



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Andy Jolliff</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>Dist 2 pos A</u>
Mailing Address <u>PO Box 501</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Fernwood, Idaho</u>	Home Phone <u>208 755-3381</u>
Name of Political Treasurer <u>Andy Jolliff</u>		Work Phone <u>Same</u>	
Mailing Address <u>Same</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Same</u>	Home Phone <u>208 755-3381</u>
		Work Phone <u>Same</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 108 102 through Sept 130 102

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>725</u>	\$ <u>250 is in-kind</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>725</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>402.75</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>322.25</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I Andy Jolliff, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Andy Jolliff  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Andy Jolliffe</u>	Report Covering the Period From <u>06/08/02</u> to <u>09/30/02</u>
--	---

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>9</u>	Total Amount \$ <u>225<sup>00</sup></u>
-----------------------	---

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>29</u>	Total Amount \$ <u>402<sup>72</sup></u>
------------------------	---

	Total This Period
Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 225 <sup>00</sup>
Itemized Contributions (total all Schedule A sheets)	\$ 475 250 in kind
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 690
Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 350 <sup>00</sup>
Itemized Expenditures (total all Schedule B sheets)	\$ 350 <sup>00</sup>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Andy Jolliff

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/29/09</u>	<u>1. CDA Press add</u>	\$ <u>550<sup>00</sup></u>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>2.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>3.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>4.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>5.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>6.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>7.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>8.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	<u>9.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ <u>350<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)		<u>350<sup>00</sup></u>	\$ _____