

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>Dean L. Cameron</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>26</b>
Mailing Address <b>1101 Ruby Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rupert, ID</b>	Home Phone <b>436-5624</b>
Name of Political Treasurer <b>S. Todd Seamons</b>		Home Phone <b>436-4135</b>	Work Phone <b>436-3584</b>
Mailing Address <b>P.O. Box 645</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rupert, ID</b>	Work Phone <b>436-3584</b>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 02 through 5 / 12 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30) (only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1501.37</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1501.37</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2700.00</u>	\$ <u>2700.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4201.37</u>	\$ <u>4201.37</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2456.84</u>	\$ <u>2456.84</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1744.53</u>	\$ <u>1744.53</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C)

**Return This Report To:**  
**Pete T. Cenarrusa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**fax: (208) 334-2282**

#### Section VI

#### CERTIFICATION

I, S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*S. Todd Seamons*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Dean J. Cameron</b>	Report Covering the Period From <u>1/1/02</u> to <u>5/12/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<b>1</b> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$0
Itemized Contributions (total all Schedule A sheets)	\$2700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$2700.00
<b>2</b> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$0
Itemized Expenditures (total all Schedule B sheets)	\$2456.84
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$2456.84

**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Dean L. Cameron**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
4/24/02	1. IMPAC P.O. Box 2668 Boise, ID 83701	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/1/02	2. Anheuser - Bush Cos, INC. P.O. Box 816 Soda Springs, ID 83205	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/7/02	3. Friends for Idaho Business P.O. Box 671 Coeur d'Alene, ID 83702	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/02	4. Idaho Assoc. of Realtors INC. 1450 West Bannock Boise, ID 83702	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
3/15/02	5. PG&E National Energy Group 1400 SW Fifth Ave, Suite 900 Portland, OR 97201	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
3/15/02	6. Rod Reynolds P.O. Box 2955 Winston-Salem, NC 27102	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/9/02	7. Senate Republican Pac C/O Daniel Deide 603 Walnut Dr. Caldwell, Id 83605	\$ 1000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2700.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 2700.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dean L. Cameron

		Column A		Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
1 / 3 / 02	1. Coble Company 1701 Broadway Boise, ID 83706	\$ 67.62	\$	
Purpose of Above Expenditure: Idaho Flag - Donation				
1 / 3 / 02	2. Facilities Services State of Idaho - Dept. of Administration P.O. Box 83720 Boise, ID 83720	\$ 75.00	\$	
Purpose of Above Expenditure: Legislative Parking				
1 / 25 / 02	3. Angels Bar & Grill 8th St. Boise, Id	\$ 457.71	\$	
Purpose of Above Expenditure: Dinner prior to Governors Ball for campaign workers & constituents				
3 / 27 / 02	4. Rupert Rotary C/O John Cameron 158 N. 600 W Paul, ID 83347	\$ 100.00	\$	
Purpose of Above Expenditure: Wilson Theatre windows / Donation				
3 / 29 / 02	5. State of Idaho Secretary of State P.O. Box 83720 Boise, ID 83720	\$ 30.00	\$	
Purpose of Above Expenditure: Election Filing fee				
6 / 2 / 02	6. Mini-Cassia Junior Miss C/O Lori Bair 801 I Street Rupert, ID 83350	\$ 100.00	\$	
Purpose of Above Expenditure: Donation - Advertising				
4 / 11 / 02	7. Coble Company 1701 Broadway Boise, ID 83706	\$ 175.14	\$	
Purpose of Above Expenditure: Flags for City of Paul				
4 / 2 / 02	8. Postmaster Rupert Post office Rupert, ID 83350	\$ 76.16	\$	
Purpose of Above Expenditure: Returned mail postage				
4 / 2 / 02	9. PMT 507 G. St. Rupert, ID 83350	\$ 110.21	\$	
Purpose of Above Expenditure: Senate telephone line				
Subtotals of Columns A & B		\$ 1191.84	\$	
Total This Page (add columns A & B)			\$	1191.84

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Dean L. Cameron**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4 / 22 / 02	1. Minidoka Healthcare Foundation 1224 8th Street Rupert, ID 83350	\$ 625.00	\$
Purpose of Above Expenditure: Donation			
5 / 2 / 02	2. Minico High School Sparta Year Book 292 W. 100 S. Rupert, ID 83350	\$ 250.00	\$
Purpose of Above Expenditure: Advertisement in yearbook / Donation			
5 / 2 / 02	3. Minico Business Club 292 West 100 South Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Donation / BPA Competition			
5 / 4 / 02	4. Mini-Cassia Pheasants Forever C/O Tom Dailey 620 5th Street Rupert, ID 83350	\$ 290.00	\$
Purpose of Above Expenditure: Donation			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1265.00	\$
Total This Page (add columns A & B)			\$ 1265.00