

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |   |   |                               |
|---|---|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><u>Monty Pearce</u> |   | Office Sought (if candidate)<br><u>Senate</u> | District (if any)<br><u>9</u> |
| Mailing Address<br><u>2001 County Line Rd</u>                                   | <input type="checkbox"/> Check if address change. | City and Zip<br><u>New Plymouth 83655</u>     | Home Phone<br><u>278-5408</u> |
| Name of Political Treasurer<br><u>Ronald B. Garner</u>                          |   | Home Phone<br><u>278-3480</u>                 | Work Phone<br><u>278-5408</u> |
| Mailing Address<br><u>5255 Sand Hollow Rd #A</u>                                | <input type="checkbox"/> Check if address change. | City and Zip<br><u>New Plymouth 83655</u>     | Home Phone<br><u>278-3480</u> |
|   |   | Work Phone<br><u>278-3480</u>                 |                               |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 08 / 2002 through 10 / 10 / 02

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>3711.08</u>                  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>2813.71</u>       | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>2602.87</u>       | \$ <u>8063.27</u>                  |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>5416.58</u>       | \$ <u>11774.35</u>                 |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>0</u>             | \$ <u>6357.77</u>                  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>5416.58</u>       | \$ <u>5416.58</u>                  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boho ID 83720-0080  
fax: (208) 334-2282

I Ronald B. Garner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ronald B. Garner  
Signature of Political Treasurer

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Monily Peace

| Date/ Receipt For   | Full Name, Mailing Address and Zip Code of Contributor/Lender                             | Column A<br>Cash or Check                 | Column B<br>In-Kind (non-monetary) | Column C<br>Loans                 |
|---|---|---|------------------------------------|-----------------------------------|
| <u>10/22/02</u>   | 1. Philip Morris Connolly & Smyser, CTD<br>134 S. 5th<br>Boise, ID 83702                  | \$ <u>100.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>600.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 2. Senate Republican PAC<br>C/O Daniel D. Reid<br>1030 Walnut Dr.<br>Caldwell, ID 83605   | \$ <u>200.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>200.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 3. Idaho Dental Political Action Committee<br>1220 W. Hays<br>Boise, ID 83702             | \$ <u>400.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>400.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 4. LUPAC - IDAHO POLITICAL<br>P.O. Box 1832<br>Idaho Falls, ID 83403                      | \$ <u>100.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 5. IFLA PAC<br>P.O. Box 1777<br>Boise ID 83701  | \$ <u>200.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>200.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 6. Idaho Truck Pkg, Inc<br>P.O. Box 4549<br>Boise, ID 83711                               | \$ <u>400.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>650.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 7. Robert L. Beddes<br>Senate Campaign<br>370 Mountain View Ave<br>Lode Springs, ID 83276 | \$ <u>150.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>150.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 8. Corrections Corp. of America<br>Connolly & Smyser<br>134 S. 5th<br>Boise, ID 83702     | \$ <u>250.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>500.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 9. Idaho Power<br>P.O. Box 70<br>Boise, ID 83707  | \$ <u>400.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>400.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| <u>10/22/02</u>   | 10. Agriculture & Natural Resources, Inc<br>5085 Horaput Court<br>Boise, ID 83703         | \$ <u>100.00</u>                          | \$ _____                           | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ <u>100.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date  | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C   |   | \$ <u>2300.00</u>                         | \$ _____                           | \$ _____                          |
| Total This Page (add columns A, B & C)  |   | \$ _____                                  | \$ _____                           | \$ _____                          |

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Monty Pearce*

|  |  | Column A                                  | Column B                          | Column C                          |
|--|--|---|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender   | Cash or<br>Check                          | In-Kind<br>(non-monetary)         | Loans                             |
| 1. / /   | <i>Idaho Cable Telecommunications<br/>Assoc.<br/>PAC Fund<br/>P.O. Box 1145<br/>P.O. Box ID 83321-1145</i> | \$ <u>300.00</u>                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ <u>600.00</u><br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 2. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 3. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 4. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 5. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 6. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 7. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 8. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 9. / /   |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| 10. / /  |  | \$ _____                                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br>Calendar Year To Date         | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year to Date |
| <b>Subtotals of Columns A, B &amp; C</b>                             |  | \$ <u>300.00</u>                          | \$ _____                          | \$ _____                          |
| <b>Total This Page (add columns A, B &amp; C)</b>                    |  |   |                                   | \$ _____                          |

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee<br><u>Monty Pearce</u> | Report Covering the Period<br>From <u>06/08/02</u> to <u>10/10/02</u> |
|---|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 2.87

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_                      Total Amount \$ 0

|  | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <u>2.87</u>    |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <u>2600.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>2602.87</u> |
| Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>0</u>       |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <u>0</u>       |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>0</u>       |

To: Secretary of State  
Fax: 334-2286

02 OCT 22 PM 3:46  
SECRETARY OF STATE  
STATE OF IDAHO

From: Mary Lou Garner  
Date: 10-22-02  
Phone: 278-3480

This is Page 1 of 5

Hi Marilyn,

Sorry about this. Ron was angry enough  
to call Monty's wife and ask her to remind  
Monty he needs to get the checks to me  
on time.

M.L.