



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DENNIS MANSFIELD FOR STATE SENATE		Office Sought (if candidate) 02 MANSFIELD	District (if any) 15
Mailing Address <input type="checkbox"/> Check if address change. 8500 STYNBROOK	City and Zip BOISE 83704	Home Phone 573-3433	Work Phone 573-3433
Name of Political Treasurer SUSAN MANSFIELD		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. SAME	City and Zip "	Home Phone "	Work Phone "

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 02 through 05 / 12 / 02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7862.00	\$ 7862.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7862.00	\$ 7862.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7599.52	\$ 7599.52
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 262.48	\$ 262.48

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Susan Mansfield (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Susan Mansfield
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MANSFIELD FOR STATE SENATE	Report Covering the Period From 01/01/02 to 05/12/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 29 Total Amount \$ 875.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 7 Total Amount \$ 98.83

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>875.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6,987.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7,862.00</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>98.83</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7,500.69</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7,599.52</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DENNIS MAUSFIELD FOR STATE SENATE - DISTRICT 15

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
04/02/02	1. NICHOLAS KRAUS 12279 W. SILVERKING ST BOISE, ID 83709	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/03/02	2. IDAHO CITIZENS ALLIANCE PAC P.O. BOX 55 HEYBURN, ID 83336	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/18/02	3. MAUREEN TROUPS 6208 N. PARK MEADOW WAY #204 BOISE, ID 83713	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/24/02	4. TERM LIMITS CAMPAIGN FUND 1677 E. MILE #103 HAYDEN, ID 83835	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/24/02	5. AMBER ARMSTRONG 7976 W. INNSBRUCK CT BOISE, ID 83704	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/26/02	6. DON BELVILLE, MD. 1965 E. PARKHURST CRT. EAGLE, ID 83616	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04/26/02	7. ELIZABETH BARRETT 11206 W. BRIDGETOWER DR. BOISE, ID 83709	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/03/02	8. MICHAEL R. ALLEN P.O. BOX 1662 BOISE, ID 83701-1662	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/06/02	9. CAMPAIGN FOR WORKING FAMILIES 499 S. CAPITOL ST., SE #410 WASHINGTON, D.C. 20003	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05/06/02	10. SCENIC LANDSCAPE 8373 CHINDEN STE 17 GARDEN CITY, ID 83714	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,750.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 2,750.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DAVID MANFIELD FOR STATE SENATE - DISTRICT 15

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05/09/02	1. MARIE KNUDSEN P.O. BOX 541 THERMOPOLIS, WY 82443	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/09/02	2. ELLEN PRICE 2949 SUNNYFIELD DR. MERCED, CA 95340	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/09/02	3. DARTBOARD INTERACTIVE 11602 W. PALM BOISE, ID 83713	\$	\$ 1,000.00	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/12/02	4. THE PRINTING PRESS 1868 E. COMMERCIAL ST. MERIDIAN, ID 83642	\$	\$ 350.00	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/12/02	5. TOM GOETTSCHE 4851 N. BURLINGTON CR. BOISE, ID 83704	\$	\$ 1,000.00	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/12/02	6. LOU ESPOSITO 6135 N. ROYAL PARK AVE BOISE, ID 83713	\$	\$ 1,000.00	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/12/02	7. LARRY MARLER'S CHEVRON 404 12TH AVENUE RD. NAMPA, ID 83686	\$	\$ 287.00	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 600.00	\$ 3637	\$
Total This Page (add columns A, B & C)				\$ 4237.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DENNIS MANSFIELD FOR STATE SENATE - DISTRICT 15

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04/03/02	1. PALMSTRAINING VIDEO 5263 EMERALD, BOISE, ID 83708	\$ 162.14	\$
Purpose of Above Expenditure: REPAYMENT OF POSTAGE			
04/04/02	2. ROSS BURK 5269 EMERALD, BOISE, ID 83708	\$ 138.96	\$
Purpose of Above Expenditure: COMPUTER WORK			
04/04/02	3. SEC. OF STATE CAPITOL BLDG BOISE, ID	\$ 30.00	\$
Purpose of Above Expenditure: FILING FEE			
04/09/02	4. COMP USA MILWAUKEE AVE BOISE, ID 83704	\$ 57.73	\$
Purpose of Above Expenditure: SOFTWARE			
04/09/02	5. SUSAN MANSFIELD 8500 STYNBROOK BOISE, ID 83704	\$ 31.57	\$
Purpose of Above Expenditure: COPYING PAPER			
04/13/02	6. KINKOS MILWAUKEE AVE BOISE, ID 83704	\$ 24.15	\$
Purpose of Above Expenditure: PHOTOCOPYING			
04/16/02	7. DANIEL FRIEDEN 14541 W. STOCKWELL BOISE, ID 83713	\$ 60.00	\$
Purpose of Above Expenditure: CELL PHONE PURCHASE			
04/23/02	8. COBALT CONSULTING 600 HAYS ST. BOISE, ID 83701	\$ 100.00	\$
Purpose of Above Expenditure: CONSULTING - ARTWORK			
04/24/02	9. THE PRINTING PRESS 1868 E. COMMERCIAL ST MERIDIAN, ID 83642	\$ 1211.70	\$
Purpose of Above Expenditure: PRINTING			
Subtotals of Columns A & B		\$ 1816.25	\$
Total This Page (add columns A & B)		\$ 1816.25	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DENNIS MANSFIELD FOR STATE SENATE - DISTRICT 15

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04/24/02	1. US POSTMASTER COLE ST. STATION BOISE, ID 83704	\$ 105.00	\$
Purpose of Above Expenditure: POSTAGE			
04/24/02	2. US POSTMASTER COLE ST. STATION BOISE, ID 83704	\$ 125.00	\$
Purpose of Above Expenditure: POSTAGE			
04/26/02	3. DART BOARD INTERACTIVE 1102 W. PALM BOISE, ID 83713	\$ 100.00	\$
Purpose of Above Expenditure: WEBSITE STAFF COSTS			
05/02/02	4. MOONS REST. BANNOCK ST. BOISE, ID	\$ 25.95	\$
Purpose of Above Expenditure: ENTERTAINMENT			
05/07/02	5. NATE MANSFIELD 4439 BLOOM BOISE, ID 83706	\$ 200.00	\$
Purpose of Above Expenditure: PRECINCT WORK			
05/08/02	6. THE PRINTING PRESS 1868 E. COMMERCIAL ST MERIDIAN, ID 83642	\$ 309.75	\$
Purpose of Above Expenditure: PRINTING			
05/08/02	7. DART BOARD INTERACTIVE 1102 W. PALM BOISE, ID 83713	\$ 150.00	\$
Purpose of Above Expenditure: WEB SITE STAFF COSTS			
05/08/02	8. THE PRINTING PRESS 1868 E. COMMERCIAL ST. MERIDIAN, ID 83642	\$ 84.00	\$
Purpose of Above Expenditure: PRINTING			
05/08/02	9. US POSTMASTER COLE ST. STATION BOISE, ID 83704	\$ 88.40	\$
Purpose of Above Expenditure: POSTAGE			
Subtotals of Columns A & B		\$ 1188.10	\$
Total This Page (add columns A & B)		\$ 1188.10	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DENNIS MANSFIELD FOR STATE SENATE - DISTRICT 15

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/08/02	1. CURTIS PAULSON 4439 BLOOM BOISE, ID 83706	\$ 70.00	\$
Purpose of Above Expenditure: PRECINCT WALKING			
05/10/02	2. GALLO GIARDI REST. GLENWOOD AVE BOISE, ID 83704	\$ 30.10	\$
Purpose of Above Expenditure: ENTERTAINMENT / MEALS			
05/10/02	3. LYNDA FRIESS - MARTIN BANNOCK BLVD BOISE, ID 83701	\$ 733.00	\$
Purpose of Above Expenditure:			
05/10/02	4. OFFICE DEPOT FARVIEW AVE BOISE, ID 83713	\$ 26.24	\$
Purpose of Above Expenditure: PRINTER CART. FOR INK.			
05/09/02	5. DARTBOARD INTERACTIVE 1102 W. PALM BOISE, ID 83713	\$	\$ 1,000.00
Purpose of Above Expenditure: WEBSITE PRODUCTION			
05/12/02	6. THE PRINTING PRESS 1868 E. COMMERCIAL ST. MERIDIAN, ID 83642	\$	\$ 350.00
Purpose of Above Expenditure: PRINTING			
05/12/02	7. TOM GOETSCHKE 4851 N. BURLINGTON CR. BOISE, ID 83704	\$	\$ 1,000.00
Purpose of Above Expenditure: COMPUTER SERVICE			
05/12/02	8. LOU ESPOSITO 6135 N. ROYAL PARK AVE BOISE, ID 83713	\$	\$ 1,000.00
Purpose of Above Expenditure: POLITICAL CONSULTING			
05/12/02	9. LARRY MARLOW'S CHEVRON 404 12TH AVE RD. TAMPA, ID 83686	\$	\$ 287.00
Purpose of Above Expenditure: AUTO MAINTINENCE - CAMPAIGN VAN			
Subtotals of Columns A & B		\$ 859.34	\$ 3637.00
Total This Page (add columns A & B)			\$ 4,496.34