

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson R-SKIPPER "SKIP" BRONAT		Office Sought (if candidate) State At-Large	District (if any) DIST 8
Mailing Address PO BOX 296	City and Zip KOOSKIA MD 88539	Home Phone 208-926-0150	Work Phone SAME
Name of Political Treasurer JOHN SCHURBON			
Mailing Address PO BOX 156	City and Zip KOOSKIA MD 88539	Home Phone 208-926-4406	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **JAN 1ST 2002** through **MAY 15TH 2002**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ XXXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3160.06	\$ 22642.76
Line 3: Total Contributions (Enter amount from page 2)	\$ 7100.-	\$ 22642.76
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10260.06	\$ 14826.70
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2454.-	\$ 7806.06
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7806.06	\$ 7806.06

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 3075.75 (see attached Schedule C-2B)

Return This Report To:
Pete J. Casarrese
Secretary of State
PO Box 83720
Baltimore MD 21286-0080
Phone: (208) 334-2282
Fax: (208) 334-2282

Section VI

CERTIFICATION

I, John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John F. Schurbon
Signature of Political Treasurer

02 MAY 21 PM 12:24
ELECTORAL SYSTEMS DIVISION

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>R. SKIPPER "SKIP" BRANDT</i>	Report Covering the Period From <i>JUN 1 2002</i> to <i>MAY 13 2002</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number *1* Total Amount \$ *1*

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number *1* Total Amount \$ *1*

	Total This Period
3 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>1</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>7100-</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>7100-</i>
2 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>1</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2454.00</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>2454.00</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 3

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
2, 5, 02	Shearer Lumber products PO BOX 277 KOOSKIA ID 83539	\$ 500 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
1, 22, 2002	CCA 10 Burton Hills Boulevard NASHVILLE TN 37215	\$ -250 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
3, 15, 02	CCA 10 Burton Hills Boulevard NASHVILLE, TN 37215	\$ 500 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4, 9, 02	State Republican PAC 603 Walnut Pl Caldwell ID 83605	\$ 1000 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4, 12, 02	Idaho Cattle Assoc Cattle PAC PO BOX 15897 Boise ID 83715	\$ 100 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4, 22, 2002	Inland tile Company Inc 524 WMC Way Aransvale ID 83520	\$ 100 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4, 28, 2002	Pollatch PO BOX 1348 Leavada ID 83501	\$ 400 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4, 22, 02	Idaho Business PAC Inc PO BOX 1111 Boise ID 83701	\$ 1000 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1000 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
4, 23, 02	Idaho Energy Resources CC PO BOX 70 Idaho River Boise ID 83707	\$ 500 -	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500 - <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Column A, B & C		\$ 3800 -	\$	\$
Total This Page (add columns A, B & C)				\$ 3800 -

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 2 of 3

Name of Candidate or Committee
R. SKIPPER "SKIP" Brandt

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Liquor
4, 25, 02	1. Idaho Medical Political Action Committee 305 W. Jefferson Boise, ID 83702	\$ 400-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400- <small>Calendar Year To Date</small>	\$	\$
4, 25, 02	2. Boise Cascade Corp. PO Box 60 Boise, Id 83728-0001	\$ 250-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250- <small>Calendar Year To Date</small>	\$	\$
4, 30, 02	3. Jack Solomon Mary From Solomon 1102 B ST Arroyo, ID 83530-1568	\$ 50-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50- <small>Calendar Year To Date</small>	\$	\$
4, 26, 02	4. A & C PO BOX 7380 Boise Id 83707	\$ 300-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300- <small>Calendar Year To Date</small>	\$	\$
5, 1, 02	5. Regene Bleshud of Id PO BOX 1106 Lewiston Id 83501	\$ 150-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150- <small>Calendar Year To Date</small>	\$	\$
5, 1, 02	6. Friends for Ad Bann PO BOX 671 Coeur D'Alene Id 83814	\$ 200-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200- <small>Calendar Year To Date</small>	\$	\$
5, 1, 02	7. FDABANK PAC State Fund PO BOX 638 Boise Id 83701	\$ 100-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$	\$
5, 10, 02	8. AVISTA PO BOX 3727 SPOKANE WA 99220	\$ 500-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500- <small>Calendar Year To Date</small>	\$	\$
5, 3, 02	9. Agriculture & Natural Resources PAC 51085 Peridot Court Boise Id 83703	\$ 300-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300- <small>Calendar Year To Date</small>	\$	\$
Subtotal of Columns A, B & C		\$ 2250-	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2250-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<i>5, 7, 2002</i>	<i>1. ANHEUSER - BUSCH COS, INC NO ADDRESS ON CHECK</i>	<i>\$ 250-</i> <i>\$ 250</i> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>5, 8, 2002</i>	<i>2. Idaho Automobile Dealers Assn COUNCIL 490 W STATE ST BOX AD 83707</i>	<i>\$ 100-</i> <i>\$ 100-</i> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>5, 8, 2002</i>	<i>3. Idaho Supercenter Growers INC 199 ADA ST BOX AD 83702</i>	<i>\$ 300-</i> <i>\$ 300-</i> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>5, 10, 2002</i>	<i>4. Idaho Div of Realtors Inc Realtors Political Action Com 1450 W 1st Bldg BOX AD 83702</i>	<i>\$ 250-</i> <i>\$ 250-</i> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>5, 12, 2002</i>	<i>5. The Amalgamated Sugar Company, LLC / Political Act. Com PO BOX 1520 Ogden Utah 84402</i>	<i>\$ 100-</i> <i>\$ 100-</i> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<i>- / - / -</i>		\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<i>\$ 1000-</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	<i>\$ 1000-</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee: R. SKIPPY "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
3, 23, 02	1. Clearwater County Republican PO BOX 128 Orlando FL 32544	\$ 25-	\$
Purpose of Above Expenditure: <u>Lincoln Day Dinner CK# 136</u>			
4, 17, 02	2. U.S. Bank PO BOX 6318 Fargo ND 58125-6300	\$ 77.14	\$
Purpose of Above Expenditure: <u>Midland Cellular CK# 137</u>			
4, 28, 02	3. Funds of Assurance 2950 Thru SE Pocatello ID 83201	\$ 300-	\$
Purpose of Above Expenditure: <u>Campaign Donation CK# 176</u>			
4, 28, 02	4. Folds for Senate Con 3159 Jorgill Ct. Carmel D'Almeida ID 83815	\$ 300-	\$
Purpose of Above Expenditure: <u>Campaign Donation CK# 177</u>			
4, 28, 02	5. Barrister for Senate Con PO BOX 28 Moms Ferry ID 83626	\$ 300-	\$
Purpose of Above Expenditure: <u>Campaign Donation CK# 178</u>			
4, 25, 02	6. Clearwater County Republican PO BOX 128 Orlando FL 32544	\$ 45-	\$
Purpose of Above Expenditure: <u>Auction CK# 138 (Lincoln Day)</u>			
Subtotals of Columns A & B		\$ 947.14	\$
Total This Page (add columns A & B)			\$ 947.14

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
5, 2, 102	1. U.S. Bank PO BOX 6318 ZARD ND 58425-6300	\$ 125.13	\$
Purpose of Above Expenditure: <i>inland cellular? on time news? Archon newspaper</i>			
5, 12, 102	2. R. Skipper Brandt PO BOX 296 KOOSKIA IA 83539	\$ 846.53	\$
Purpose of Above Expenditure: <i>list attached meals + mileage + other expenses</i>			
5, 1, 102	3. Slat's Ace Hardware, Inc PO BOX 100 SLATS IA 83552	\$ 535.20	\$
Purpose of Above Expenditure: <i>rebu for Evan Frasher, zip tier, computer ^(files) paper, post dues</i>			
1, 1, 1	4.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	5.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	6.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	7.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	8.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1506.86	\$
Total This Page (add columns A & B)		\$ 1506.86	\$

A Skipper "Skip" Brandt

DATE	MEALS	MILES	PLACE & EVENT	AMOUNT	TOTAL
3/23/02	\$14.00	68	LEWIS COUNTY & CW COUNTY LINCOLN DAY	\$23.48	
4/6/02	\$25.21	150	LEWISTON RAILROAD MEETING	\$61.75	
4/10/02		134	PIERCE CHAMBER MEETING	\$46.23	
4/24/02		228	IRISCON FRAG COMMENCEMENT ALL	\$79.01	
4/29/02		51	GRANGEVILLE IER INTERVIEW	\$17.60	
4/30/02	\$12.19	64	CROFTING CAMPAIGN TRAILER	\$22.08	
5/1/02		50	GRANGEVILLE IAN-10-4-H CENTINIAL	\$17.25	
5/2/02	\$13.66	345	VALLEY COUNTY VISIT	\$119.03	
5/3/02		50	GRANGEVILLE ECONOMIC SUMMIT	\$17.35	
5/6/02	\$22.77	120	RIGGINS RODEO PARADE	\$41.40	
5/6/02		50	GRANGEVILLE FARM BUREAU FORUM	\$17.25	
5/7/02		122	RIGGINS CHAMBER FORUM	\$42.09	
5/11/02	\$10.00	280	DONNALLY FIRE DEPT BBQ	\$66.60	
	\$88.03			\$591.00	\$689.03
OTHER EXPENSES					
3/6/02			ID SENATE REP CAUCUS	\$50.00	
3/14/02			CUSTOM PRINTING (CARDS)	\$43.00	
3/27/02			ID SECRETARY OF STATE (FILING FEE)	\$30.00	
5/3/02			ID COUNTY ASS (TRAILER REG)	\$34.50	
				\$157.50	\$157.50
					\$846.53

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee R. SKIPPER "SKIP" BARDT	Report Covering the Period From <u>Jan 1st 02</u> to <u>May 12 02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>1</u>	Total Amount \$ <u>1</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred	Purpose of Above Expenditure:
4, 19, 02	1. Delta Usink & Supply 7630 Cass Street Orlando NE 68114	\$150.22	1000 - 2" x 3" Roll Labels
4, 22, 02	2. ALL Van Lan Ink 25E 6th St Simi Valley CA 93065	\$42.75	Computer Ink
4, 30, 02	3. Mountain Motor Sports 11520 Hwy 12 Grandy Id 83524	\$1862.78	Campaign Truck for Carolyn Skipper
/ /	4.		
/ /	5.		
/ /	6.		
/ /	7.		
/ /	8.		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>3075.75</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>1</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>3075.75</u>