

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Kathy Skippen</i>		Office Sought (if candidate) <i>House</i>	District (if any) <i>11 South A</i>
Mailing Address <i>5454 W. Central Rd</i>	City and Zip <i>Emmett 83617</i>	Home Phone <i>365-5686</i>	Work Phone <i>477-2017</i>
Name of Political Treasurer <i>Dar Olberding</i>			
Mailing Address <i>5454 W. Central Rd</i>	City and Zip <i>Emmett 83617</i>	Home Phone <i>365-5686</i>	Work Phone <i>same</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/02 through 5/12/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>38.28</u> <i>from Commission Account</i>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>38.28</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5050.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5088.28</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1759.51</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3328.77</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
 Incurred Expenditures during this reporting period but not yet paid:  None  \$ 234.00 (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Dar Olberding, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dar Olberding  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Kathy Skippen</i>	Report Covering the Period From <i>1/1/02</i> to <i>5/12/02</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 100.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 4 Total Amount \$ 43.92

	Total This Period
Number of Schedule A pages Attached	<u>1</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4950.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5050.00</u>
Number of Schedule B pages Attached	<u>2</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>43.92</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1715.59</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1759.51</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kathy Skippen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/30/02</u>	1. <u>Kathy Skippen</u> <u>5454 W. Central Rd.</u> <u>Emmett, ID 83617</u>	\$ _____	\$ _____	\$ <u>2200.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <u>2200.00</u> <small>Calendar Year to Date</small>
<u>4/9/02</u>	2. <u>Shirley Olberding</u> <u>919 Williams Rd.</u> <u>Emmett, ID 83617</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>4/18/02</u>	3. <u>Russell Westerberg</u> <u>802 W. Bannock</u> <u>Boise, ID 83702</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>4/20/02</u>	4. <u>Idaho Committee on Hospitality</u> <u>&amp; Sports</u> <u>Box 328</u> <u>Boise, ID 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>4/20/02</u>	5. <u>J. B. Scott</u> <u>PO Box 70001</u> <u>Boise, ID 83707</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>5/19/02</u>	6. <u>Gracie's List</u> <u>P.O. Box 7952</u> <u>Boise, ID 83707</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>5/10/02</u>	7. <u>Political Action Committee for</u> <u>Education</u> <u>P.O. Box 2638</u> <u>Boise, ID 83701</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>5/10/02</u>	8. <u>Idaho Sugarbeet Growers</u> <u>Owyhee Plaza</u> <u>1199 Main St.</u> <u>Boise, ID 83702</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>2750.00</u>	\$ _____	\$ <u>2200.00</u>
Total This Page (add columns A, B & C)				\$ <u>4950.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

Page 1 of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <u>Kathy Skippen</u>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/29/02</u>	<sup>1.</sup> Canyon County Republicans 19105 Evening Dr. Caldwell, ID 83607	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>2/13/02</u>	<sup>2.</sup> Canyon County Republicans 19105 Evening Dr Caldwell, ID 83607	\$ <u>60.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>2/15/02</u>	<sup>3.</sup> Bizprint 600 Front St. Boise, ID 83702	\$ <u>78.23</u>	\$ _____
Purpose of Above Expenditure:			
<u>3/25/02</u>	<sup>4.</sup> Communications E + A PO Box 1372 Boise, ID 83701	\$ <u>173.25</u>	\$ _____
Purpose of Above Expenditure:			
<u>4/12/02</u>	<sup>5.</sup> KSRV PO Box 129 Ontario, OR 97914	\$ <u>525.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>4/18/02</u>	<sup>6.</sup> Canyon County Republicans 19105 Evening Drive Caldwell, ID 83607	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>4/18/02</u>	<sup>7.</sup> KQEM 5601 Cassia Boise, ID	\$ <u>297.50</u>	\$ _____
Purpose of Above Expenditure:			
<u>4/25/02</u>	<sup>8.</sup> Squaw Butte Signs 615 So. Washington St. Emmett, ID 83617	\$ <u>85.36</u>	\$ _____
Purpose of Above Expenditure:			
<u>5/2/02</u>	<sup>9.</sup> B & W Fuels 1900 N. Washington Emmett, ID 83617	\$ <u>40.77</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1560.11</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>1560.11</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kathy Skippen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/2/02</u>	<u>1. D &amp; B 3816 Cleveland Blvd Caldwell, ID 83605</u>	<u>\$ 44.10</u>	\$ _____
Purpose of Above Expenditure:			
<u>5/11/02</u>	<u>2. Anderson Lumber 410 Cleveland Blvd. Caldwell, ID 83605</u>	<u>\$ 31.38</u>	\$ _____
Purpose of Above Expenditure:			
<u>5/12/02</u>	<u>3. Canyon County Republicans 19105 Evening Dr Caldwell, ID 83607</u>	<u>\$ 80.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>4. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>5. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>6. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>7. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>8. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>9. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ <del>1975.69</del></u>	\$ _____
Total This Page (add columns A & B)		<u>155.48</u>	<u>\$ <del>1975.69</del></u>

155.48

### SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee: Kathy Skippen

Report Covering the Period From 1/1/02 to 5/12/02

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<u>5/7/02</u>	1. Idaho Senior News PO Box 6662 Boise, ID 83707	<u>\$234.00</u>
	Purpose of Above Expenditure:	
<u>   /   /   </u>	2.	
	Purpose of Above Expenditure:	
<u>   /   /   </u>	3.	
	Purpose of Above Expenditure:	
<u>   /   /   </u>	4.	
	Purpose of Above Expenditure:	
<u>   /   /   </u>	5.	
	Purpose of Above Expenditure:	
<u>   /   /   </u>	6.	
	Purpose of Above Expenditure:	
<u>   /   /   </u>	7.	
	Purpose of Above Expenditure:	
<u>   /   /   </u>	8.	
	Purpose of Above Expenditure:	

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 234.00

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 234.00