

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JERRY A JONES</b>		Office Sought (if candidate) <b>HOUSE SEAT</b>	District (if any) <b>11A</b>
Mailing Address <b>5888 SANDY AVE</b>	City and Zip <b>EMMETT 83417</b>	Home Phone <b>365-3707</b>	Work Phone <b>365-8053</b>
Name of Political Treasurer <b>TERRENCE S JONES</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <b>360 MAYRAILT.</b>	City and Zip <b>BOISE 83706</b>	Home Phone <b>433-1719</b>	Work Phone <b>345-8600</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 5/12/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4150<sup>00</sup></u>	\$ <u>4150<sup>00</sup></u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4150<sup>00</sup></u>	\$ <u>4150<sup>00</sup></u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>915<sup>00</sup></u>	\$ <u>915<sup>00</sup></u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3235<sup>00</sup></u>	\$ <u>3235<sup>00</sup></u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ 0 (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 1000<sup>00</sup> (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, TERRENCE S JONES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Terrence S Jones  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>TERRY A. JONES</b>	Report Covering the Period From <b>01/01/02</b> to <b>5/12/02</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4150<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4150<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>915<sup>00</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>915<sup>00</sup></u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**TERRY A JONES**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
4/12/02	1. TERRY A JONES (CANDIDATE) 5888 SANDY AVE EMMETT, ID 83617	\$ 1200	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1200 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4/25/02	2. KERMIT R. JONES JR 2128 EL CAJONITA DR. LA HABEA HEIGHTS, CA 90631	\$ 100	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4/25/02	3. DARIGOLD PAC 635 ELLIOT AVE NW. SEATTLE, WA 98119	\$ 750	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 750 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4/25/02	4. KERMIT & JONES RACHEL B JONES 8742 KIMBALL AVE CHINO, CA 91710	\$ 1000	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5/1/02	5. RICK KELLER 5215 WHITAKER CHURBUCK, ID 83202	\$ 100	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5/12/02	6. TERRY A JONES, CANDIDATE 5888 SANDY AVE EMMETT, ID 83617	\$ 1000	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 2200 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
7.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
8.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
9.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 4150	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 4150

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**TERRY A JONES**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4/19/02	1. RANDALL C. MILLER 16700 MAHOGANY DR NANPA, ID 83687	\$ 25 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>VOTER REGISTRATION LIST</b>			
4/30/02	2. IDAHO PRESS TRIBUNE C/O HELEN MCKINNEY 1821 E LOCUST C. ADWELL, ID 83605	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>NEWSPAPER ADVERTISEMENT</b>			
5/16/02	3. CLEAR CHANNEL RADIO 827 E PARK BLVD BOISE ID 83702	\$ 200 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>RADIO ADVERTISEMENT</b>			
5/16/02	4. KTRV FOX 12, IDAHO INDEPENDENT TV 679 W 4th ST NEXTELVISION NANPA, ID 83653	\$ 340 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>TV ADVERTISEMENT</b>			
5/16/02	5. KWEI SPANISH RADIO 1156 N ORCHARD BOISE, ID 83705	\$ 250 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>RADIO ADVERTISEMENT</b>			
1/1/	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 915	\$ 0
Total This Page (add columns A & B)			\$ 915

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>TERRY A JONES</b>	Report Covering the Period From <b>01/01/02</b> to <b>5/12/02</b>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$           

**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
4/12/02	1. ROUSE ADVERTISING 7337 NORTHVIEW QUINCY, MO 63704	ESTIMATE 6000 <sup>00</sup>
	Purpose of Above Expenditure: <b>VOTER INFO SHEET + SIGN DESIGN + PREP + MAILING EXP.</b>	
	2.	
	Purpose of Above Expenditure:	
	3.	
	Purpose of Above Expenditure:	
	4.	
	Purpose of Above Expenditure:	
	5.	
	Purpose of Above Expenditure:	
	6.	
	Purpose of Above Expenditure:	
	7.	
	Purpose of Above Expenditure:	
	8.	
	Purpose of Above Expenditure:	

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 6000

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 6000