



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Dick Riggs</u>		Office Sought (if candidate) <u>State Senator</u>	District (if any) <u>7</u>
Mailing Address <u>701 9th Ave</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Lewiston 83501</u>	Home Phone <u>208-746-0168</u>	Work Phone <u>743-8548</u>
Name of Political Treasurer <u>Charles F. Woods</u>			
Mailing Address <u>308 Main</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Lewiston 83501</u>	Home Phone <u>208-743-5996</u>	Work Phone <u>743-8548</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 9/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,354.92</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,000.00</u>	\$ <u>6,040.</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,354.92</u>	\$ <u>6,040.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,234.21</u>	\$ <u>1,919.29</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,120.71</u>	\$ <u>4,120.71</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Charles F. Woods, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Charles F. Woods
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: <u>Dick Riggs</u>	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>28</u>	Total Amount \$ <u>1,100.</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>14.99</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1,100.</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,900.</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4,000.</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>14.99</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,219.22</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,234.21</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Dick Riggs

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6, 14, 02</u>	^{1.} Dean and Colleen Matoney 123 15th Ave. Lewiston, ID 83501	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7, 5, 02</u>	^{2.} David and Marcia Carlson 5812 S. Elkridge Ln. Spokane, WA 99223-1365	\$ <u>125.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7, 4, 02</u>	^{3.} Shelley Wagner 2784 Mandeville Canyon Road Los Angeles, CA 90049	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7, 11, 02</u>	^{4.} Margie M. Johnson 1444 8th St. Lewiston, ID 83501	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7, 27, 02</u>	^{5.} Idaho Senate Campaign Committee Boise, ID 837	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 1, 02</u>	^{6.} Sam and Laura Riggs 515 Warner, space 5 Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 8, 02</u>	^{7.} Mary Heusinkveld 2839 Mayfair Dr. Lewiston, ID 83501	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 9, 02</u>	^{8.} Steve Bussolini 1417 27th Ave. Lewiston, ID 83501	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 10, 02</u>	^{9.} Political Action Committee for Education P.O. Box 2638 Boise, ID 83701	\$ <u>1,000.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 22, 02</u>	^{10.} Wilbert D. Hall 1012 Prospect Lewiston, ID 83501	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,925.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,925.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Dick Riggs

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/25/02</u>	^{1.} Idaho State AFL-CIO 412 E. 41st. St. Boise, ID 83714	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/7/02</u>	^{2.} Restore Representative Govt. P.O. Box 796 Ketchum, ID 83340	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/11/02</u>	^{3.} Joy Paradise 1324 15th St. Lewiston, ID 83501	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/18/02</u>	^{4.} Don Scharbach 3136 8th St. Lewiston, ID 83501	\$ <u>125.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/19/02</u>	^{5.} Stein Distributing Co. P.O. Box 6397 Boise, ID 83707	\$ <u>150.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/25/02</u>	^{6.} Nez Perce PAC Box 698 Lapwai, ID 83540	\$ <u>200.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/26/02</u>	^{7.} Ed McComas 2014 Waycross Road Fremont, CA 94539	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>Page 2</u>	Subtotals of Columns A, B & C <i>this page</i>	\$ <u>975.</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>975.⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dick Riggs

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8/19/02	¹ Verna's Office Services P.O. Box 1773, Lewiston, ID 83501	\$ 51.30	\$ _____
Purpose of Above Expenditure: <u>Typing</u>			
9/22/02	² Steeley Print 201 C Street, Lewiston, ID 83501	\$ 618.89	\$ _____
Purpose of Above Expenditure: <u>Yard signs, letters, cards, handouts, envelopes</u>			
8/22/02	³ American Legion Baseball P.O. Box 144 Lewiston, ID 83501	\$ 40.	\$ _____
Purpose of Above Expenditure: <u>Ad in program</u>			
9/11/02	⁴ Independent's Service Co. P.O. Box 231, Hannibal, MO 63401	\$ 236.08	\$ _____
Purpose of Above Expenditure: <u>four 4'x8' signs</u>			
8/30/02	⁵ Idaho Impressions 844 ID St. Lewiston, ID 83501	\$ 50.40	\$ _____
Purpose of Above Expenditure: <u>24 "RIGGS FOR SENATE" pins.</u>			
8/28/02	⁶ Owl Southway Pharmacy Retail Substation 728 16th Ave. Lewiston, ID 83501	\$ 100.27	\$ _____
Purpose of Above Expenditure: <u>Mailing costs</u>			
7/29/02	⁷ Owl Southway Pharmacy 728 16th Ave, Lewiston, ID 83501	\$ 90.28	\$ _____
Purpose of Above Expenditure: <u>Mailing costs</u>			
9/29/02	⁸ David Williams, P.O. Box 2076 Lewiston, ID 83501	\$ 32.00	\$ _____
Purpose of Above Expenditure: <u>Paste up 4'x8' signs</u>			
____/____/____	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,219.22	\$ _____
Total This Page (add columns A & B)			\$ 1,219.22