



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

MAY 20 PM 3:02  
SECRETARY OF STATE  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Committee To Elect HAROLD BUNDERSON</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>14</b>
Mailing Address <b>532 River Heights</b>	City and Zip <b>MERIDIAN 83642</b>	Home Phone <b>888-7156</b>	Work Phone
Name of Political Treasurer <b>Reid Olsen</b>			
Mailing Address <b>131 SW 9th Ave Ste B</b>	City and Zip <b>Meridian 83642</b>	Home Phone <b>888-3258</b>	Work Phone <b>888-1595</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 5/12/02

- 7 Day Pre-Primary Report       7 Day Pre-General Report       Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report       30 Day Post-General Report       Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report       Annual Report       Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 7672.19
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7672.19	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3000--	\$ 3000--
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10672.19	\$ 10672.19
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3479.66	\$ 3479.66
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7192.53	\$ 7192.53

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:     None     \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:       None     \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Reid W. Olsen*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee _____	Report Covering the Period From ___/___/___ to ___/___/___
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <del>0</del>
Itemized Contributions (total all Schedule A sheets)	\$ 3000--
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 3000--</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 3479.66
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee To Elect Hal Burderson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4/19/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>1. SENATE REPUBLICAN PAC C/O DARREL DIEDE 503 WALNUT DR CALDWELL, ID 83605</u>	\$ <u>1,000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>4/29/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>2. BUILDING CONTRACTORS ASSOC OF SW IDAHO 6206 DISCOVERY WAY STE A BOISE, ID 83713</u>	\$ <u>1,000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>4/29/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>3. CHAMBER PAC BOISE AREA CHAMBER OF Com P.O. BOX 2368 BOISE, ID 83701</u>	\$ <u>1,000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>4. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>5. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>6. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>7. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>8. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>9. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>10. _____</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,000.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,000.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT HAL BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>1/17/02</u>	<sup>1</sup> IDAHO SENATE P.O. BOX 83720 BOISE, ID 83720	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>LUNCHEON DUES</u>			
<u>1/21/02</u>	<sup>2</sup> MERIDIAN CHAMBER OF COMMERCE 215 E FRANKLIN MERIDIAN, ID 83642	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>ANNUAL DUES</u>			
<u>1/21/02</u>	<sup>3</sup> ADA COUNTY REPUBLICAN PARTY P.O. BOX 2205 BOISE ID 83701	\$ <u>135.00</u>	\$ _____
Purpose of Above Expenditure: <u>CANDIDATE SUPPORT</u>			
<u>2/20/02</u>	<sup>4</sup> ADA COUNTY REPUBLICAN PARTY PO BOX 2205 BOISE, ID 83701	\$ <u>600.00</u>	\$ _____
Purpose of Above Expenditure: <u>CANDIDATE SUPPORT</u>			
<u>3/20/02</u>	<sup>5</sup> VALLEY TIMES PO BOX 1740 EASLE, ID 83619	\$ <u>70.00</u>	\$ _____
Purpose of Above Expenditure: <u>SUBSCRIPTION</u>			
<u>3/23/02</u>	<sup>6</sup> KEMPTHORNE FOR GOVERNOR P.O. BOX 1866 BOISE, ID 83701-1866	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>3/27/02</u>	<sup>7</sup> SECRETARY OF STATE STATE CAPITAL BLDG BOISE, ID 83702	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>Fee</u>			
<u>4/23/02</u>	<sup>8</sup> WARDEN FOR ATTY GENERAL 811 HEARLEND DR NAMPRA ID 83686	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL CONTRIBUTION</u>			
<u>4/23/02</u>	<sup>9</sup> ADA COUNTY REPUBLICAN WOMENS 11207 LAKE HAZEL BOISE, ID 83709	\$ <u>22.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
Subtotals of Columns A & B		\$ <u>1472.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1472.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**COMMITTEE TO ELECT HAL BUNDERSON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4/23/02	<sup>1</sup> OFFICE DEPOT 3545 E FAIRVIEW MERIDIAN, ID 83642	\$ 706.59	\$
Purpose of Above Expenditure: OFFICE/ADVERTISING SUPPLIES			
4/22/02	<sup>2</sup> ART TECH 520 E FRANKLIN MERIDIAN ID 83642	\$ 655.20	\$
Purpose of Above Expenditure: ADVERTISING			
4/22/02	<sup>3</sup> HOME DEPOT 1100 S. PROGRESS MERIDIAN ID 83642	\$ 95.87	\$
Purpose of Above Expenditure: ADVERTISING (SIGNS)			
5/1/02	<sup>4</sup> MERIDIAN CHAMBER 215 E FAIRVIEW MERIDIAN, ID 83642	\$ 50.00	\$
Purpose of Above Expenditure: 2002 OPTION			
5/5/02	<sup>5</sup> BRAD HOAGLAND 2430 W. USTICK RD MERIDIAN, ID 83642	\$ 500.00	\$
Purpose of Above Expenditure: PLACEMENT + REMOVAL OF SIGNS			
1/1/	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
1/1/	<sup>7</sup>	\$	\$
Purpose of Above Expenditure:			
1/1/	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
1/1/	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2007.66	\$
Total This Page (add columns A & B)			\$ 2007.66

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>COMMITTEE TO ELECT HAL BUNDERSON</b>	Report Covering the Period From <b>1/1/02</b> to <b>5/12/02</b>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number _____ Total Amount \$ _____
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <u>COMMITTEE TO ELECT HALBANDERSON</u>	Report Covering the Period From <u>01/01/02</u> to <u>5/12/02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
	1.	
Purpose of Above Expenditure:		
	2.	
Purpose of Above Expenditure:		
	3.	
Purpose of Above Expenditure:		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 0

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 0