



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Robert "Bob" Ring</b>		Office Sought (if candidate) <b>House Seat 1</b>	District (if any) <b>Alt 2002</b>
Mailing Address <b>406 Spruce St</b>	City and Zip <b>Caldwell 83605</b>	Home Phone <b>459-8079</b>	Work Phone <b>same</b>
Name of Political Treasurer <b>Richard T Roberge, MI</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <b>2021 Farmway</b>	City and Zip <b>Caldwell 83605</b>	Home Phone <b>459-1911</b>	Work Phone <b>same</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 22 / 02 through 5 / 20 / 02

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ -0-
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ -0-	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4198.00	\$ 4198.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4198.00	\$ 4198.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3683.03	\$ 3683.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 514.97	\$ 514.97

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Richard Roberge hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard Roberge  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Robert "Bob" Ring</b>	Report Covering the Period From <u>Jan / 22 / 02</u> to <u>May / 20 / 2002</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9                      Total Amount \$ 365

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 12<sup>50</sup>

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 365.00
Itemized Contributions (total all Schedule A sheets)	\$ 3833.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4198.00
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.50
Itemized Expenditures (total all Schedule B sheets)	\$ 3570.53
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3683.03

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Robert "Bob" Ring

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>3/1/02</u>	1. Richard T Roberge MD 2021 Farmway Caldwell, ID 83605	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/10/02</u>	2. R.A. & Nancy Symms 13527 Chicken Dinner Caldwell, ID 83607	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/11/02</u>	3. Millard W. Ickes 21250 Midland Blvd. Caldwell, ID 83605	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/28/02</u>	4. Idaho Medical PAC 305 W. Jefferson Boise ID 83702	\$ <u>400-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>400-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/28/02</u>	5. Mary & Lee Parsons 611 S. 19th Ave Caldwell ID 83605	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/02</u>	6. J W Montgomery MD 1906 Howard Ave Caldwell ID 83605	\$ <u>100-</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/3/02</u>	7. Mark Flitton 18997 Chicken Dinner Caldwell, ID 83607	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/14/02</u>	8. Idaho Assoc. of Realtors RPAC 1450 W. Bannock Boise ID 83702	\$ <u>300</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>5/12/02</del> <u>5/19/02</u>	9. Robert Ring MD 406 Spruce St Caldwell ID	\$ _____	\$ _____	\$ <u>2,533.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2,533.00</u> Calendar Year To Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,300.00</u>	\$ _____	\$ <u>2,533.00</u>
Total This Page (add columns A, B & C)				\$ <u>3,833.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Robert "Bob" Ring

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3/28/02</u>	<sup>1.</sup> Copies Plus 524 3rd st S Nampa ID 83651	\$ <u>514.50</u>	\$ _____
Purpose of Above Expenditure: <u>campaign letter</u>			
<u>3/1/02</u>	<sup>2.</sup> Andersen Signs 415 E Belmont Caldwell, ID 83605	\$ <u>458.33</u>	\$ _____
Purpose of Above Expenditure: <u>Yard signs</u>			
<u>4/23/02</u>	<sup>3.</sup> Printcraft 2614 Cleveland Blvd Caldwell, ID 83605	\$ <u>129.72</u>	\$ _____
Purpose of Above Expenditure: <u>Envelopes</u>			
<u>4/16/02</u>	<sup>4.</sup> Treasure Craft 807 Dearborn Caldwell ID 83605	\$ <u>548.35</u>	\$ _____
Purpose of Above Expenditure: <u>Palm cards &amp; door hangers</u>			
<u>4/19/02</u>	<sup>5.</sup> Idaho Senior News 800 La Cassia Dr. Boise ID 83707	\$ <u>208.00</u>	\$ _____
Purpose of Above Expenditure: <u>ad in Senior News</u>			
<u>4/23/02</u>	<sup>6.</sup> Canyon County Republicans 19105 Evening Dr. Caldwell ID 83607	\$ <u>103.69</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>5/9/02</u>	<sup>7.</sup> Idaho Press Tribune 1618 Midland Blvd. Nampa ID 83635	\$ <u>1,520.83</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Advertisement</u>			
<u>4/17/02</u>	<sup>8.</sup> Journal Broadcast 5601 Cassia Boise ID 83705	\$ <u>42.50</u>	\$ _____
Purpose of Above Expenditure: <u>KCID-AM broadcast ad.</u>			
<u>2/26/02</u>	<sup>9.</sup> Irrigators Lumber 623 E Albany Nampa ID 83605	\$ <u>44.61</u>	\$ _____
Purpose of Above Expenditure: <u>sticks for yard signs.</u>			
Subtotals of Columns A & B		\$ <u>3,570.53</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>3570.53</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/29/02	1. US Postal Service Post Office - 823 Arthur Caldwell ID 83605	\$ 34.00	\$ _____
Purpose of Above Expenditure: stamps.			
1/24/02	2. Photo Express Karcher Mall Nampa ID 83651	\$ 26.25	\$ _____
Purpose of Above Expenditure: Portrait			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 60.25	\$ _____
Total This Page (add columns A & B)			\$ 60.25