLICAN CONV.</u>			
<u>9/25/03</u>	^{6.} <u>W.W. DEAL P.O. Box B NAMPA 83653</u>	\$ <u>350.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>LOAN REPAYMENT</u>			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1897.⁵⁶</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1897.⁵⁶</u>