



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>R. Skipper "Skip" Brandt</u>		Office Sought (if Candidate) <u>Idaho State Senate</u>	District (if any) <u>Dist 8</u>
Mailing Address <u>PO BOX 296</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KOOSKIA ID 83539</u>	Home Phone <u>208-926-0150</u>
Name of Political Treasurer <u>John Schurbon</u>		Work Phone <u>None</u>	
Mailing Address <u>PO BOX 156</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KOOSKIA ID 83539</u>	Home Phone <u>208-926-4406</u>
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JUN 18 2002 through SEP 30 2002

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5870.43</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4600 -</u>	\$ <u>29307.76</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10470.43</u>	\$ <u>29307.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3689.74</u>	\$ <u>22527.07</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6780.69</u>	\$ <u>6780.69</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I John F. Schurbon (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
 Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. SKIPPER "SKIP" BRANDT	Report Covering the Period From Jul 8 102 to Sept 30 102
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \emptyset Total Amount \$ \emptyset

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \emptyset Total Amount \$ \emptyset

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ \emptyset
Itemized Contributions (total all Schedule A sheets)	\$ 4600-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4600-
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ \emptyset
Itemized Expenditures (total all Schedule B sheets)	\$ 3689.74
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3689.74

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7,9,02</u>	1. American Ecology Corp 805 W. Adams Box Ad 83702 ✓	\$ <u>300-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7,10,02</u>	2. Verizon PO BOX 6000 Coul Dialne Ad 83816 ✓	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,15,02</u>	3. Pharmaceutical Research Mfg of America 1100-15th Street NW Washington DC 20005 ✓	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,18,02</u>	4. Harry Butler 10775 Sulker Creek RD Layette Ad 83661 ✓	\$ <u>200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,24,02</u>	5. Jack Carter KACCOUNT 3920 Bulkingham RR Bridg Ad 83701 ✓	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,30,02</u>	6. Merch & Co. Inc PO BOX 4 Summer Town Pike West Point PA 19486-0004 ✓	\$ <u>150-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8,10,02</u>	7. JOHN D. WATTS PO BOX 1183 Bridg Ad 83701 ✓	\$ <u>200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,4,02</u>	8. Idaho Am. of Realtors Inc 1450 W. Bonnock St Bridg Ad 83702 ✓	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,13,02</u>	9. Regence Blue Shield of IA PO BOX 1106 Linn Ad 83501 ✓	\$ <u>100-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9,14,02</u>	10. Friends for Idaho Business PO BOX 671 Coul Dialne Ad 83814 ✓	\$ <u>250-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2050-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2050-</u>	\$ _____	\$ <u>2050-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9, 17, 02	1. <u>Steen Distribution Company</u> 601 North Phillips Street Boise Id 83707 ✓	\$ <u>150</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 17, 02	2. <u>Idaho Power</u> PO Box 70 Boise Id 83707 ✓	\$ <u>500</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 20, 02	3. <u>Brown & Williamson Tobacco Corp.</u> 4065 4th Avenue Suite 200 Lexington KY 40232-5040 ✓	\$ <u>200</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 21, 02	4. <u>American Insurance Ass.</u> Political Action Com - Idaho 980 9th St Suite 2060 SACRAMENTO CA 95814 ✓	\$ <u>100</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 23, 02	5. <u>Burlington Northern & Santa FE Railway Co. PO Box 1738</u> TOLUCA KS 66601 ✓	\$ <u>250</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 23, 02	6. <u>Wintenberg & ASS</u> Russell Wintenberg PO Box 328 Boise Id 83701 ✓	\$ <u>200</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1, 1, 02	7. <u>Idaho Healthcare Ass.</u> 802 W Bonnell Suite 304 Boise Id 83702 ✓	\$ <u>500</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 23, 02	8. <u>Idaho Truck PAC Inc</u> PO Box 4549 Boise Id 83711 ✓	\$ <u>200</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 30, 02	9. <u>Ralph E. Stuckmy</u> Jing Stuckmy PO Box 4990 KOOSKIP Id 83539 ✓	\$ <u>100</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9, 29, 02	10. <u>Chevron Texaco Corp.</u> PO Box 9034 Concord CA 94524 ✓	\$ <u>250</u> —	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2450</u> —	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2450</u> —	\$ _____	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9, 30, 02</u>	1. <u>Idaho Cattle Assoc</u> <u>Cattle P&E</u> <u>PO BOX 15397</u> <u>BONNEVILLE 83715</u>	\$ <u>100 —</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>100 —</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>100 —</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6,26,02	1. U.S. Bank PO BOX 790410 St Louis MO 63179-0410	\$ 136.18 ✓	\$ _____
Purpose of Above Expenditure: <u>Inland Cellular & Sun Valley Reservation</u>			
6,27,02	2. Eggen sign PO BOX 1462 KANSAS MO 63536	\$ 84- ✓	\$ _____
Purpose of Above Expenditure: <u>Sign on car window</u>			
8,1,02	3. U.S. Bank PO BOX 790410 St Louis MO 63179-0410	\$ 389.98 ✓	\$ _____
Purpose of Above Expenditure: <u>All attached</u>			
8,15,02	4. Wilderum Country Design KOOSKIA Rd 83539	\$ 55.13 ✓	\$ _____
Purpose of Above Expenditure: <u>300 fliers</u>			
8,23,02	5. Wilderum Country Design KOOSKIA Rd 83539	\$ 36.75 ✓	\$ _____
Purpose of Above Expenditure: <u>200 fliers</u>			
9,1,02	6. U.S. Bank PO BOX 790410 St Louis MO 63179-0410	\$ 233.52 ✓	\$ _____
Purpose of Above Expenditure: <u>All Attached</u>			
9,27,02	7. U.S. Bank PO BOX 790410 St Louis MO 63179-0410	\$ 327.70	\$ _____
Purpose of Above Expenditure: <u>all attached</u>			
9,29,02	8. Lwin County Fair Board Nerpmo Rd 835	\$ 25-	\$ _____
Purpose of Above Expenditure: <u>BOOTH fee</u>			
9,30,02	9. R. Skipper Brandt PO BOX 296 KOOSKIA Rd 83539	\$ 2342.73	\$ _____
Purpose of Above Expenditure: <u>All attached</u>			
Subtotals of Columns A & B		\$ 3630.99	\$ _____
Total This Page (add columns A & B)			\$ 3630.99

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9, 1, 02	1. <u>Mitch Ace Hardware</u> <u>PO BOX 100</u> <u>Stur RR 83539</u>	\$ <u>58.75</u>	\$ _____
Purpose of Above Expenditure: <u>angle 1/8 x 1/8" ALU. 5 SKULLY DRL PHL PH10 x 3/4 CD6</u>			
1 / 1 /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1 / 1 /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>58.75</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>58.75</u>

DATE	MEALS	MILES	Place	R. Skipper "Skip" Brandt	Event	AMOUNT	TOTAL
6-15to19-02	U.S.Bank	711	Sun Valley		GOP Convention	245.3	
6-23to25-02		449	Coeur D'Alene		IACI Conference	154.91	
7/4/2002	22.15	325	Cascade & Donnelly		4th of July	112.13	
7/1/2002			Kooskia		Idaho Back Country Horsemen		
7/5/2002	36.5	63	Grangeville		Barn Dance for Otter	21.74	
7/6/2002	10	51	Grangeville		Boarder Day Parade	17.6	
7/13/2002	50	69	Orofino		Craig & Otter Reception	23.81	
7/20/2002	15.75	93	Cottonwood		Buggy Whip Days	32.09	
7/25/2002		66	Orofino		Meeting concerning Meth Lab's		
7/27/2002			Kooskia		Kooskia Days	22.77	
8/3/2002	12.75	136	Pierce		1860 Days	46.92	
8-10to11-02	14.35	380	Cascade		Valley County Fair	131.1	
8/12/2002		61	Orofino		Dworshak Reservoir	21.05	
8/17/2002	10	128	Weippe		Weippe Rodeo	44.16	
8/20/2002	U.S.Bank	381	Coeur D'Alene		NRA Meeting	131.45	
8/21/2002		162	Lewiston (golf)		Potlatch & Coeur D'Alene Mines	55.89	
8/22/2002	7.5	93	Cottonwood		Idaho County Fair	32.09	
8/23/2002	10.5	91	Cottonwood		Idaho County Fair	31.4	
8/24/2002		288	McCall		Valley County Republican BBQ	99.36	
8/29/2002		63	Orofino		Cleanwater Health & Rehab meeting	21.74	
8/31/2002		199	Round Trip Powell to Kamiah		Kamiah BBQ Days Parade	68.66	
9-5to8-02	U.S.Bank	728	Sun Valley		Governor's Cup	251.16	
9-10to11-02	U.S.Bank	315	McCall		Campaigning	108.68	
9/12/2002	18.15	180	Powell		Campaigning	62.1	
9/13/2002		134	Orofino (home thru Weippe)		COW County Fair	46.23	
9/14/2002	40	64	Orofino		CW County Fair Parade	22.08	
9/19/2002		52	Grangeville		Fish & Game Forum	17.94	
9/24/2002	40	49	Nezperce		School Visit & Teacher Meeting	16.91	
9/25/2002	6.95	161	Lewiston		EPA/DEQ TMDL Meeting	55.55	
9/26/2002	6.5	54	Nezperce		Lewis County Fair, Alliance Meeting & Signs	18.63	
9/27/2002	10.5	45	Nezperce		Lewis County Fair	15.53	
9/28/2002	11.75	47	Nezperce		Lewis County Fair Parade	16.22	
9/29/2002	10	45	Nezperce		Lewis County Fair Combine Demolition	15.53	
9/30/2002	5	21	Kamiah and Kooskia		Sign Run	7.25	
8/24/2002		91	Cottonwood		Idaho County Fair	31.4	
	343.35					1999.38	2342.73

R. SKIPPER "SKIP" BRANDT

U.S. Bank	
Inland Cellular	20.68
Sun Valley Res	115.5
	136.18

U.S. Bank	
Sun Valley Com	254.56
Food	135.42
	389.98

U.S. Bank	
Inland Cellular	62.42
Food	36.28
The Woodsman	134.82
	233.52

U.S. Bank	
Food	169.4
Inland Cellular	62
Hotel Mccall	96.3
	327.7

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <i>R. Skipper "Skip" Brandt</i>	Report Covering the Period From <i>June 8 102</i> to <i>Sept 30 2007</i>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u><i>0</i></u> Total Amount \$ <u><i>0</i></u>

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u><i>0</i></u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u><i>0</i></u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u><i>0</i></u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <u>R. Skipper "Skip" Brandt</u>	Report Covering the Period From <u>June 8, 2002</u> to <u>Sept 30, 2002</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
/ /	1.	
Purpose of Above Expenditure:		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>0</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>