

C-5  
Rev. 5/01

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of One Thousand Dollars (\$1,000.00) or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2002 Elections   |  |
|--|--|
| 48 Hour Notice required<br>for contributions received: |  |
| Primary Election                                       | May 13, 2002 through<br>May 25, 2002         |
| General Election                                       | October 21, 2002 through<br>November 2, 2002 |


This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

|  |                                      |
|--|--------------------------------------|
| Name of Candidate or Committee<br><b>GEORGE SAYLER</b> | District (if applicable)<br><b>4</b> |
| Mailing Address<br><b>1102 ASH</b>                     |                                      |
| City and Zip<br><b>COEUR D'ALENE ID 83814</b>          |                                      |

| Date Received | Full Name, Mailing Address and Zip Code of Contributor/Lender                  | Cash or Check | In-Kind (non-monetary) | Loan     |
|---------------|--|---------------|------------------------|----------|
| 05/22/02      | Political Action Committee for<br>EDUCATION<br>P.O. Box 2638<br>BOISE ID 83701 | \$ 4,000.00   | \$ _____               | \$ _____ |
| _ / _ / _     |  | \$ _____      | \$ _____               | \$ _____ |
| _ / _ / _     |  | \$ _____      | \$ _____               | \$ _____ |

**SUBMIT REPORT TO:**  
ELECTION DIVISION  
SECRETARY OF STATE'S OFFICE  
700 WEST JEFFERSON, ROOM 203  
PO Box 83720  
BOISE ID 83720-0080  
PHONE: (208) 334-2852  
FAX: (208) 334-2282

  
\_\_\_\_\_  
Signature of Political Treasurer

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